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Robert Kelly Bard College

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# COLD COMPLACENT THING THE ART LIFE BECOMES

a hand
waiting
the spill
of mind
into a considerable west
all the arroyos are rational
the national logic
do you know what it means
when no dream comes
only a child could write with that pen
empty letters
a petal maybe April
alas at last a letter lost
aias at iast a retter rost
who were you trying to be
was it dam
the notional
defense canal
the slim

But dawn's remembering

the hard of it

blue vein of sense slip believers through the unwaking state

selling art in a city is selling salt in the middle of the sea.

# THE FRESHNESS

I and be born again asking for you

no older in that moment

twins

to share a cycle of renewal

this makes us one animal.

# APRIL FOOLS DAY

What are they really waiting for
The waves the clouds the shadows
They come from nowhere
Stand over the earth as if they owned us
Maybe they own us

I write my name down in the dust and wonder

Am I enrolling in catastrophe

The simple death that breathes out the best of us

This game does not reward inattentive play

Suddenly the grass is there, there means here, where I see it as if the sun did it in the night.

Reviewing your work. The troops.

But I digress.

There should be a name for something very small, sympa, an Easter duckling with orange feet, coming towards and actually being here now.

Call this the sun.

Imagine planets all around it and make us live on one of them.

It's always Sunday in a Muslim land, you go to work as usual, only the pigeons notice the difference,

those birds born from the sound of a bell.

#### AMONG THE GNOSTICS

But what do they know?
You put them up to it,
this knowing. What
did you know to make them
know it, or know
another thing, or no
thing at all but only where
such things (as what?)
are made?

Knowing

how to know,
is that what you said,
tracing the instruction
with pale blue anxious veins
on the faces
of those who love you,
an image you can hardly see?

And why an image?
You can't no an image
can we? Isn't knowing
a pictureless certainty?

Isn't all sensory evidence itself just a metaphor?

But what for?

If you see it you can't know it,

only in silence
your famous Bach
is that it?

Why don't you tell me
what they know
and how they know it,
otherwise I'll think it's
a kind of dance
on a cold night out there
men and women each apart
dancing slowly on a moonlit field,
not a graceful dance but here
and there a graceful dancer.

#### **OVERINHEARD**

Don't tell how much you enjoy it they'll take it away.

Who says that as I write it down?

Is this the very voice of the problem, fear of avowal, which is fear of attachment to what is fragile, fear of feeling one thing forever, or never, fear of losing, fear of they?

As long as I keep quiet it will endure, it will be real.

Authenticity fades into publicity.

All my life is trying to choose revelation over disclosure, keep the paradise of feelings as source (not subject) of everything to tell.

but something wants me, who

a carrot extended meekly
to a carnivore, I know what you mean
but I'm not going to bite,
I won't go where you want me
but I'm on my way

be careful with those vegetables they too have presence in the world not souls not sentience but they're here, that counts,

maybe that's all that does, you care I care and we lie down together,

schluss, paradise is now. Ditto hell.

Do you think they'll understand
in Paris what I dreamt in snow?

#### SIXTY MINUTES

disheveled episodes of takes the viewer a week to figure how the parts go together

glimpses of prowess and dismay essenceless accident

a kiss without a mouth.

Everybody understands everything but me.

Who do I think I am when I'm watching what why am I doing it and mostly who mostly who

the left fielder slams into the wall but makes the catch the Palestinian blows up

the fabulous slow soaring song seagulls of home runs senators denying everything

who are these people and how do they live in me ambiguity of visual experience.

#### **RAPTORS**

at the sky door something cracks some feed on me a park is over us Monitor Street Nassau Street Mahler's 5th is playing on the changer heavy shellac disks clatter down every four plus minutes it is the middle of the night I have learned desire and to hear music I still don't know how to listen to touch to take hold the music tells me I don't listen crow over east fifty years pass the difference between light and sunlight men walk around with their telephones who could ever listen enough to hear them all the difference between me and what I sometimes am.

# THE ANTHROPIC CURRENT

as if I were a man
a uniform
facing the beginning
of things
before I was people

every line is provisional a rare bird in the silence factory

are we the shell of something or is this planet purgatory?

ask again the blue amazements
just enough to keep the soul alive
beauty is the wrong
a vein of agony runs through

everything gives if you leave it alone.

# MANHATTAN TRANSFER

The vision of the two and how they did

together was the other
that so rhymed with sharing
such energy of interfolded
seeing, feeling, keener
order of transference:
the self enOthers,
embraces the vision of the self.
How intricate it is to be.

If we come back we will say
the place we've been to is a holy place,

moon in the sky, streets on earth and everything talks. That's how we knew.

Silence inside can't all be waiting

on the other side of anxiety a quiet room

it's all right there
I don't know what to say
about it, it's all
the time and never

he was the door he said
a door implies a room a space
a presence the possibility
of going between
this place and that absence
of entering of being there
alone or with another.

With others. Then they can explain who you used to be.

The blond window opens the room

throws its tricky light across the obscure avenues

of not your city.

It is a science

of coming into the room. Soldiers in camouflage

believe everything they see.

Water stairs water in air

one flows through the other.

Airport. Escalator

on which one rises still flustered from the frisk.

Metal detectors, anxious armed men.

The urge to go anywhere

in the first place is strange.

This is the first place.