Bard

Bard College Bard Digital Commons

Robert Kelly Manuscripts

Robert Kelly Archive

9-2002

sepC2002

Robert Kelly Bard College

Follow this and additional works at: https://digitalcommons.bard.edu/rk_manuscripts

Recommended Citation

Kelly, Robert, "sepC2002" (2002). *Robert Kelly Manuscripts*. 979. https://digitalcommons.bard.edu/rk_manuscripts/979

This Manuscript is brought to you for free and open access by the Robert Kelly Archive at Bard Digital Commons. It has been accepted for inclusion in Robert Kelly Manuscripts by an authorized administrator of Bard Digital Commons. For more information, please contact digitalcommons@bard.edu.



THE EXPECTED

Truth carves out the inside of the word and takes it home. It tastes like peaches.

It is Saturday night all the time one is always getting ready for the wrong suitor

who turns out to be alas not so bad only bad enough to keep the right one away

the invisible prince who bring the peach pit home and presses it hard into the palm of your hand.

That's how you know and then you send the other one away.

At last you're alone with the one you mean, the one who hurts, heals, has, haunts,

the one who finally is here.

DEO GRATIAS

Endorse the obvious, dear wine of day, let the transactions of human comfort inveigle the studious theologians.

You are my only god. How small your cosmos is, this feeble me!

It is a game of cards you play a seething solitaire, windy day, everything is displaced, Antarctic Symphony, wind machine, Scott's diary,

you are my only home. What a strange house I have dealt myself with the cards you drew and colored for me,

intrepid salesmen wearing out my stairs, amateur archbishops blessing me through your windows.

OPUS

Greedy at growing? No. Not the quantitas but the quanta, the giving off, the transmewing, the light given off by the act,

the return. So many verbs a the makes noun. What I mean its that it goes on giving off responses to the endless questions,

that is it responds, it does, it transforms what it is given into what is not itself,

and gives it back, that other thing, the thing we need.

Not me and not not-me. It is therefore you. It is there for you.

Marzipan gospels

silk mattresses for runaway girls saunas for runaway slaves refugium for refugees all cool and leafy, honey on hand, a trumpet idling in the neighbor glen and the sun just rising.

ESCAPE

Escape is on my mind. Ralph Avenue, there are girls trapped in the Good Shepherd home for wayward girls they see the rising sun glinting on the broken glass studded into the top of the brick wall that holds them in. What was wayward? Bad? How were these girls bad I wanted to know and no one would tell me. I had to make up for myself the story that led them here, that leads me still all these years, I have loved them all my life, yearned for them, to free them from their prison, death by nun, let them go back to the world, let them go back to the life of their feelings, they're all that matter. They are the secret muses of my book, their cries of obscenity and tenderness catch me on the dawn wind, I try to lift them to the dawn wind, vainglorious as I am, I lend them my breath to say their piece, here in the streets where we move around every day imagining ourselves to be free while government angels swoop us to war.

IN THE SAD RED STONE

in the sad red stone a violin begins to play Polish sailor songs full of dead seagulls

it is not kind to be a candle the morning mist is the truth of the day a child wakes knowing it will never be better

someone carves the sun nothing just happens surveyors are sneaking through your mother's meadows and everything begins again

my poor stone my poor daughter.

TRYING SO HARD TO PLEASE

Place images of the gods on other people's fireplaces

turn their private space into temple that is, sky

Return everything to sky. Seeds fall and someone sweeps them up

plants waters reaps and flings them back to god because the sky is always hungry

don't you know that with all your windows

the cry you hear you try so hard to explain as just the morning?

FELONY

Give everything back

when the thief breaks in and steals everything you need it is the sky taking back

it is a dream that doesn't go away and a morning that smells like the night

You try to draw close around a center and have no center

nothing belongs to you anymore even the center can be taken away.

SOME THINGS

Some things reach all the way to the ground while others cry out weightless in mid air

some things feed on crystals of light the shadows of mercury whereas other things live in cities and hurt each other

some things never know what to do and other things are doing all the time and never know it

some things get likened to unusual Hawaiian flowers others get vilified as lackeys or tradesmen

some things have paper clips keeping them in sequence some other things can't find their birth certificates no matter where they look

some things are equipped with heat sinks and ailerons others with exhaust pipes and retractable cowls

some things have skin other things have memory

some things resembles Chinese blue vases balanced on window sills other things resemble the autumn wind that troubles the dead flowers in the vase

some things linger in the house of prayer reflecting on the sermon other things walk along the beach wishing they had clothes to put on

some things agitate for personal dignity other things lie where they fall and dream about Spain other things always want something else other things have their hands in your pocket

other things can see through thick banana leaves other things come up the stairs with milk all over their hands.

SHABBY SLIPPERS

with the toe sticks out the fly sails in the opening door

we have to run around getting it out again putting more wear and tear on the shoe

it's a beautiful autumn morning goldfinch on the branch and so forth

in the whole house the clock is the only thing that works.

RELIGIOUS PICTURE, WITH SQUIRRELS

Scattering. Scattering seeds, cats troubling squirrels. Making this hard. Giving Joseph things to put in his box.

God is a surprise. If I had a secret, it would be you. How wonderful to wake up with a new set of appetites,

some other man's anxieties, a whole new phobia. Because. Because there are so many animals around my house, lizards and lepers

and maids in waiting, they all want something, there is nobody smiling on the other side of desire. As it is, I chase squirrels

someone chases me. That's why mathematics is so comforting, the *x*, an abstract goal that works for everybody

and isn't it strange they decided to teach us algebra at puberty just when the whole insoluble equation starts to hurt.

CAVE

Wait in the word a shadow inside stone comes out in someone story the stylish spelunker goes down the throat

the talk hour soon shy dawn rehearses on my way to you

like a man remembering the etymology of a word he's afraid to speak.

COMMON SENSE

where logicians locate our marriages enough alike to touch apart to sleep banishment bed Achilles wonders what a father dreams about his daughter.

MATINS

Now I am cold.

This tells you more than I can.

Put yourself in my shoes

think what a paperweight thinks

all my answers shivering in their sleep.

LITERAT

There is reading then there's reading the skating and the swimming and the sinking in then the slow magnificent Mongolfier ascension quiet balloon above the whole thing the word of everywhere!

And then the night comes when no man can read.

Today is the feast of the Exaltation of the Holy Cross. In the old monasteries, Great Lent started today, and lasted all the way through winter, till Easter. Mortification time and reflection time, and taking the measure of silence, and joy in the abstract and the absolute.

The thrill of the absolute.

Sometimes I think the life we live as artists is strangely, even weirdly, akin to the mixture of exaltation and weariness, orgasmic devotions and maddening details, that the mystics report in the never-ending life of prayer - - and (this is exciting, suddenly, to think about) what is prayer but articulation, our breath/vision/hands speaking something into the world?

age has nothing to do with desire has nothing to do with beauty has nothing to do but be