

Bard College Bard Digital Commons

Robert Kelly Manuscripts

Robert Kelly Archive

10-2001

octD2001

Robert Kelly Bard College

Follow this and additional works at: https://digitalcommons.bard.edu/rk_manuscripts

Recommended Citation

Kelly, Robert, "octD2001" (2001). *Robert Kelly Manuscripts*. 1056. https://digitalcommons.bard.edu/rk_manuscripts/1056

This Manuscript is brought to you for free and open access by the Robert Kelly Archive at Bard Digital Commons. It has been accepted for inclusion in Robert Kelly Manuscripts by an authorized administrator of Bard Digital Commons. For more information, please contact digitalcommons@bard.edu.



Read the papers.

Crisis.

Corporations flounder drunks at a party concentrating on what somebody is trying to say it turns out to be them falling all over the furniture,

to get the mon.

Everybody scared.

I tried to get them to look inside the musical Vienna in the heart all those sly tones and resignations

enemies having a good talk in the Prater and it was no dream, there really is a taxi take me, it's my turn

arrange a midnight drive to the absolute but keep the engine running kids in that neighborhood throw stones

from the stock market pages of last night's papers endless columns of ink take off and begin to sketch the outline of Messiah shivering in numbers,

with a nude form stretched across the darkening city and a garment of introspection that is all he can call his own and from that awful presence we rush in terror back to the heathery leathery auto, thoughtless safe in public places and so to bed,

dreamless,
unconsoled, stuffed with academic plausibilities —

nothing, nothing is as hard as thinking.

22 October 2001 Lawrence To speak enough conference those poems a shy voice bellowing its intimates

privities. I am exposed in speech. The cottonwood out the window winters holds four dozen eagles

the man at the desk said so midnight by the shallow river downstream from the copious barrage.

> 23 October 2001 Lawrence

Forty miles through prairie fog deep as can be, the scratch of lights against unyielding glass

glass of the air

cottonwoods half imagined skeleton goblets lost silhouette

the meager trees

the grass itself is glass lost in our breath.

23 October 2001 Kansas City A lake chance after prairie what do I know about music René no sense in sweltering the suave ordnance shoot fall and kill

make help make hay while the haw thorns while the rain bows blue-fingered over the tarmac and

send us home tonight. To weave in our own leaves. Every metaphor a bent coin wont fit the slot wont fall. I think it is a day when one is given a new alphabet x-ray vision to discern woman heart and where beneath Joseph Smith's anxious fingers (can a hand have asthma?) the golden tablets crazed with narrative spill down Cumora on the west side where men stand and see to this day the meager towers of Rochester angel! It is a day that needs you a stark revealing to bring home

nothing clear everything new

the body yearns inside the body to be outside the body out there in the rueful randomness of things

delicate, step down.

23 October 2001 Cleveland "Beach at high tide" she said looking at my fortune. What? "Beach: *Hai Tan*" she said, how to learn Chinese on the back of your fortune. *Hai* means Sea, I said, Sort of remembering. No high, No tide. An island in the southern ocean hour after hour worn away by waves.

24 October 2001, Kingston

Have hidden suffering so long it stops hurting or till the day itself turns pain

so I lose the difference between me and it and there is no feeling

since feeling is difference and all the world is samed away

where is pain when I don't feel it?

here somewhere — I can feel myself not feeling.

HAYDN

for Ken Irby

Driving me across the beautiful prairie in the deepest fog I've ever seen You ask me why I don't like Haydn and suddenly today I know the answer

Haydn's music is a drunk man trying to act sober and I'm a teetotaler needing all the drunk I can.

mixed in the ladder rungs a rung of air

the bronze leaves skip falling nine days

to this white deck a few insects quick

sunlight and yard rust and gamboges

a cold front moves in enough ampersands

to hold the world glue yourself to me

I once said now let the wind go.

Samaritan pilfering the native grace by dint of will. But will without lineage, what means that or how avail? Shepherds

inherit from their sheep itself the gist of care. And wolves tear with their narrow mouths electric teeth. Whereas for us

nothing is natural. Suppose I wanted to do you such good, amazing chalices of wise milk bring till you knew everything and slept with me

would that catch fire and give light? Is will a kindness turned against the world and just for us? Don't I need a master to instruct my wishes,

mistress my whimsy to a proper edge? Till you are mine (it all means that, an interchange of possession no natural order could convey) and I am yours.

for Boylan

How old are you Anyhow in motes Of dust I mean or means Of music, who?

Because a bird day
Is a flutter up inside
As once a mother let
A word slip out

Not enough said No day to say

The beautiful yellow path through the woods Is woods, is made with fall, is deep

We can go on walking forever Our time suddenly discovers time

Itself instead of all the things time's said to be We found a well of time

Found that time too is a river running towards us We meet and are wet with amber quiet.

The trouble is I don't tell You what I want But it's the want That gives color to the eye

How we look at each other.

THE LOST GIRL

I think I've lost you now

Not to someone else Or to the distances themselves

I've lost you in myself, I can't find inside me The feelings for you That made me feel so good to be me

What do I do when I'm deserted By the one I really want to leave me alone?

Every window a prospect
The mountain I can't remember its name
From which dying Moses looked
Out over the holy
Land he could never enter.

Everything I see distances me from myself.

DREAM DATA:

(from late September)

- 1. Sparks from the anvil joining the stars in the sky. But the colors wrong.
- 2. The young Isaac Stern before becoming a violinist concretized as a tenor, specializing in the French song repertory. He had 50 songs to sing.

(28 October 2001)

FRAGMEN 15
(from late September, early October):
I map my body onto theirs export my sensations
and try to meet them there
on their skin. Neurosis.
Nora on a swing.
++++++++++
A green tea so subtle A taste
Like walking Into a dark
Room you can't see nothing
+++++++++++
a man who can't
tell if he's hot or is he cold

My body is operated From the spirit world

++++++++++++

BROADWAY

being on the street the literal chair I am cathedral at last

the size of being who I am and wanting her ridiculous to want

when I am at the center of myself same as my own size and can touch everything

from where I am.

(mid-October) 28 October 2001 Charles I listen at last the Asia the enterprise to travail by ownership and send it out

a Packard car or any other swan

the mysterious personnel of poetry speaking Welsh with the black and white dog.

(mid-October, New York) 28 October 2001

So they brought back a taste of mint we stored between two cedar shingles the kind you use to slap the moon when she dances in your window

waking the dead. The dead bring nothing, lost as they are in a dream of becoming, life that long entitlement. We had to bring

the milk, the smoke, the sensual molecules wrapped in formalist illusions (this is a thing) and the voices in passing cars everybody talking their heads off with sincerity.

Give me instead the wax of silence the way you brought out of ancient caverns new money spilled on your freemason friends snaky with secrets then January in Jamaica

island of tee shirts and hair. Shut up arranged for piano, four hands. Flame arranged for intercrural ecstasies blow down the door and eat this little pig.

2. Samoyed trances in tropic heat a mother needs all her little contradictions there's not much truth in music but what there is belongs to the devil

because he cranks the mill of human feelings and gives us coarse or fine the mortar that holds the house of days together

percept welded to percept to percept forever brick Torah of our fallen religion because I was Jewish once before the war came and bore me in a different body clay and eggnog all protestant and puce because there really was a meaning

3. lost before the beginning of the world and you girls have been known to babble it accidentally on purpose, on pillows to the happy few who know how to hear

your skin between the wine and morning.

27 October 2001

Sometimes I think that everything I write is talking to the angel. But I get the angel's name wrong so often that I'm afraid to write you down.

And if they answered who would I say was calling

would I think to call me Kelly the name by which I guess they know me

or who knows what cryptic moniker they use to keep me secret

keep me hidden even from myself? Down your breast a spill of lukewarm coffee

to lick eternally. Rimbaud sent it from Harrar, all godliness is here,

a skin of poetry. Is that my name?

New pencil's Hard words

What gets Said is wood.

What does it mean to say I'm going to die

going, but going to die?

What does it mean to say (que quiere decir) to be going to

to anywhere or anyone but come back to it (back to it?)

come home to die?

What does it mean inside me to think what I am thinking

aroma of deathbed technical agony, article of death

am I thinking of it as a gesture a text
I struggle to inscribe

in the nowhere places nohere places with last meat breath

leaving certain things to certain people (but that's giving not dying) and getting out of certain other people's way

a convenient absence in the shape of a word?

How little we know Of what we know

The long dusty corridors
Inside the heart
Or wherever it is
Where everything that ever hurt
Is archived

Never lost Never understood.

Things to catch hold of,

watermelon leaves, the sound of ice,

lucent yellow of the spicebush wild with novembering.

Out is such a strange way to go, whose body was this whole world in?

before it broke and became mine and yours no wonder we can't quite get rid of each other

scraps of God strewn around deep space and I have found you again

your mother said after all these lives.

Not dutiful but desire for learning has a red face and leans close to you she would instruct

a man sitting under a tree in the forest more than a man more than a tree

everything you speak is an aggregate a conglomerate a designation only

scarlet her face transparent in the null-light of this intentional dream

showing me the golden faucet somewhere that turns off the names of things.

I know you are like me a man of uttermost absentminded sincerity So when we leave a museum — say the Mauritshuis in The Hague Which we have never visited together — the paintings Are still on the walls, only their images — imprints, *umbrae*, shadows— Have been abstracted, tucked neatly in the budget of our brains Walking off like thieves right past the smiling Interpol bus conductor We can go everywhere like that, too young, too hungry, never satisfied, Vermeer's fingerprints all over our minds, happy birthday, Jan, You're in the world too, a Scorpio, you quiet terrorist from Delft.

All I want is to say this thing

all amber glowing sticky with desire

a small gnat stuck in it from before time began.