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Can this be the ordinary animal?

So many were waiting at the zoo that day For their first sight of what had never Been shown in this country before,

The Ordinary Animal, not a lion not an elk Not a snake and not an owl, Something before and beyond them all

They could hear it moving around in its enclosure A building big enough for an elephant But the sounds it made weren't very big

Fluttering more than stomping, but with some writhing And rearing and growling in it too. Smart people kept their eyes on the keepers

Who looked worried. Am I completely in control Of this situation? is not a doubt confined to zoo attendants And there seemed to be police on the edges of the crowd.

You can never be too careful. In the other pools and cages the animals were silent As if they too were in for a big surprise

And why not, since they were even closer to the Rule Of which they were such distinct exceptions. And here comes the rule itself

The doors are opening the cameramen are praying Even the pickpockets and perverts are paying attention Then suddenly it was there, docile, in plain sunlight,

Its large eyes looking easily about this way and that, The ordinary animal no one had ever dreamed of before, Gentle, strong, handsome, a little scary,

But it looked tired too, a little frightened,

And strangely old, old, as if it had been traveling for years To come so new into the world.

Why do you play your flute?

- Because a doctor meets only the sick.

Why don't I hear it when you play?

— You haven't run your fingers down my skin.

Who taught you music?

- I never learned, I only forgot.

all my learning is forgetting

all my touching is letting go

There's something simple

I have to say.

There, I've said it at last.

A PERSISTENCE

{DIG~IR} Nin-zu-g~ir2 {DIG~IR} Nina-Ur g~al-lu2 šir-bur-la (=Lagaš) dumu Gu-ni-du ud eš3-Zu-G~ir2 mu-du3 a mu-ru. e2 {DIG~IR} Nina mu-du3; g~al-ib mudu3; ki-nir mu-du3; ba-ga mu-du3; e2-dam mu-du3; e2 Ga2-tum3-dug3 mu-du3; tiaš2(agx)-ra mu-du3.

When Ur-{GOD}Nina (servant of {GOD}Nina, Lady of the Water), king of Lagash (*šir-bur-la*, 'abundance of lamps'), son of Gu-ni-du (possibly Akkadian: cf. Arabic *jundi:yun*, 'soldier'), verily built the temple of G~irzu (sword-skill), verily (he) dedicated (it) to Ning~irzu (Lady of Sword Skill). (He) verily built the House of {GOD}Nina; (he) verily built the Great Weir; (he) verily built the Orchard; (he) verily built the Dairy; (he) verily built the House of the Wives; (he) verily built the House of Gatumdug (Sweet Bearer of the Cup); (and he) verily built the Archery Range (*ti-ra-ašagx*).

When Urnina, servant of Nina, the Goddess of Waters, King of Shirburla the City of Lights, son of Gunidu the Warrior, when he built the temple of Swordskill, he dedicated it to Ningirzu, Lady of Sword Skill. Yea, he built the House of the Goddess Nina, he built the great Weir, he built the Orchard, he built the House of Cows, he built the House of Wives, yea, he built the House of Gatumdugu, the Sweet Cupbearer, and he built the Place of the Arrows.

And Nina's waters Anna's waters Annan's waters Walk quietly today past this house.

Time to let some of it speak. Only a little — the *Weinberg* Of Santa Maddalena in Bolzano

Church, hill, house where a friend was born, The vineyard of my friend — a Bible sound To where we were.

Find a place to eat. The eternal veal Of Italy, mithraic bones of rock and hill The never boring darkness inside the wine.

Something old I found tomorrow

Because everything comes down to you

Song song old underwear

I thought what it is like when it is when and why I thought no better than a *song with bread*

So much much for thinking

Or how so often when a call comes it is What one is doing when waiting for a call

the nerves you touch

in calling are calling

HORN

how close and then or the horns of an ox which one of them has picked up from the ground and scooped it hollow to hold their what

what do they own they would stuff into a horn

they who would try to pack a cloud into a knife

who bring out little magazines and run away when the little words actually mean

I need to keep a diary To keep my poems clear of my life And my life clear of poetry

But is this a diary entry or a poem? Or just a bad idea?

THREE STUDIES FROM THE ZODIAC

Tail ripeness Change Invisible head moon woman ocean sun Message good luck heaven man

Head heaven Ripeness invisible good luck change ocean Message woman sun man Moon.

Moon change ocean tail Good luck Man sun message woman head Heaven ripeness invisible

escort by dream

tabled motion : reviewed by judges at the long trestle

your whole life

Liar's Lyres My new book

Leave out all the words And something's still there

Next morning Girl gone head lightninged

Hangover of the poem

18 I 01

pick word in other tongue tip means [compassion without pity love without cling touch without grasp responsibility without ownership]

or as we say in Panslavic:

χομπασσιον ω/ο πιτψ λοπε ω/ο χλινγ τουχη ω/ο γρασπ ρεσπονσιβιλιτψ ω/ο οωνερσηιπ

while the wise men of old said

χομπασσιον ω/ο πιτψ λοφε ω/ο χλινγ τουχη ω/ο γρασπ ρεσπονσιβιλιτψ ω/ο οωνερσηιπ

maybe there is no way to say it at all.

"She will only give it to the clean pirates"

do something to give give something to clean and do, and do, and she

will only will only, give it to the clean she who will only only

clean on the way to do something to give it to the clean

she who will to will give it to give it to

then who are those pirates who are these pirates are all the pirates clean and clean a characteristic of pirates in general

or are there dirty pirates clean pirates and in-between and she will only be only then does she mean she will give it only to clean pirates not only give it to

give it to only to give it to only to give it

who is she giving it to and (here's the keychange) what is it.

Cast of cars A postcard From a year

A whole Animal white Animal brown

Green green grey Long time ago white Ford

DEUX ETUDES

1. Little hand, little hand

How hard Music is To be that easy

Be small be small

2.

What a terrible thing music is That even silence doesn't silence it.

they sent me an etude in eleven sharps and one catastrophe

why change your sex it changes for you when you get old

until only angels can tell female from male

and there are no angels.

Blue bells How many Months from now

How many mouths Will grumble Their complaining noises That is our Prayer to Spring?

VEGAN

Hurtless Smell cucumbers Far off kitchen

Always everybody dreaming.

CAPRICCIO

I'll have one opera with some chamber music on the side but hold the dying.

A book and its reader are soon parted.

Reading a lot teaches promiscuity if not polygamy.

All those books you love, 'devour' then close and move on to the next —

the text that waits for you over the horizon of the word.

the tenderness sometimes of music as if this strange interval you're hearing now is a childhood friend you suddenly remember sound of her voice smell of her hair