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Why can't I dream of that which gives me pleasure?

Sapir would say there is a measure in the register of sound so that what is found by the wit to think is first encountered in the sound of words

how they match each other lover inside lover until we hear and hearing now only later think something we spoke

so the word at last is tricked to answer.

Dreams are too silent to give much pleasure, Her voice sometimes, aligning with my dawn.

Sunset almost now. The vague Outsiders cluster by the screen

Dragons draymen dance Around the axis of the light

These hymenoptera frail Winged messengers the soul.

TRYING TO UNDERSTAND

I'm trying to understand something about this that the miraculous bullshit of elected officials cannot explain

it's not in the talmud of the disaffected either and the people who stand around carrying signs in the rain though generally wise are clueless in this matter

which is no matter I can name it's just something I want and want till the want is part of my biology I am a species of it Wantingus moreofus I need you in my hands and my hands in you

I need to be inside you and all my projects are supermodern airports I'm trying to build in you so I can land and land and land all of me tumbling out of the troopcarriers and weary jet passengers of me hurrying into you up every concourse of your presence

until I am there your pilgrim come home at last

and this is my want that I've painted green here and religious but it's always somethings I feel in the tips of my hands.

I will always be here for you Like a stone tower on a headland You can come to me whenever when you need me

Come stand on me and watch the sea or come inside and shelter from the sun from the rain from the wind

I will always be here for you My stone will be the arms around you The roaring fire in my hearth will warm you

But I am the wind too and I move I'll always be here for you, always, But here will keep changing its geography

The sea keeps moving me around

I will always be here but sometimes you will have to find out where here is you will have to come find me

I will always be here, you will always be able to find me, The magic of my life and the magic of your life Will bring us together

I will always be here and the tower will always Be here, broken stone, climb up the rubble and come in, Low stone arch low stone ceiling And a roofless chimney tower

I will always have a table in the middle of me, A wooden bowl, a leather cup, a bed. There will always be fire And I will always be here but you will have to find me when you want me and I think you will always want me

we cast a spell on the world that it hold us together however far we run there is an energy that pulls us back

so I will always be here, come find me, I know you'll come find me, here for you always, here for you only feel the stone of my stone, wind of your wind, you will hear me inside you, will feel my breath in your mouth.

when some one is gone leaving only a name and the name then is sifted soft as oats down onto someone new

(will I be a name someday famous as Achilles or Harpo Marx

famous as Mary famous as Jack

just a name and no one?)

doesn't the name enlarge swell pregnant with all the living and dying

so you take in your mouth some name you think is the name of a city or a book only to find the name itself is speaking under what you suppose your words?

so some of them are ready some of them wear red dresses some wear white and they congregate on or under bridges some can sing

some can sing red and some can sing in other numbers some can bring food from their mothers and some can eat what you have brought something even your mother couldn't bake

some can take care of you and some can be taken care of by you and none is unworthy of this attention and you are only who you are when you take care of them properly

rake the gravel between the berm and the marge trim the grass and let them lie down red or white or in between any number they choose of them any number they choose to be

let them lie down beside the road or under bridges or on top of them where the insolent traffic always thinks somewhere else is better than here

it isn't it isn't here is all there is and here is where you should be taking care of them and being taken care of

like a man and a woman walking down a long street in Berlin.

I never had a horse and cows scared me

the size of them the blackness of them their huge mountain hip bones the bag of them the heat the spritzing milk hissing into the pail the terrible body of being on the earth

scared me.

There is a picture of me running away from a black cow who is not pursuing. Who stood there fifty five years ago eating sunlight with her back eating the sunlight with her fat lips the grass that the sun made green

I never had a cow or a horse and the sun always scared me

it scares me today, it's gotten brighter than it was and the moon has gotten dimmer why is that, time scares me

and the terrible body of being alive.

It says in Dante: the damned stand by one more mortal river they must cross till fear turns into desire and in they plunge

and that is what I meant I suppose when I said the longer I live the more the yearning grows.

TURKISH DELIGHT

Be my agar agar be my pectin make me stick together

enclose a kernel of some meaning all the rest is just the sugar for

to make you eat crack the reasonable texture taste eat my nut

no one but you will understand the political pressure of the simplest food

eats you too this meaning that is so hard to get to hold

to say to stay the healing meaning taste it that is pleasure.

Counting on me if you were a comma in a field of never

then I would curl into your curve to be understood as good

a feat of moral prowess only you can generate to know me new.

STHAVI

from the Cologne Digital Sanskrit Lexicon

Entry: **sthavi**

Meaning:

m. (only L.) a sack , bag ; heaven ; a weaver ; fire ; a leper or the flesh of a leper ; fruit.

Then we have to ask the meaning of such meaning When a word means What they say sthavi means

What do we mean when we use it

Or any word I ask you

in heaven there is a weaver
he weaves a bag and gives it to a leper

the leper fills it with his own flesh that falls away then he brings it to the fire

he scoops out the flesh of a leper from the sack and feeds it to the fire

flash of lightning flash of dark a fruit rolls out and cracks in the dust

he picks it up and brings it to the weaver who brushes the dirt and gravel off

brings it to his mouth and eats it. This eating is called meaning.

THE LOG OF THE CAVERN

For a ship it is years since one under me a proper forget the land one anywhere ship far out with only horizons is a cave moves through inconstancy.

and could I push just one more door to open I would find myself in a hallway leading where every corridor runs, the other door

the other room the other chair and who is sitting there outlined against the window or the fire.

Having no earlier commitment he awoke bells ringing only in the workshop of his empathy where people were calling and a telegram was being handed through the door by a white gloved Japanese and there are no telegrams anymore

so we woke realizing he was in the mode of allegory or did he mean symbol, what's the difference, does a dream know what year it is anyhow all we need to know is what the voice is saying, what voice, you know, open the telegram

my heart and read her wordly raptures who is it who condenses to ten words or less the insolent castellations of her soul vast buttressed shoving into the local sky the immense pinnacle of pure presence

I don't know doctor it's birth trauma every morning strinsed to the danger o that's not a word I wish a chariot would blaze along instead and take me to the Bourse beyond the galaxy where fates are made and all this woe amounts

cloud crags over the poor valley of my sleep where the secret company of love unknown to one another rules the intersections of the world lover soul sky these are the words that lead away from the thing you mean the actual the chemistry exam

to be me so long and never half as much as you.

don't you realize the sea is so constructed that you could not no matter how hard you thought no matter how you tried you could never ever fit a single fish into it you found somewhere else

even to wet your hand makes a tidal wave

don't you realize there is nowhere but the sea

However wide it is cross it in one step body is for leaping not even stars stand still

Hittite manners tableland a nose a narrative there is no other story than the one you remember

angry voices pretend something to do with the night cheesecloth and newsprint if it doesn't touch skin it doesn't happen

then there's nothing to remember stone courtesy qasida lines leaning not too closely on one another give the actors room to mean

mirror moment silver answer eastern Jewish communities scale trembling on market stall folklore of all that sunlight

impressions left in the forgetting light makes them stumble too be angry with what is thinking if only it could mean you

can't have many expectations silence a breeze in stifling woods what you want so much but would you kill for it sit on the table and tell the story the milk the maid the egg and when you crack it open all that's left is fall asleep

All the dark permissions vanguard the soul

blueprint permeable mind we build a replica of God

beta version a day will come when I can think

my way to you and find you've been here

all along this is the natural mind

deepest buried of all under all the technologies

deployed to find it.

If I were to die right now These would be my last words. Or this.

Meeting things and melting them into mere accidents of desire taking in and keeping hold until the lineaments of the thing dissolve in the mere odor of possession

what used to be you is mine forever a blind mirror with no face.

The rapture's risen. The love that walked among us inside and between us so that it felt as if your body slipped into the glove of mine and we were one hand gesturing,

making something, carving a common word into something hard, that rapture's risen now and we are plain standing beneath a blue enough sky in peace a faint taste of disappoint like a hint of Sunday evening cold window forehead pressed against what comes open whiff of lilacs.

CUTTER

forearms tender inside pale railroad tracks railroad ties the scars ladder up the limb

- why do you do that to your self?

— Why don't *you?*

I celebrate with razor blades the meager chance of being free of me

to cut I mourn the ruined temple of the Jews I mourn the lost law the shattered altars Sabbath sacrilege

the name lost in the dark of the Holy of Holies

I mourn the world

Obedient to the law I lost I slice the garment that hides the everlasting quelque-chose inside

that looks like bloody meat to you and me.