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LOCAL MIND

thinking about Victor Erice's El Sol del Membrillo.

for Russell.

Being willing to change
One thing is another
Look at it a long time
That's all the local mind can do
With you remember
And be me

An adequate philosophy
Of cinema, ¡mira!
That it all moves
And you hold still

To take the motion out
And analyze the obvious
Until you see it
And in the same instant
Seeing (seeing it)
You're nobody again
The pure good way you were
The night before you were you

2.

There is no darkness only
The coquetry of light
Nobody ever loves you as much as you require
That is the rule

It has you think
To be the right way
The light comes by you
Not raining not remembering too much

3.

You fall asleep as you watch
The way a fruit ripens then gets sweet then rots
Then something else more or less happens
You wake up you make something
And where is the yellow thing you once beheld?

11 July 2002

A WEDDING TRIPTYCH FOR JENNIFER AXINN, WHO MAKES THE PUREST TRIPTYCHS OF OUR DAY

For the groom: an assignment

My friend Brigitte
was born on a hillside
under the church of Santa Margherita
among the vineyards
where a famous wine is grown

we walked around the church together in the night looking down at the valley and hearing the wind walk with us among the grape leaves

but I never went into the church
I guess I was tired of churches
so I don't know anything
about that saint,
who she was or what she did
or why they built the old church
falling to pieces in plaster and white.

So that's up to you.

You have to go into the church. You have to go in daylight and in dark and look around and spread your arms and hold the emptiness of space the fullness of wood and stone and bronze, you have to ask the darkness who she is,

learn which of all the saints, what her story is, you have to hold her story in your arms and be astonished, you have to understand this is the hugest woman in the world big as the sky and holding everything and you hold her

and you have to take care of her as if she were a tiny newborn baby fox.

For the bride: a history

When girls are little they play in the woods if they're lucky enough to have woods to play in

and in the woods they find a stone or two
if the woods are lucky enough to have a stone

the stones are likely to come in different sizes and the little girl is likely to pick a big one

a boulder really or what the books call a *xenolith* a rock that is a stranger coming from a far place

just like herself brought from god knows where by time or ice

and nobody knows where anybody comes from

and why she's here, that's hard to figure out,

but she is here and the rock is here and the rock is big and doesn't move any more.

Wherever it came from it's here now and forever, big and hard, she stands on it she sits on it

she hides under the outswelling curve of it on sunny days and holds its shade,

mixes its shadow with her own.

A stone supports and shelters her at once.

How can something be over and under, a house and a dance floor, a book and a voice?

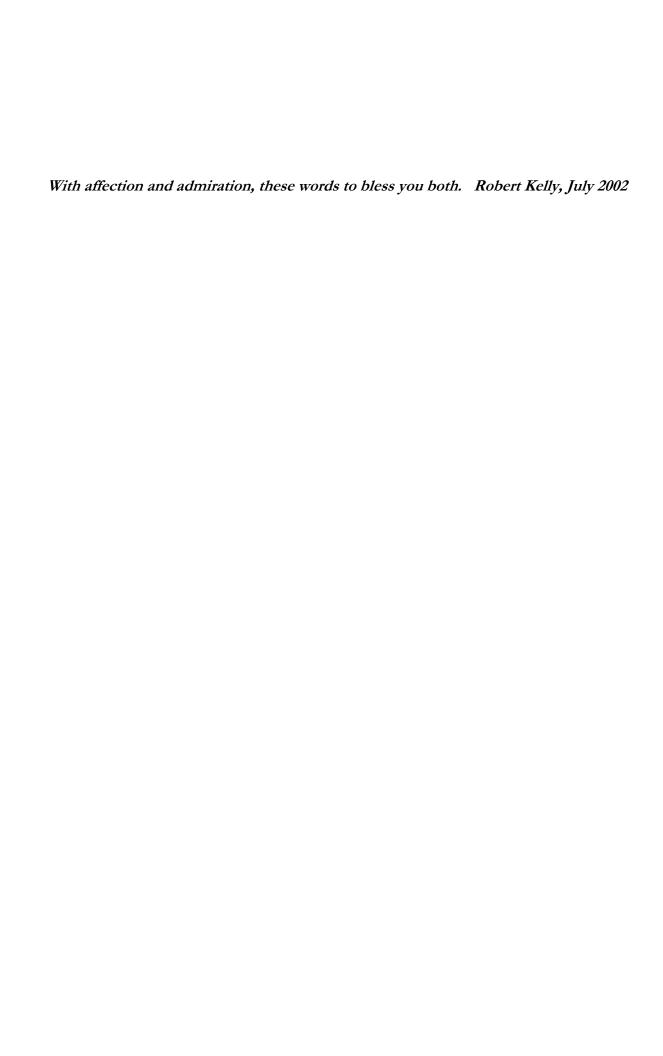
Because every rock has a voice.

And a good man is a stone who came to life.

For the couple, a gilded finial

If you lived in a tent it would come to a point
If you lived in a cave it would lead somewhere
If you lived in a house it would fit in the sky

On top of everything there's something else
Underneath anything is what you meant in the first place
The first place is the last place you finally find.



To cast something at the feet is to wake up a religion from it sleep inside a stone

it comes out like a greenback hummingbird it annoys the flower productively, small as it is

it is a stream gushing over a weir or turning a turbine it is a seagull alone in the sky

SOME RESPONSIBILITIES

I will not think about the other just this, the responsible inlet in a savage coast it wants to believe in itself the way things do not as an other but as a self the way a metamorphic rock personally arrives

a person then articles with formulas namable but not sayable just like you.

2.

Lick the stamp no more they stick themselves to what you say send or get

the old almost distinguished thing a paper in your hand 2b.

that sense of what is to be done with a loose label remember the old ones with red edges and ink would claim the middle inscribing at the center of things a name, framed

the last of all our arts identity.

3.

so leaves one to that messy feeling they call thinking

where rules at best direct the fervent traffic of the heart

neat blacktop
parking lots with
spaces marked

vague in white against
the permanent continuum
dark down below

3b.
so that kind of weather
my prince so sleep
snug as you can or
dawn will make you

rainless morning and an army changed into trees so many enemies asleep around you

green or your dreams
I dream of you again
in and out the doors I go
and you see me I don't
see you you are
a little boy
all the toys you bring
I give you

you watch me change inside all the giving something known held clear as if we belonged and a process needs us unimaginable temperature when a thing just is you are my son.

4.

but that's another story not another's the centuries of calm

the folded stepladder leaning against the shed represents the power of historians to transform experience the dead branch fallen from the living linden symbolizes arrogance in mathematical reasoning the slats of wood set out to dry on the oil tank top express the triumph of time over consciousness hornets build their nests in the tool shed door ponder with me the absence of the personal

as if I were you
child again and no one died
pour this vessel
into that
the contents hardly
matter the flash
is all, the gush
from mouth to mouth

into the flask of necessity pour the wine of identity

put this bottle into that until nobody's home it's almost now.

THE CONFESSION

I'm trying to stay sane I've never said that before stay sane in the contradictions anode diode the meaning tension

every kind lives here anxiety
every terror trawls through my sea
finds me moors to me
the passing engine is my nemesis
at last a bird a little car
they all come down

everybody is late

everybody is too early
I need the one my dreams discuss
and I don't believe in dreams

morning crisis she keeps coming wearing different faces

this is confession this is ordure
a small insufficient country
tormented by its sense of national destiny
and suddenly I woke up free —

I wanted to be 'responsible' I said meaning throw off my old habits my rules and just respond

as it arises and it does

to violate the precincts charted for my heart to keep a red song in a green hour at last formally investigate

that's all, that's poetry
that's what I was norn
to break, remake, insist upon

like a crabby young wife making a scene in the supermarket.

12 July 2002

POETRY

A natural thing?

Only investigated.

The rest is foam cute and even tingling round the hocks of bathers

rusty skinnydippers in the dark of moon.

12 July 2002

There is a secret here locked in hexagesimals.

Babylon the circle and the sun. But that was then.

What happens now's a shocking thing an unpredicted liberty —

all your old fussy gravitas is still there but right beside it

a gorgeous new kind of responsibility such that you don't care,

Duncan lived here, people love you, all your talk won't hold back the dawn

but suddenly it doesn't matter things spill themselves from glasses

from rivers from mouths it's all a chemical you understand

and all you have to do is listen it forms itself under your hands

the way rocks in fact are relatives of air or a balanced stone just the bottom of the sky.

13 July 2002

for George's sixtieth birthday: the next day