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STANZA

Caught in stanzas caught in rooms

I talked about you last night as if your name could deliver me into action

a touch

squeezed inside a touch,

making love on stairs,

up yours,

a word whispered in a telephone to let a nervous interlocutor know you're the one.

You're the one.

A sky comes over my head and explains freedom to the worst of unbelievers.

ON THE AVENUE PETER THE FIRST OF SERBIA

All the chestnut trees won't help you, all the winking blue green crosses of the pharmacists homeo- or allopath, all the stone hospitals, all the stone.

The knives on the brasserie tables will do nothing for you, the cheese in Fauchon's window, the lovers nose to nose on the terrasses, noses, eyes, chestnuts, soap, kisses, rivers, stone — nothing.

And for you in particular

the sun has nothing special in mind when it goes up or down, you are a maker of shadows, that's all, for you the milkman brings nothing, the garbageman takes nothing away, not for you the album of stamps from the African colonies, not for you or anyone like you the chestnut trees in the park, you long for them, you look at them, they let you do that but don't ask for anything more,

they're whitening now, in Zurich they will be pink, in Chicago terribly absent, vanished, and not just for you, but it's not for you in particular that the senator sidles by with his bodyguard, not for you the empty tunafish can on the sidewalk,

the cat was lucky but you're not part of it,
the cat's not for you, everybody's
waiting for somebody else, nobody's waiting for you,
not even death, that's how lucky you are,
luckier than a cat or a chestnut tree,
something for everyone but nothing for you,
none of it is for you, you're free,
free as a dead seagull on the canal,
free as the station when the train is gone,
free as a tree in the wind, free as the day before yesterday.

THINGS SEEN

Dante's church people pray 800 years

one sixteenth of that period gone by since I first saw it

visiting the world the time holds

I am the beginning of all things I remember
I am the end of everything I did

That is what a mirror is or a tall window open on the square

seeing everybody nobody sees you. A man who would steal a pear from a pear tree what else might he do?

Should a mother trust him with her child?

Give me a man who can steal an apple from a linden tree and he's the one I'll put my money on,

my silver tarnish faith, and even more that him, a man who leaves things where they are

too shy (or something) to look a tree in the eye hurries by, content with going.

ODEON

What was I writing in the night?
Was it green and a dome
like the skull inside which
countless old bronze Buddhas ripen
to a calm thought that frees us all

or was I just weather, a desperate dog sniffing at love's hindquarters hoping, was it a word (no hope no fear) that tells me only I am still here a broken record and an athlete sprawls,

thrown stone, shatter glass, a book in the window spills on the curb read the word tread the word we gave our lives for this lucidity

red and jungle gold the color the cover Jules Verne zeppelin undersea a sky full of coconuts

a baffled imagination heals itself by counting things

colors, German visitors, dirty nylon flag. Maybe I really didn't fall.

He tried

to put me together before I was born eager for the park, the beautiful, the pond. Feed ducks, think theory — I'll be all right, it is a city, it can take care without me,

but needs me to upset its balance, city,
boil carrots in coffee, shout
incomprehensible subjunctives in the street
just in case you're there to hear them,
hear me, be bad, louche behavior of foreigners
renews the city, o please listen to me,
flash your eyes to make me think you understand,

a word is the opposite of what I mean, sheds from my desire as the apple absorbs every frequency of light but red.

What it gives back.

You get what is left whenever feeling happens no wonder you won't talk to me.

Wasn't it here I first met you, other end of the couch, crowded bus, feet join under one cushion, how, no smoking, something happened here between us long ago we wake to now.

SOUS LE SCEAU D'AVICENNE

This recital
from which spirit
rises,
mira,
spirit is what is told,

the recitation of verity
is what comes out of the mouth

on the rue Jacob the rue des Saints-Pères the intersection the schanigarten of this medicine

sit and ponder.

Look at those teenage angels bellybuttoning across the street

for wisdom is a house with seven gates seven turnstiles a wide intersection full of bicycles

wisdom is everybody going somewhere different going fast

this street I came long ago to see because so many people lived and some still do.

the visionary recital the door
open on a courtyard
young chestnut trees and a redhead
reciting his catechism
kilims spread and Sirius overhead
brass faucet on the old stone horse trough

mild night on the planet of probation coming. Fitful lunch beneath the school of medicine.

The ordinary things skeptic grain in a bowl bowl in a window words that sound like things

and having heard the chemical marriage when the thing comes along and meets the word

and the child

suddenly conjugates reality

this word long heard
with this bright new thing
unioned each
enriched by the suchness of the other

inexhaustible delight
that *this is that*this feeling in me
is what others spoke of and now it's mine

all reverence and submissiveness stems from those silken nuptials, mysticals, the word and its thing the authenticity when convention and perception meet.

NATURAL

How poetry a natural base if no one sees the moon and the sun is weather forecast smile and rain just an irritant and thirst unknown and hunger a political remark?

How Lorca now and a horse

a road? Somewhere else there is a moon a man with dusty feet on a white road, a sparrow a fountain. Not here.

Sometimes I think

poetry keeps our contract with that place a deposit of faith, a vatican of ordinary words.

JESUS EPUISE RETOMBE

Among the stones. The stories.

At this station he
exhausted falls again

down on such stone. The word dejected sprawls among the shadows of the columns

shadowy frescoes a man struggles with an angel hard but the angel almost

smiles. The Angel Almost.

What do you do

when they struggle against you

and you are above it all but love every moment every man of them,

you, a god among men,
an angel wrestle-dancing a young Jew.
We are touched in the hollow of the thigh.

We fall.

This is incarnation.

Born among rocks

We are love again, no word but what the soft warm hollows of our mouths

speaks. To have used up the whole dream and be born. To be here again,

no further, but no further away.

13 April 2002 Saint-Sulpice, Paris

THE SECRET HISTORY OF THE WORLD: SAINT SULPICE CHAPTER

1.

Before the English stole geography, stole the earth,

The Zero Degree Meridian passed through Paris.

Right through this church — down the wall across the floor

A thin brass line. A brass line before they stole the measure.

2.

If you sit in the angel chapel and look down the nave
You see a marble panel, ruddy, intricately patterned,
A beachscape, you think, a view of the pleasant
Frightening place where the land meets the sea.
Late in the 19th century painters happened to see this panel
And impressionism happened to be born.
Secret of their art: if you can see this, all can be shown.

3.

In this church were baptized long ago
The Marquis de Sade and Charles Baudelaire.

LOVE STORY

I am a city as you deal with me room for you plenty and measureless streets stone lawn electric white but unreliable the way a city is sometimes every fucking thing is closed.

THE DESIGN

One to wonder

Two to do

Three to threaten

Four to get

Five to fight

Six to success

Seven to save

Eight to wait

Nine to know

And Ten to tell.

Now pick up the phone and remember.

And when it's done
a boulevard is always crowded
things move
like words overheard
in Alabama, two
old crackers talking
about what neither of them knows.

POSTCARD

It isn't that everything has to happen again, it isn't. It is that it never stopped happening, it never stops. That's what the hand said to the thigh and the thigh agreed, adding A door is not the same as a real conversation.

PLACE DES VOSGES

in Sunday traffic
all those sweet babies
the pigeons the sparrows
a perfectly dry fountain
this pure white dust
the grass. The forbidden.
The kiss the pass the kiss
they all go by lured by
such kisses, whose, air's
love's forcefield, starsex
the breeze hugs them
as they move, caresses you
as you sit still. Suddenly
nowhere to be but on earth.

VITRAUX

Serenity of windows
vaults the all
above them gloom or color
tourists trudge through Our Lady

what are they looking for in this vast place, a hint of heaven, colors of the overheard pulse of God's heart

splayed open into light?

And what am I looking for looking at them,
is seeing always looking for a brother?