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je suis l'inconnu

the unknown bird you saw on the moors white rump umber wings and gone before you knew it

how could it be a flicker the Swedish word for girl

but here I am again writing you a letter the wind will carry maybe to you maybe to our common mother we knew him and loved him, the big one all arms and legs,

the man in the moon.

WHY EVER OTHER BE THAN NOW

other is two syllables the rest of us is one

that tells you something about the distant weather across the room where only eyes can touch

and in between the vast bland Limpopo flows full of cautious crocodiles I'll never get there that's all right

islandmen can never swim hostages to wet Natura

people in fixes people in traps gangs hideout other side of the moon where they speak bad French

but not so bad as I do, domino theory eventually everybody falls down

my heart in your lap again your triple syllables surrounding my poor one all of you wickedly other glossy as sugar cubes

as if a tongue were just to taste and never tell.

WHITE THINGS

now and again

a last white rose big fellow

on the beach path

rugosa

they plant themselves

I wish we did

that to ourselves

I wish we

simply knew

and now I remember we sometime did we entered this condition little galley slaves leaping overboard in sign of an evidently unlandlorded island

but once you've groveled once you've spent your sweat in sulfur mines and once you've knelt patiently waiting your sentence you grow a taste for burrowing, for low things for adoration

as the snake adores the nesting dove.

THE CHOSEN

There are too many images to tell you what I mean God makes me choose one of them again and again I see in my mind's eye so often

it must be where

the shadow

of truth falls,

my right hand

running quietly

down your flank

you look at me

equally quietly

if that doesn't tell

what it means

nothing can be told.

13 October 2002 Cuttyhunk (finished 17 X 02)

SPECIOUS LATITUDES

no one can live here we are spared only contradiction is a bridge silences rivers without crossing them no one has moved since the beginning

of time tomorrow

you can find us on the map but there's nobody home

[continuation of The Language of Eden, after page 28 of the typewriter pages]

Other things worry me there is a kind of gnawing at the root other problems besides sexual identity but those have experts of their own handling them my broker my dentist my gynecologist and you beside me in the wilderness a joke you know the poem I want to fuck them back that's what I think about no matter what I say or do when I'm with them I want to rip them open with my hips hammer them the way they hammer me so those two things are happening together the body moves and the mind's reciprocal and when I come I hardly notice what he's doing to me I'm so focused on what I do to him, plunging and being plunged at once, otherwise I couldn't bear it but as it is I'm nice enough in bed even docile sometimes smug around my secret so naturally I dream of screwing you too how could I not if I feel attracted or even interested and that way also I don't have to look at their faces and I love to fuck experts like you because of how armored your bodies are

with fat or muscle it doesn't matter armored and rigid with self-protection I guess you have to, you're with lunatics all day but there's a special pleasure to crack you open drive into that touch scared meat of them and split them open with my phantom phallus slow rise and fall of all their conversation and I pass my body through them through all their words the sad beautiful language of Eden when all my lovers and attempted lovers and ex-lovers think the words they mumble describe real actions think that talking changes anything think that truth is in their reach like the scarlet poison oleander sacred flower when all that happens is my body drives through their bodies drive through mine o god if I could only reach you and you could know me knowing you, knowing you all the way through so a word could be sacred as the mouth that speaks it against my ear, wet on my cheek in the bushes by the country station when I overhear the foolish plans of travelers who think there is a going and a coming something to be done and a report to be made the sad sweet destiny of talking men in a universe where no one listens of course language changes nothing of course you're sick as your patients but you comfort and lighten a little the long burden of seeming to be someone

it doesn't help but it helps
it doesn't answer
but it keeps talking
its ears are deaf but its eyes are tender
it almost has no body left
only the sense of caring cares
the sense of being heard finally hears
I could talk to you forever
a dream about a dream about a dream.

ORGANDY

To call out in such a way I think you hear my curtains billowing with sleep so that at least we'd get to listen sitting among the ashes on the sofa answering the young man from Russia and the other one born of opportunity and Ethiopia bronze with scandal

there is so much listening to be done and only me it seems to do it everybody else so busy with inventions such a haughty thing to say I do not regret it, au contraire, bring me all your daughters –

I am the authority on everlasting, the book of Babel deftly translated into every human touch there beside you when you wake dreaming of towers that talk to you soft towers drowsy on the plain.

13 October 2002

In Kafka's Penal Colony the accurate machine finally convinces the body, that least persuadable of all our members. Write it on the skin the heart will copy.

13 October 2002

SONGS FOR ABRAM

1.

Sarah in my arms I look down the slope of her back to see what she's been writing I squeeze her void loins and wonder thousands of years

2.

a little shame a little answer she blushes easy my eyes too seeing her

3.

Sarah, turning Sarah red tanning her hide to take her in probing her to find the desert in her in all her lush fertility to find the unfruitful the cold

water is a stone to know her backwards breeding orphan Ishmael.

THE METHOD

say more about everything and leave room

what more can Sophocles do or Racine

be beautiful and lie in wait

till the word understands you

THE RED KINGDOM

constitutional anarchy be beloved go ahead spiritual disciplines mortification of the flesh who asks for wine let her beat bread

be kneaded in the trough of night spill something on the sky turns out to be dawn

but who? and after all he did to you can you remember his name?

LODI-BACKWARDS HOLINESS

it dreamed. reading of Islam thinking California, everything flows back to beast desire

hands on haunch, a bite to test reality, this soft gold know this coin by rapture

then spend it till you're kind only after seizure harvest home and this a star, our staunch gate.

MINUIT RAPTURE

the airlines personnel suddenly personal the phone call that actually calls

you will be coming to see me and Kafka stumbles on his shoelace

the sun rolls down the hill for a week I've dreamed my hand

steady on the shape of you like a conquistador of geometry

Coronado of the hidden flesh safe in the future

dreams take me there but waking stays me.

Le savant sachant less than he knows whereas the thinking man knows more than suppose.

14 X 02, Cuttyhunk

PRATERSTERN

But that's the problem let me tell you what can I do you are my last doctor the last one I want to be in love with

eternal flame Tomb of the Unknown Other under the Arch of Will where identity begins

we know cities only through each other

we turn our backs on the Giant Wheel and hurry past the Admiral's statue up her dark stairs

children learning Russian in the hall and she took me into a room with no windows with a gold cross on the wall

gilded wood in the light of the door

the difference between thinking and feeling is who.

Call back from Rumî the sense that man I love loves me in a comparable

singularity physics of the thing, tumescent waking old fascist morning glory the blue sky with that glorioso sun generalissimo of the sky barking be happy be happy down on us

but because we are who we are we really love better in the dark..

VERJUICE

wine of the Sabbath becomes the redeeming blood only by way of the sour wine sopping the sponge they lifted to him on the cross

otherwise wine is wine and we wake from it sober and alone.