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Too many broken things but this word speaks

appalling verities but I know one who is full sister of love

and loves me much, kandroma maybe mother maybe wife

a true solution to an empty night where all the images are born.

I was a Church Father once upon a life A minor league Augustine. Or John The Pragmatist, who held that God Is a thing in a world of things And only men and animals have minds.

So it is summer and I have some news I want you still and want you changing Because we feed each other as we go Metabolizing futures into certainties And who can tell who we will be Surgeons of each other's destiny.

The cause is trust. The song sprawls anyhow *Though He slay me, yet will I trust Him* Saith Job in his leprosery, the sufferings Are only apparent but the change is real.

What does that mean? What hurts Heals. The suffering along the way Is sparrows chirping on a dismal day. The world just has too much fucking weather.

ONE A.M.

Too late to be reading Erasmus. The night Very hot, the fan a good friend. In such weather I read Religio Medici and Gide's Fruits of the Earth In one sitting. Green canvas camp chair All night long. The kitchen table. The fluorescent Light formica. I was fifteen and greedy In all things. Reading eating drinking loving I would say though it scarcely came to that More far glances and whispered names No soft ear heard. The least fragment of a name Betrays me. And that's not all. The encyclopedias in my house have worms Or rats, the wood speaks German, The shadows are all around me, it's still night, Books are safer when you leave them on the shelf. Eighty degrees at midnight. Sky without a single kite.

ON LOVECRAFT'S GRAVE

On Lovecraft's grave it says I am Providence
Or else it's 1 A.M. as Keith Waldrop reads it.
I was two years old when Lovecraft's midnight
Came, and at his death age I met the Dharma.
Keith gave me my first review, 1961, and now
I've just reviewed a better book of his.
Coincidences are approximate translations.
But of what. The long white neck of Sarah Durling.

LAWN PARTY IN PROVENCE

Plane trees thick as haystacks Grass in moonlight late fireflies Things slyly fond of one another Hired servants snicker in the hedge.

23 July 2001 (remembering Gordes)

HEAVEN CAN WAIT

Demons come In all ages all Varieties of the Good.

For everyone desires optimum.

Even the old creep with his noisy dog. Even the Pope. They all want peace.

A peace beyond good and evil, a peace beyond the Crucified, beyond even you and as they say it's certainly beyond me.

In the silent music room only *ce dieu* the air conditioner whispers at my neck my neck

SUMMER NIGHT

it has to do with hot fingertips the words speak against the skin on a night like this me wonder and wonder only makes me hotter

because the outside is the inside now and the inside is lost inside remembering certain words you said and how you said them how they and everything move steadily in

lost ocean where everything is found

I adore you so much I have to find more ways of making me yours

This life of a young girl, with its love betrayed, its fatal joys, its pangs, its miseries, and its horrible resignation, summed up in a few words, this humble poem, essentially Parisian, written on dirty paper, influenced for a passing moment Monsieur de Maulincour.

— Balzac, *Ferragus*

Their flesh, the body of their humiliation, is identical in all, any chemist will prove it to you, but that which animates the flesh is distinct and different because it comes from the home of that infinite variety which is necessary to the ultimate evolution of the good and bad

— Haggard, When the world shook

The small attentions on the face of rain

treetoss goldfinch wind birds cry as if old music quoting Bach a bonsai cloud drifts down

but Bach quoted all the others and Biber quoted birds

no one was ever first and everybody had a mother

God had a mother and she still is

Or we all are pioneers desperate as Rimbaud in the Harrar looking for another art to discipline something no one knew something made out of sun and rock and pain

bruise him as he bruised poetry

back in the puberty of art coming to its fertile frenzy season

a word in musth.

Do you remember April
uberrimous months later

the grass all grown again and I am waiting at the temple gate for some new gladhanded song.

VESTIGIA

Can I with the unremembered walk a beach beside a vanished sea and still come home with ankles wet

o anklebones are heaven throne all Paradise is walk around and we are deity

I mean you are

and I horn in poking my person into the unlikeliest

**

I want to write about your ankles the gold slave chain you don't wear the rose tattoo that is not there

your eloquent astragal that shapes the fall of shadow

as if every footstep left behind a shadow sandal walking west

and I go too

with you

into the unity

in Bordeaux I took ship and sailed to where Columbus waits in dust and chains for a new continent to form

I have come to the limits of the world.

Coughs. Catches moonlight in the throat

only love is worth a tree elephant footed maple in the morning.

AMORETTI

[]

If this be jazz make the mist of it and blur this mean rational sunlight

and let each solemn personage conjugate with each other

a man angry with God makes a bad friend.

CREDO

I believe in all the Gods, mothers and fathers most mighty, created by the heavens and the earth, and in all the Christs, the Buddha sons and daughters, our lords. Who were conceived in the Holy Mind, born in the Virgin Flesh, suffered under all the world's authorities, seemed to perish, died and were reborn. I believe in the essence of Mind, the lord and giver of life, in the universal conspiracy of love and compassion, the family of those motivated to banish suffering and lead all sentient beings to eternal happiness, I believe that every being who ever lived, lives now, or ever will live is holy, and bears the seed of enlightenment, a stainless identity.

Γριαν

the sun god

so many images of one woman clouded or nude

her brightness turns the eye away

this is the definition.

Something to hold against the heart skin of a skater pressed against the wind the ice the cry in another language the body can read

but never tell. I saw three crows eating on my lawn, they seemed a secret I should never tell, I say the names crow, eat, lawn, and still it seems

I have said nothing, the secret's safe, the meaning hidden under the hill. It's not what we do that breaks the sun

or makes the moon bleed, it's what we tell — a name's enough to break your heart but won't hold warm against your skin

GAZPACHO

I always take the weather personally. This sun in the window beyond the shallow bowl of soup by no means garlicky enough. It is not relevant, it is just there. Here. What does it tell me. I am tired of missing people I don't struggle enough to see. I am tired of my patience, itself a new-grown vice in the garden of my qualities. Truck garden. This healthy summer food, I hate the whole thing, sunscreen and radishes, as if raw leaves could make us live forever. And I forgot to look up rere-mouse, Shakespeare's word for bat, to see if rere is the same as rear in rear-admiral, but I didn't forget to watch the waitress's rear end as she brings whatever comfort's in a crème brulée to the next table, the smell of burnt rum conjugate with the flexion of her hips — to set a small ramekin before a diner and give me pleasure. Can it be that I am old?

As much as he wanted a blue he got a yellow there are only

so many colors to go around language is old it gets impatient

with our demands our anxious hearts fumbling to know some other thing.

Straußenei

when the ostrich egg broke what came out into the hot valley air

when an egg contains the phantom of a bird and the shell breaks

the phantom flies becomes me I am the ghost of something spoken

long ago inside a capable shell a word let loose when the shell cracks

and all around you you feel what I am saying as if I were

the same as your skin.

Let me be slack with you irate user empty vessel we are gods

lank palm trees by the naked shore o we are vexed in light.

Both these because of it.

Low sum seduced by some. another, or a wind idling through the afternoon

one more in the interminable analysis away from you.

Miss you, how I. Presumably how the birds miss the sky though they (because they) spend most of their time on earth

only rarely that bright genius there they feel that they were born to serve.

All this jabber when all it needs is to be quietly together,

a word like a lap, a lap like listening

someone crying at last maybe softly on the other side of sad.