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janE2002

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Recommended Citation

Kelly, Robert, "janE2002" (2002). *Robert Kelly Manuscripts*. 929. https://digitalcommons.bard.edu/rk_manuscripts/929

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Woke up talking to you might as well go on

did you leave this pen under my door did you leave the sun over my porch

and the fox that ran across the lawn last night and made the sensor light come on, did you?

u (pnopo&mpoj

Who was the light that ran across the lawn blocking the black pathway

along which the serenity of absence had come to caress me

dark glance by glance?

sometimes I know someone is there

and someone else too the one I am so busy talking

All story tries to go to sleep

that story's best that leads living into the house of dream

free children of the night safe inside the portal of the word.

(from Birgit Richard)

The superficial coverings of the even

you wear networks incoming goods wear clothes PUT on jewelry sit on chairs, and mill on carpets

all share the same profound failing they,

acres blindly, deaf and very dumb. Cuff left don't in fact, left with anything else.

Fabrics look pretty, but should have brain, too. Glasses help sight, but they don't lake.

Your shoes retrieve the day's news from the carpet before you even have time

take off your coat.

the glass you give me the orange juice comes in a chalice

the chalice is transparent I can see right through your body

the sky is of the nature of intellect an essai of Montaigne reads out of the cloud

the old and middle-aged wood of country towns builds all around transparency

come, get into my car any self will carry you beyond the world

you trust me with the knowledge of you a gift like no other

given to me you fill my hands with understanding.

only marry a mechanic if you really think you're a car

marry a writer turn into a book

marry a soldier you are an enemy country

his boots know you.

snow writing

all over the trees' araby a good day for telling the truth

Truth is hard it begins by saying the name of everything

when you're finished with that you're in a quiet something beyond anything

else. That is the truth.

There must be some other way to say it

snow melt fall from the branch indecipherable cufic.

Truth is what is gone.

Who is the mind that writes such man

brook-bellied hurry source room never enough of need a telephone

in deep space

breaks the mirror is a barrier

two green men check your luggage and you are married more than you know

a dream fills up with merchandise the mosques and chapels of Jerusalem and hardly anywhere a house of prayer

no place to burn a dove today

the greatness of the Jews began when the old tribe of Hebrews stopped animal sacrifice

and the west began civilization is a Greek wound healed by Jews

weeks and weeks

the actual entrainment of the mind in practice

here and there white letters are falling out of the scripture of the trees

you think I'm talking metaphors I'm just trying to read

before the text erases itself.

Memory is a wolf who howls around the heart the fire of whatever burns in there the bright and thought attracts her to everything she's known in her own hunger stalking the elusive real

I am afraid to sleep, knowing what she will uncover scrabbling with her exquisitely beautiful paws.

It's almost the day when the waking stops

then walking (that long sleep) begins.

Caption. Box on the page. Crawl.

That's how the poet should also subsist, ceaseless crawl at the foot of the screen

of your whole life

(can't tell with his poemry where one ends and another

takes over the family business.

Sell a palm tree to the czar sell a woman the dress she's wearing

sell a sparrow a piece of the air.

Who are you who hates such simple lucid things,

I am you, the prankster in the sailor suit,

who will not let you sign a lease

or wrap your democratic mother's bones in some harsh flag.

Curse of the name they gave you

a blessing up to you to solve.

I'm too busy with the blue jay any minutes flaps away

a chip of sky cracked off

and if I don't run the weather who will and if I don't call your name who will

and if you don't call me back I'll cry I'll blame language, that ancient telephone

calls me all the time why won't I listen.

No one here but the smell on my hands

Monad. Parsed *einsamkeit*, man by tractor and no earth.

Loneliness is one-some-hood but One is breakless,

a glass

built round emptiness,

all the orange juice on earth can't annihilate yearning

like the father in love with his beautiful daughter.

That word again,

the invisible marriage,

open secret, he wants her for himself.

Seamless, the generations. The god Ptah is said to have spat in his hand.

Workmen, onions, breakfast, the breath of so many so close to me, I swoon into the breath of travelers,

your breath, fresh as ever, excitement built into the morning,

I smell your breath I can't smell my own – father in love with daughter

behold the broken music of the world. Get this. It's rich all her suitors gladly are beheaded. The last thing any lover needs is that irritable intelligence of identity,

nobody needs faces. The headless corpses that embrace her, and all she wants is some decent conversation,

your word or two of flesh inside her.

2.

He swoons on your breath, morning lady, be his subway, carry him far below

the bellezza or beauty of the subway is going fast and never knowing where you are

going as in a dream through everlasting tunneling like a molecule in space with strangers

you move with strangers you wake with strangers through an unknowable darkness underneath

to some familiar place that money takes you yours again

called into question by your way of coming

3. loud shuddering night journey

you made with a stranger you'll never see again

but who was for a little hour closer to you than your own breath

the smell of her mouth will always mean something you don't understand

you who are in love with all your daughters you are the wicked king of Antioch and you watch her body

subtly dance for you she stands at the sink clearing the dishes of food you barely tasted star struck as you were by your own gaze locked on her hips

veil of her dish towel swaying

and now she looks at you speaks

with the mouth you gave her.

all right it all comes down to this the fucking snow is beautiful or beauty-ful the way the old men said it in New York my own Sibelius ranting in the air

the creatures that lived before us still live here they still are there

the city full of them they hurry around us through us

I have felt a ten thousand year old faun move through my arms

To be sure of.

Be clear about it, [ming²] as Pound used to say,

a word from the dictionary to start any day.

You can see the sense you used to make from here by repeating all your endearments to an appropriate-gendered stranger beside you by chance on the bus

but "Chance is the fool's name for fate" as the other American master said, the Movies.

Pound and the movies, they were the whole century. I mean the movies form a common text, in fact a Bible

where Ecclesiasticus lies down with Job and Ruth stands among the lepers in Leviticus all images fertummelt in one endless text although as it happens a text of light.

2. Listen to what the snow says or sun crystalling along it towards me

the world is writing it again.

3. The thing about movies we love

is we're still writing that bible our book

it's almost done now, maybe, and all the home video heretics get to work with their interminable apocrypha.

The real thing has to come from Hollywood, that Vatican, or Cannes or Venice has to rate it orthodox

then we can relax in what we see knowing the thing we see is what we are

our book, our babble, the only word we need.

4.

[ming²] as Pound used to say, name of a name,

the brightness twins, brother and sister doing it together down the stars. I mean the stairs at last, I mean Astaire, I mean the only sense I make

is what I see, there, on the sparkling grainy screen of the absolute

my eyes in rapture with the snow like refugees tumbling into Switzerland.

5.I will only say here what I said before.A day as fresh as this needs nothing new.

6. That's what love is, arousal by a now familiar solicitation to attend in mind or body the embrace of the contours of that other you have come to feel by chance it seems is more important than your own breath,

the pattern on your chessboard: in her or him you move

7.

But chance is the fool's word for ice skate where she falls and your heart's the ice that feels the pressure of her body

or she leaps and you catch her, who, by what the fools call chance is actually the water in your glass

you crystallize with all your heavy looking

her blood pumping in your veins the erythrocytes on pilgrimage to their Mecca in your heart

which is the fool's name for your bloody meat

sun in the sky sister on high the spaced-out brother comes home late

your car careens, we are the hospital of love, we mend your nouns

and from the ever-crackling cellphones give you news of the night.

8. Remember something you saw in the movies

the remembering feels the same always this is the canonic reference, all the books are written by one writer, all the movies you ever saw spilled clumsy beautiful from one same eye machine

chelovek s kino apparatom the world changed, human with movie camera

an apparatus to make the world move.

9. is this a lecture I'm giving a slyboots David Antin talk piece a paltering heteroclite sermonette a rant at morning to inebriate the eyes again, to celebrate all the secret Masses of the night we wake blessed from into the confusions of the actual

sister sun on mother snow and a red head at the feeder woodpecker *Melanerpes*

god of the new year

10. old tools in the eternal garage greasy hammer ball peen word-down sander and a band-saw blade I love the landscape of scatter the screwdriver's whole body pressed into wet cement to form the human testament

of Simon Rodia

with this thing that is a word I write my Word

I leave a shadow on the text of my tools not my desire

for this was generous μιξ,as Pound forgot to say same pronunciation

name of a man.

All these quotations search you

[ming²], brightness = picture of the sun and moon shining together, 'clarity'

chelovek s kino apparatom = Man With Movie Camera, Vertov's film, = the book of Genesis in our bible.

 $\mu\iota\xi$, ming again, Tibetan this time, the name for 'name.'

Simon Rodia, the generous hand who built Watts Towers

Job, Ruth, Leviticus, etc. = parts of an old book.

woodpecker, a bird outside my window the so-called red-bellied woodpecker, not the smallest, with a red poll

> and busy when I saw him plucking oil seed from the feeder meant for him and others of his kingdom.

first person I saw this morning why wasn't it you,

and now you know, know who you are whether or not the dream recites you all I wake with from dream is your name.