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The sun is looking at me with all her Right now! Right now! yelling out of the trees

She knows where I live she knows what I need.

MP3

making a small recording of remember and let the numbers do my annals for me just turn the gizmo on and forget the mind

wander off into those what you thought were mountains and now who knows

who cares as the wisest man I ever knew sometimes out loud remembers.

THE RAISING OF LAZARUS, 1642

Of course he'd be coming from the ground. Follow Christ's eyebeam to find the resurrected man,

somebody's brother, somebody's lover, look where Christ tells him to come out.

And suddenly he is with us again, mostly just a face is what we see, i.e.,

an identity. This was Lazarus. This man died until he heard a voice

denying his understanding up to now of his dark condition. The voice said to do something, come, come out of where you think you are. The face of Lazarus peels off the ground. Already he begins to talk:

you can imagine the story he'll be telling year after year constantly enlarging, embellishing, interpreting, maybe finally even

understanding the way he was, the place he was, the thing that happened to him and then the thing that happened to that.

I was dead and then was not who else can say that but me? We're tired of hearing his story but we love his face,

face of a voice who listened to another voice, listened and came out of the ground, our face, seeing us at last.

> 26 November 2003 Boston & in the presence of it, at the MFA

Pause in the Flight into Egypt, 1645

empty lines so light (a father picks his daughter up to see the picture)

the fine lines so light the bird Mary and her son Joseph busy

the apple pared.

(NIGHT SCRAPE, BOSTON)

What I caught caught me a devil in the vegetables

Rembrandt's monk screwing in the cornfield people have to do what they have to do

how long it was or will be till pleasure was or will be considered good

for all love is licit and I listen with my ear to the glass

desperate for what the other world is saying the you of things, the over there

all those waves of speech that beat against the tympanum

against the glass and squeal the simpering tragedies of men

hard-benched on the galleys of desire roustabouting through the sea pomegranates wheat fields anything is sweet is different is Valencia

in the Mission is a window with a person looking out and speaking

a long walk on a cold night with friends among the broken oranges.

OFFRANDES

We have come so close in all our cork our cinnamon the stanchions of desire guide our thick traffic and we rhyme with a leaf

but does it finally avail in the sense of a seacoast as off Brittany an island and the women in charge of the ferry take you one way only

as if you had to prepare for sunrise but what about me all churchbells and candlewax everything shaped like a woman say and an owl flies out of a tree

I can't tell what kind at all because everything is island and hungry people of different sizes gather around the gluttonous buffet ancient tilers lay a temple floor we see images of bulls and men for we are we again and eagles scare us less now, vultures towers, half-forgotten brands of cheese or cigarettes, iron law

wages and gluttony, prayers of he dead and the neat waves arriving at the beach hysterical terns shriek around their nests because we understand thing perfectly but forget the little thing we know

the idea that is the phallus of the world fit lodge inside the womb of as they are but every morning I forget the trick and start again, yeast and cormorants, little bowls of water set out with reverence

to offer sky the reflection of the sky.

FARANDOLE

(NIGHT SCRAPE, BOSTON)

The farandole means by hands alone to hold the figure of the dance the last one the one that takes the dancers out of the house and night hillsides have them, outlined zanies scribbled against twilight hand in hand a long line of them wearing false memories of a social joy it is not human luck to share but the line of dancers keeps jogging forward like a man remembering details of somebody he once loved, fast they dance and by a beat called furiant or jubilant the investigate the borders past which the darkness has no hands and so it's up to us o Christ, us, I didn't mean us to be part of the operation, out of my minds with tenderness the dancers reach the sky.

LYRICS FOR THE DEATH OF GOD

The door nearby nearly opens

it is a sea fog come up Bellevue Hill

a fog with lights east where the city

mostly is. And you are with the scallops

pilgrim in another weather over the edge

saltimbanque of some new desire time

after time one comes again to this

street hill dawn clueless in bliss

never knowing the place again but loving it as if and for the first

time itself.

2.

singing was, mourning our mother with the beard our brother with holes in his hands our sister snuggled wordless drunk in our hearts

and all the busy you's of poetry could easily be decoded to mean you lost one, neglected name, idol of the enemy our deepest friend

3

remember us your members long before you come to life again in us again summoned (a god is what we call) by knowledge of the absent self knowledge our of us with you awareness shared,

The body of work

meant the resistance we offered to language on its way through us

what happened when it spoke

so it is a body a place mark in the world where someone for a minute shaped the flow

a child's hand dangled in the stream and the water flows curvilinear around it leaving traces measurable, brief

a word is that ripple.

ANAMNESIS

Lazarus:

the scholar the analysand

his whole life became remembering.

28 XI 03, Boston

AN ARIA BY MOZART

something there was there something he heard inside a flute spoke gently to telling it come out come out there is no danger only the rain glistening mercury easing down the road as if we of all people had anywhere to go and ever every antiphon is a woman who answers us too.

LETTER TO THE LANDLORD

Let something answer the brute of speech, High Maybe in the brittle sky

you used to, you used to and the whole ceremony is an old voice coming over the stockade what happens when

and to you too as if another silently sure waiting the bus never comes

you get there anyhow you leave phone messages everywhere one of them has to be the truth an ode or a node

hard to tell the cure from the diseuse joyfully on your head so distant her song determines to be here

don't want some melody want an animal in your clothes postcards from the gulag a fix in a showed a welt on the small and low to behold an image an idol tree

for I bent down to worship and the sin persists sure as lockwork the door comes running after me

spirochetes of violets temple of the body's fane a fox trots in shock priests shiver shun

this happens when a thought demands emission books read other books old men wake early

there are no many nipples and no as ifs about it more mornings more mornings take her littlest fugue.

INTO THE FOOTHILLS

There should be a bird a bit and then the operator has to come unwind the light

you don't know it but the world is changing fast these days the new management revises atmosphere — two patients with ALS in one afternoon that used to be a rare disease now all the harbor lights are on and every ship is coming back

do you know how to live in your body and live it outward, green eyes, sitting on the counter speaking Hindi?

our maladroit desires so quickly pleased — don't blame the president don't blame the turkey for your indigestion there should always be a difference detective try to find it

colorful Mexican tile? a spider? a bowl of green tea? specify sister, then you'll get fed a rampant cuddle reflex
the things we fail at —
the mink is dead, the squeeze
the Pakistani paramour
green opaque eyes
all love demands a furrier
to map her in the beauty of someone's dying
wrap her in her feeling —
bleeding corpses of the active will
fed to the friendly dogs

some pressure in the nasal passage train north through the Punjab go first class the weather warrants it's not your money eye you're just an agent of what you used to love

and it still carries get off before the others and go by road or on foot up into the soldiers' hills you can see the mountains from the middle of your name

but you left your window home and every village has a million explanations.