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If I could sit down just once in your chair I could fly the way you do only I don't think you know you're flying you just sit there saying what and why but meantime you're sailing over me like an asinine Chagall rabbi over all the countries I am do you know how big I am how really important I am you've been flying for an hour and all you see down there is me I am the lake that looks so pretty in the Minnesota sun I am the field of red cattle shuffling along I am the well a man bends to drink from you get the picture but you just think you're talking to some girl in trouble if I could get in that chair for an hour I could show you something I'd make the world listen to me make them eat my shit for a change you too for a change, I wonder what part of Poland did your mother come from was she Jewish

She still is I'm glad

to know when something's over is not the same as finish it I think it's time for me to go I'm not getting anything from you anymore I come in and tell you my dreams but I know them already, they're mine and you don't explain them any more what good is that you never tell me yours you sit in your flying chair and I get to watch your shadow on the ceiling it's as if there are two of you the one in the chair pretending to listen but really just waiting for the moment to slip the knife in and that other one on the ceiling pretending to be just a shadow of a man in an armchair but it shows the truth the real thing huge and hovering and dark and always above me your little desk lamp shows the whole thing ogre doctor over me

did you know the original language was Hebrew not the Hebrew that Jews speak now but something before that, and every language comes from it and all of them distort the original meanings God gave to the words

but Hebrew keeps more of the pure meanings did you know that? there is a website that explains this, and that's what we should be studying instead of going to the moon and attacking each other and fussing over crazy dreams, the real meaning of words! because God said the words first and the things came forth out of nothingness just by his words and were there suddenly, all the things and all the words, just as he said them like a man saying the name of his friend and opening his eyes and the friend is right there standing beside him to comfort him and touch the words come first and I read somewhere there was a rabbi once who thought the words came even before God and God too suddenly was just there when someone spoke his name but who said the word then by whom is it we are spoken that's what we should be trying to find out

Don't you think we do this a little when we talk about what you remember and what you dream aren't we trying to find the original words that spoke you, that's a nice way of putting it or that you spoke, or that you heard when you were very young because there's not so much difference is there between speaking and hearing it's the same word isn't it no matter who is speaking? so this is the question of who we are or being defined by what we hear

Did I tell you my new dream yet no we've just been talking about language since you came well all I remember is the end I was or someone was doing some work beside my house and a few inches down below topsoil we ran into something hard so we cleared the dirt away and there was this strange thing a long wide tray like a baking pan six feet long and three feet wide blackened but not corroded we took it up and it was empty except for a notebook at the northern end a school notebook the pages still clear the book was dry and we could read it but most of the pages were blank a few scattered here and there through the book

had texts or formulas written on them in different color inks some pages red some black some blue but most were empty only with those faint blue lines what do you think it means?

how did you feel about it when you found the book I leafed through it surprised that it was still dry and not rotten the pages slipped open easily and there was no smell

but how did you feel

I feel it's what the patient says that counts I mean what is written down or declared not all the empty pages the doctor should be satisfied with what we tell

you felt that in the dream? no I think that now

but what did you feel?

I felt an obligation I didn't like the feeling I felt an obligation to take the book with me I felt an obligation I didn't like the feeling I felt an obligation to take the book with me for the rest of my life fill all the empty pages I didn't like the feeling something is in the world that won't let me alone I had to fill the book with writing and I have nothing to say why do you think the book was underground it was buried by a former tenant past of a religious ritual no I mean why do you think you dreamed about it under ground if all your feelings were about the obligation the book could have bean found lying on a table or come in the mail, why under the ground I guess because we had to dig to get it we? I don't know who was with me but someone was maybe it was you, maybe What was it you lost in Berlin why do you ask how do you know about that you mentioned it in passing the way we do another slip you mean? a night without a day? I don't remember telling you it's not important

but what was it?

on the little blue bridge in Charlottenburg I was standing staring at the official swans it was a blue morning though with crows shouting in the palace grounds by the Belvedere I was leaning on the railing looking down and suddenly I was conscious I let something go not meaning to, conscious of having been unconscious it was just a little paper bag I carried stuff from the drugstore a box of band-aids i saw it floating in a circle down below and one of the swans came nosing at it pecked it and the bag got wet and sank I felt terribly bereft I don't know why I didn't need the bandages I bought them Just to be on the safe side I felt so sad so powerless I can still feel it as we're talking the feeling of my fingers letting go of the bag all by themselves, why, why do such things have to happen am I so little in control of what I do that my fingers have a life of their own I was so scared I trembled, what else might my body decide to do all by itself while I'm busy with some swans What was going on in your life that day?

nothing just stuff at the university wandering around a lot, I had just come back from a weekend in Poland one of those cities where they still speak German but the vegetables were better than Berlin I walked a lot in the woods and farms I remember stumbling and falling over a tree root in a forest full of sunlight and I sprawled on moss and mushrooms and loved the smell of where I had fallen I just stayed there a while and when I got tired of the ground I faced the sky little patches up there blue and gold I think it's a good thing to lie on the ground it's like recharging your batteries plus you can never fall any further there you are precisely balanced between heaven and. earth at peace what did you think about as you were lying there? all kinds of things, strange you should ask that my mother, I thought I heard her voice telling me not to work so hard and I wasn't doing anything all that time just doing the minimum and having fun but still she spoke, I mean I thought her voice I don't know what else I thought about does it matter, I was just so comfortable sometimes I wonder why I ever got up again

it felt as if I had found my place I could grow like mushrooms in the woods so why do you think the lost band-aids led you here today? I guess I expected to be wounded and they fell by themselves so there's no way I could protect myself from getting hurt rose petals don't cure slit wrists that's something my mother used to say what does that expression mean I never heard it I think it means you can't heal real wounds with sweet talk I mean I guess wrists are self-inflicted wounds and rose petals are lover's sentiments people are in pain and lovers try to bullshit them nobody can know somebody else's pain so it's up to us to keep from getting hurt do you feel that what you've said is a critique of psychoanalysis and me in particular are the clarifying words we use, the insights won through to are they just bullshit that doesn't touch the pain? maybe it does mean that but I didn't mean it consciously I do think I get some benefit from all this it doesn't take the pain away but it gives me things to think with Did you see anybody in Berlin those days? see o you mean sleep with, no actually just an old friend from home who came for a few days just a weekend on the Baltic up in Rostock one hot summer

it was fun while it lasted but we both had other things to think about all I can say is what I see around me when I close my eyes the words stop coming it's so hard to talk in the dark the words I say are like power leaking out like that passage in the gospels where Jesus says I felt my virtue go out of me virtue once meant power once but when I close my eyes my power grows nothing is gained by talking maybe I misunderstand this process or your motives but I come to hear you not to talk I want this to be what it says on the door Come In & I Will Talk To You I want you to analyze my psyche I don't want to waste my soul's strength in talking, Christ all these words there's never an end to it isn't it all right if I just listen I promise I'll tell you the truth and listen hard and take your guidance just let me listen to you talk to me Looking at the hand as it's in the act of writing staring at your lips

those rare moments when you let me see you and you are talking

tes yeux tes voix your eyes your voices because I don't know who's listening or who speaks I don't know anything about you just the world

I mean what the world means I mean I know what it knows nomina numeri that's all just names and numbers no essences at all we have no essences or somehow float above them drunk on difference on what we think we are eventually we pull ourselves together and go on into the swampland of excuses where your grandmother's run-down plantation still keeps its catalogue of slaves in the shack behind the rows of beehives where someone manages to grow what nowadays would be called natural remedies coneflowers and burdock old people pluck people trust their lives to you you have no conversation for

since all we are at all is functions with no essences, I keep talking because I would be no one if I stopped

tell me more about the floating the going over I mean we don't connect with what we do a man gets there gets out of his car locks the door goes away do you understand the machine is there but the man is gone we move things around and they stay moved but we are missing from this picture I can't connect with anything I've done so people hate me because I won't commit but they don't commit either, they too wear blue one day and red another they too are footloose and flee the deed they do or else commitment is a mood a minute when you decide that time is something you objectify can spill your moment's will out over all the years to come but this is nonsense because we can't remember what we ate last Saturday because we are nobody in particular and wear ourselves out grieving for an identity our own, that cannot logically exist

we have no essence, we are not what we do all we are is going on, to the next situation all we are is going I don't know why people have to call it running away

Tell me more about those people the ones who say you run away the ones who talk about commitment it's so romantic to pin yourself down like a corsage you wore to the prom you have to hang around your neck ever after withered and dry and smelling weird a dead gardenia on a living breast and won't death slowly sink into the skin from all the withered flowers we love to flaunt ya vas lyubil and all that love crap o god they want to tattoo the mind itself the soul too if we had a soul the wrongest book I ever heard of was *Noble Essences* there are no essences and they are not noble I think I'm not answering your question am I I hate to be pinned down of course that's what I'm saying but you deserve an answer this is a transaction after all between us I mean we're in our separate cars side by side on a no account road and we're talking through the windows as we drive

neck and neck, drag race for a meager hour you know what I mean, then the cars will go their separate x-rays and be parked at Target or snug in your girlfriend's underground garage or are you married, strange I never asked sometimes I forgot the simplest things like what is the capital city of the moon

maybe you're just afraid of marriage evidently, and I'm afraid of you too of course which is why I keep talking and imagine all my palaver is a kind of answer or at least to someone like you skilled at listening wise interpreter of what I don't know I'm saying I feel you're trying to flatter me instead of talking to me so I ask again about the people in your life right now right now the ones who bother you about commitment and yes by the way I am married though I enjoyed the symbolism of the underground garage so who is bothering you now?

it's not so simple as whoit's all of themI see it in their eyes around methe terrible bleak faded soccer momssmug conservationists urban missionariesthey all want me to approve their fantasy

of permanence and values house and heart and family and god the drunks want it at 4 a.m. stumbling back to the home they hate and still they credit somewhere something's fine the flypaper singing to the fly it frightens me if you must know because I only really feel like I'm myself when I'm on the go, I am who I am because I can leave the room at will someday I suppose I'll be a suicide just to keep moving

Do you do sports or athletics? Christ that's an obtuse question almost insulting you haven't understood a thing I said what has sport got to do with it when I'm on the move I don't mean movement you don't have to leap through the door to leave the room I feel you left me long ago and just left your ears here to console me but for Christ's sake come up with better questions than that but if you really want to know I run (of course) and ride when I can, I like the movement and being up there but I don't like horses much they're too big and too present if you know what I mean but you'll never tell me what you know and what I mean you'll never answer anything I ask you make me beg like a child

I notice you said Christ twice -- is he a presence too? one time he was, like everybody else I had to go through childhood and childhood had churches in it so I heard a lot about Jesus and mostly liked what I heard because he was always on the go had no use for family, kept moving wouldn't even stay dead in the tomb not even the earth could hold him wandered away into the sky at the end leaving us all down here making up rules as fast as we can while he was free so if I were Christian it would be to imitate the gypsy Jesus that I know, the prince of being gone

and that's a nice name for you too I'll think of you that way and we're really near the end of our time so I'll ask you one more time about the people in your life right now I want you to tell me the next time I'll tell you the next time and I warn you I'm going to keep asking I don't have many answers but my questions will go on forever

He died this morning my friend a pianist in Boston this morning thirty years I knew him was so good to me he died alone I think but we all die alone when it comes down to that nobody does it for me I keep hearing in my head the way he played Satie's Three Fanfares of the Rosy Cross on my old piano flame mahogany so long ago he played it slower than anybody else's he played the true sound of that mystical celebration what sort of thing I never knew it's been years since I saw him what can I do what can you do with a dying with a dead friend you can remember is that enough the whole business of memorial

remember me I wish I could hear him playing that

so many things I want to hear Homer on the seashore reciting the death of Hector to a crowd of drunken men I want to have a tape of Milton dictating to his daughters or Freud why couldn't it be Freud he was alive when the Germans were developing tape recordings maybe somewhere there's a tape of a session with Dr Freud in London in actual English you could hear him talking to the patient you could hear him listening maybe they did record him maybe his voice got lost when the war began this friend of mine was from Texas he hadn't seen his family in fifty years he was the black sheep too much music

I can't get over these losses these arrows where are they coming from so many seizures swept away the long brown leaves of the willow the glossy thick leaf fall of the maple

had you see him recently? no, not for several years, he was shy and didn't travel, his condition first arthritis then cancer kept him from moving much out of his apartment and I didn't often get there of course I feel guilty I always feel guilty that's what guilt is for to feel it, and he didn't want the young to see him old and feeble the strange shame of the dying as if death itself were somehow shameful the last indignity after all the others

the 'distinguished thing' happens and people sit around uncomfortable with what's missing and with what remains I do wish I could hear him playing Satie or Scriabin he was great at or Ben Weber nobody plays him now