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Know this. There are shells

you crack and find air but bright

like a mirror suddenly shrieking

can you bear the sound of looking

when that is all it meant to say

trees exist to shade ground that exists to grow trees

7 V 01

and suppose they really were there the given

ashes in a brazen urn sifted down from all your poetry

all round us lilacs and leprosy all the logical consequences disguised as human history

inconceivable origin without origin far-off rumor of the real

could I understand the one who isn't on the face of the coin the one who understands parallax as a gesture of lovers slightly aligning noses so that tongues in mouths become firmer nested propositions bracketed around the eau de vie of shared saliva let this notorious sentence I can't speak speak

but what if I asked how, would the wrench fall out of God's hand and the garden break?

I feared and fell.

The only sin is silence I said and sinned.

The wrench squeezed the root of my tree God said: This is desire.

I broke my silence and said: Who made you? Which one of us is real?

Neither. Which true? You.

But who was speaking?

I can only be By hint of hearing

Hearing calls
One is by listening.

THE DECABRIST

The kabbalah of what happens to be there.

I wait for you to pass me — there are lilacs everywhere round scattered road kill on which noble crows are browsing.

Everything chooses. Choosing is the same as autonomous presence. No, I am independent, a filthy mind, it is not raining.

This is a treatise on logic not the most elementary forms of flags flapping over precarious identities.

This revolts against all future czars.

PROUST

Imagine the obvious. Again. There is a doubt. The doubt is can you. Do anything other. Is imagination just the breaks of memory. Is memory just the breaks of language, language that happened to somebody at the same time some other thing was happening to the same someone.

I don't think anything happens before language. I don't think you remember anything that happened before you began with language. You get born in it and then it begins to happen. As you grow you have it happen to you and you happen with it. Happening with it I don't think memory exists without language. I think memory is the shadow of language lost or gone. The echo of a mishearing. Shadow. No wonder Proust had to use so many words to remember. By building words he built a wordful world to happen in and let us happen in as well, the way it happened in him and to him and around him, language.

9 May 2001

(Proust talks about sensory recollection — the madeleine (which is abstract enough to occur instead as a piece of toast in *Contre Sainte-Beuve*) in tisane, the broken pavement stumble — but his work is slyly not of the senses at all, only the sense of words — to match known words to the lost memories so as to find the primal word, the link between it and me, the link between all possible perceptions and their perceiver. The great crisis when the young narrator seeks in vain a great word, a great phrase, to sum/summon/surmount the intense experience (the stream, the green, the shadow) and can come up only with *Zut!*, which turns out to be — o baseness of language — only an expression of his feelings, not a magical dieresis that links while holding apart two distinct potencies: the seen and the seer.)

Who is close enough to waking up That they can look me in the eye and say You are sleeping?

It is a matter of onomasticon, the names of things, All of them in my little world,

The ones that speak in my right parietal region When I stumble past the bourn of waking.

Hear this. This Is her name

And I do nothing but listen All night long to the dark until it speaks it

A name wakes me A name wakes any body.

There were so many sympathies an alarming absence broken over a blue world I tried to find you Until we gave this blank A telling name Brightness we called it Bigness farness god But it was nothing Only the silence of waiting for you.

Hastur

In the cold dwelling

a place I heard the name of like a tree falling

remember me when you are alone with that other

we came together and never parted

sometimes ice but always water

we are continuous by nature of what we are

molecules us

for Diane Rothenberg

O kin A way

To come

So far

To be So home

Eleven days The island Spent them

Showed them The secret Place between

Religions The fields

Hidden From the gods

Where people Are.

SOMEWHERE MY BRONZE SHOES

wait for me to be reborn out of the dust that fills creases my weird toes made in the leather once

a new foot will understand the earth

memory of infancy what can it mean to celebrate what neither speaks nor remembers

a hard shoe

to mark a time when everything seemed possible for them and nothing for me.

And nothing to lose

nothing but shoes they're gone already they never fitted

where have they gone where all shoes go

time has a warehouse all its own locker of lost things

the tune I can't remember

where are my shoes now who's been walking in my feet

who's been using

my little hands to feel the world and hold it

and what does who want

or caught between the want and the won't the wick and the flame

the blue air vacuum at the heart of fire

I wonder where my old shoes are and the old streets they shuffled down and the old hands that held my hands in such negotiations of the daytime

bronze of sun and bronze of sundown and bronze between my eyelids bronze of sleep.

But was dust on hands his So that the leaf was Emissary from another world So solidly it was in this.

sitting in shade on a hot day and the shadow is no cooler than the light

but still, the shade is still void of the flat yellow blade wields the sun.

Dark glasses are or aren't. By terns stones ranged beneath a fall of shell. Shutter bangs again. Talk hard to seal a compact with a selfish rose this carnal ear. By camel to the city, embed in a unique flagon the mill-end portal of your aunt's gazebo. Drink this in cool summer, darling, the prelims are over now, we are the love we used to have to make. Lich-gate I called it, where the dead man rests on his way to the imaginary everlasting so long that journey, we rest there also, our bodies soft against the wood no matter how hard we are, no matter how little we can ask of one another, semaphore of a drowning man, a war always waiting under the horizon. Curry flavor with the king of need half-pickled by the third act curtain and all your wise still sleeping. You are wet around the hips with doors, with all the coming out and going, and this door opens in and under it we see a shining man in whole a sea's car, sea's ear listens to the empty wind smite a lean-to from the southern smithereens corporal weather, we breed at last inside the shadow beneath your chin we cross a permanent frontier you forgive me at last. Topiary tinfoil top of the head In sun I smell the bruise smoke censing Idle god of improv hours my best art You sweet marauder now you've got me too You'll never lose me quivering with musth, Your hoplite hunkering through barren love.

PARK

Mallet and maul. Tent peg samekh is that it, or teth a snake,

the ants walk on wood.

Everything falls. A cormorant slides by. Young moms yell at their progeny, vie in vulgarity of the cry. The children hearken and shriek back, come to heel.

The darkened lives of the young snarled into obedience — I can hear them abandoning language forever.

A fat man pounds a tent peg in.

River's a mostly waiting game that while we hardly notice goes, a breeze says hello, noon and hot a truck at its good hour spends,

leave her to heaven, golf cart in shade, I remember that movie, it was a boat with a bear in it, no, a shark nostalgic for the sea.

What a day it will be when all the images go home.

11 May 2001 Clermont That all these things their dialect of pain speak beyond any one person's listening

until you

The need of more A face over the wall

Not an image a promise A broken watering can

Broken water.

Anxiety ridden merchandise as if a sparrow flew out of argon

or did he mean Argonne woods, war?

Nobody means anything, things mean,

words mean, words mean what they say

and nothing before. A sparrowhawk after all,

a predator, a mouth.

But what could it be, the barren cup leatherly dried beside the well wall, who dropped it there, a scuff of dust on one side a grind of fine gravel on the other, earth sticks to water, who?

I think it was a king on the lam, a poor scoundrel of a gambler, an exiled statesman, maybe not even pottery, might be wood, hard, even hard things rot, could it even have been you?

I want you to be my secret

in hidden pronouns

all my verbs pronounce

the dirty little secret that runs the world.