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what is ridiculous is typing on a keyboard like this the keyboard should be as big as the keys on a grand piano as an organ, as the huge theater organ in Radio City full of pink light

I should be able to type with my elbows and arms
I should be able to dance on the pedals like gay balding organists
I should be able to slam my knee against stops
Yank ivory knobs out of old wooden consoles
Sing and jump around on my oaken bench
And all of it mean something,

All of it come out as language! That's what I want, You fuckers at Microsoft, you miniaturists at Sony, I want an action console, I want a computer with belly and bones,

I want something that answers the mood of my body The moves of my body, and writes everything down as more or less words.

Tell take think word. Be bold of not meaning. Not what you say but.

O no not do. O yes what you let say itself despite you

using your word-hoard, the copper pathways of your neuro-

logical syntax — this means you — the sex

of your intelligence. Let the world (i.e. language)

use you.
Let language use you
to say it.
What?
To say what it has to say.
To say what there is to be said.

As into this book deliver The old man and his daughter

Ferocious nerves. Ich bebe, ich zittre

The tremor at the gate of desire is not different from the tremor at the gates of death.

Love told me this. And William Blake, dusty but not old, rose out of the corner of the new room and explained it further.

Unaccountably nervous at eleven a.m. doctor as if I were afraid of myself.

But this self I fear, it is actually made up of others. Other people. You. This self of mine is actually you. What you are doing, what you have done. (*Was thust Du? Was thatest Du?*)

O to be alone with God as Christian mystics felt they were, unconcerned about the proximate Other[s].

And that *is* so, that is close, it is to be in Buddha mind, compassionating all, obsessed with none. Liberty begins with immensity. (I learned that first from Cortázar: "Liberty, or the immense world.")

Our eyes are a mouth that speaks the biggest alphabet namely seeing all.

And if it were music that let me I would be a baron in Baltic pines a glum hedonist in many tongues

as if a trumpet softly snickered in a moonlit room it is, is it, all about believing.

Bluing makes white clothes whiter, be blue. Believe me, I am the same as desire.

ARABIAN NIGHTS

merciless because time

no other foeman enemy

and yet it all depends hangs on, moves to

according to which cycle wheel

we accept to live in

live on choose.

This is not the mother language of the world

but something deeper, edda.

It takes as long to live as to hear this song

It is not Sheherazade who would die at dawn if the story fails (if she fails the story)

but he would die, the king would die, that is the real story, he is kept alive by the story spun by the kindly woman his slave his bride *sa mère*

she sustains all living by her telling.

No one can outlive the story. When her story stops I am finished.

I love you I love you tell me more lies.

That is enough for us to know about us, you changed the whole story.

DREAM PLACE

leaves only slightest echo saying what moved there behind a just closed door just enough sound to let me know they're in there I was in there

strange duplications of a shallow guess. Why have I cut myself off from what I dreamed?

Or did they do it?
A hundred thousand years on earth and still don't know if we dream or we are dreamed.

SPHINXES

1.

We want to come to an understanding

a parting of the ways

west into ignorance east into sleep

2.

Why does time that moves so fast make all it touches move so slow?

3.

old hard-drive old car old horse old man

QUARRELS

(1)

All the measurements mean me he told her, that is the empiric love song, you are an instrument built for me, and I an ancient genesis of lives to learn to play you

or

I am that equation to which you are the only answer.

The only answer you've found yet, she says,

your heart is an unoccupied trapeze jiggling in the wind over an empty fairground.

QUARRELS

(2)

Flower petal. Who?

QUARRELS

(3)

Waiting for the artiste to ride me into the next extravagance

love is mutual humiliation she kneels before me my heart at her feet

OUTDOORS, READING GAUTIER

Someone who doesn't want what I want or dream my own desires — he Will abrogate this bitter hour

Women and other religions
I have spent my life
Seeking greatness through devotion

Sun conjunct Venus, Mars On my ascendant. What can I do. And who would ever trust me to?

30 August 2001 (fierce transits of this day)

Confronted with breakfast a part of the natural world somehow assigned for me to take inside my body

how to get it there the mouth the teeth the reluctant gullet I have been doing this all my life what benefit

I am tired of eating tired of taking in where does it get a man a habit of morning

as in the boarding houses of Pike County Pennsylvania all morning exhausted people wait for lunch.

Now fix your eyes as well as you can on the trembling leaves of this little maple

(wind uneasy fast it will rain today

a maple's leaves are heavy

an octet of strings

it will rain) fix your eyes on this music

these sounds you can't hear through the car window

and what you must bear in mind (must: because I tell you, you disobedient child, you slut, you me)

bear in mind that every leaf has a word on it

(is that right, or is it every leaf a word?)

a word you have to learn to read, you frivolous daughter of Minos and Pasiphaë, you tedious son of Belial.

And God said:

I have told my lies Into the wind And the trees listened.

> 31 August 2001 Red Hook

Reader, did any author ever tell you just how dull you are, what a burden you are, how maddeningly dense you are, thick, beautiful, thick and beautiful, we have to keep telling you over and over

the river and the mountain the angel and the loom refinery steel mill you, yes you, we have to keep telling you how things are

how beautiful you are you never listen why can't you see that you are the sun and the moon rises from your lap,

your beautiful bored indifferent face my only light o glory glory here I put the truth and beauty of you smug hot wet in your hand.

> 31 August 2001 Red Hook

Till we forget what we were doing when we came in But we were always here there are no stars further than your hand

I have examined the philosophers stretched out on their crosses I have tasted the blend of salt and blood and something else

A sad liquor that courses down their pale bruised bodies The dangling questions that torture them more than the flies

And I conclude that we have been here since the beginning Having come from the ground and bound somehow for heaven

But none of these words mean what they use them to mean And none of them mean the things we think

When we look at one another and begin to have the idea That this is someone I know even this is someone I have always known.