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3

Now we are all ready to be who we are From the Irish bakery in Boston to the girl playing with gulls in Berkeley Who could be more me than these tiger lilies Shouting along the road this morning summer's here Don't start understanding me now.

> 24 June 2001 Annandale

4

Everything is the same except there is no sea. Because the least was fond of me and the boat remembered Sparrow shit on the wild rose branch They sit between thorns and plan their world *La fiente* the intricate prison of what happens us.

So main to walk I spend with shower a broken watercan a flower left over

and this white bird. Forgive me the colors I have painted my life with for good or ill the thing presumes

to have a fixity as a shabby flower seems

live up to its name and be prime example of its paradigm

whoever you are. Now I take her slim face and imagine it in private shadows. Misplaced martini. A song half understood is worth two in the nave. Don't know,

don't know. A toad on the road.

Will this ever evangelize the earth Prison squadrons of the newly born A text of Diderot, Rousseau, even Fourier Might do some good, you never know,

It is a jungle in here Where the heart is lion And who knows anybody's name

We meet on crossroads we demand history From everyone we meet

This demand (which Lacan Tells us conceals desire) is what we call Culture, sometimes even civilization,

Call it ours.

I demand you tell me your histoire In case you turn out to rhyme with what I mean.

Need. Conceal desire. Never know. Is it a stone or just shaped like one. It doesn't move. But the road itself stands still.

5

The *mower* has ground fine my morning Into terrible clippings of noise A busy god obliterating what he made.

6

The *armature* forgives its windings Hard. Better to be bone out loud

Out there where they can know. Know me, I am a design.

7

When the government troops are bivouacked nearby
The family priest hides in his priest-hole
Back behind the wormy chestnut wainscot
He mumbles his prayers in there from memory
As if darkness were a kind of Latin.

Belief is the most dangerous animal
Yet that's what I let run around inside me
Perceiving and conceiving and God knows what.
Better to be gone. Or let the armature speak
A bone in the wind of matter
Wound round with meat and horn and hair.

8

I want to break everything

Want to break I open and put you inside

and them and all and all the distances

#### THE TRIAL OF SAINT JOAN

She said she was trying to answer the old lady's question The earth is always bitching Every old woman is a panel of bishops

She said trying to answer the question Without looking at the old lady the old ladies who were bishops Instead she looked at the man on the wall.

2.

This trial. This conduct. This stone. These questions

Enemies speaking the same language But we have different weathers

My knee hurts Comfort is all

Questions are enemies This trial is about believing.

3.

The ones who have no experience of the holy except what they have been taught to believe, naturally they hold on harder. They have nothing to hold onto but the holding itself. This grasping is called believing.

Belief is holding.

But she *knew*.

So she didn't have to hold. She let go. She let go and went into the fire, was fire, went into air and was suddenly *there* 

Where knowing goes.

the free without a shadow on a pale free rockly dyed

came saunter my way and

this was medieval bliss delivered to the lap direct

from all her say so

The year with no name
Confuses the Cantonese chef.
No animal, no element.
We come from mountains
So high the fat moon can't
Get from the other side
So our lives are full of stars
Closer and closer, the sun
Scratches her back on the peaks.

26 June 2001 Kingston I dreamed I was a detective hired by my wife. At first I thought the case could be solved by thinking. Then I knew I had to go outside.

The kenning we know by, churl ampersand every rendezvous is just rehearsal for the next

shape of a rock ferocious summer answer sundown hope for heaven heaven would be a cloud

my father's greek e penmanship pathologies of hope shape of a cloud

2. I have to be on the other side of war grasses amazement list of folly I think I need you for my mistake

sun caught in a tree desperate flashes there must be wind

moving something that is not you and is not me what is the wind that moves the sun

whose breath makes the sun flicker?

Reservation work
revising my tribe
I belong to
the people who
live on the other
side of the river
the future
I flounder towards them
through the shallows of now.

[]

And then the magnificence of now. No revision and all vision, all noon and rivers sugar beets and hills and rivers and rivers all the way to four this afternoon.

On the day of the peacocks four peacocks

their tails displayed their hands together forming a lotus of four petals each petal a shell and the whole gathering of them one great shell

and in this bell two lovers travel uneasy with their vocabulary but so close, close as a shell to the sea or a bird to the sound it says

they live in each other and in that biggest shell they offer each other to the sky

no time for anything but them no more pronouns it is truer now than ever was before

and the sky comes down to feed.

On the day of tall four legged animals *kyöx* they are the legs of one animal their bodies are its body their hearts are double-natured a horse with two heads and the heads love each other a deer with two hearts and they dream different images different desires all letters in the same long word they spell with their lives.

Rue the little street I lost you on I found you again and all the woe turns to where

and there is here after all and we are won again in this strange dixie south of the line we come alive.

Between the fires of artifice and the exploding calendar a French Jew salutes the zodiac deciding to belong to nobody any more not even his hands not even his slippers.

There were too many others for me to be one.

Too many yous for me to be me.

I have to be you too, eat cherries from the trees follow the yellow stripe along the road

till I come to the annihilating fire and am me again.

30 June 2001 in memory of Max Jacob (completed 23 July 01)