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PRAYER TO THE ST MARY MAGDALEN OF RENNES-LE-CHATEAU

Like an ace in the fire asking control they like the pain until it hurts and who are you then, Magdalen? you have introduced so much of you into my story as if at last I am only a quotation from you as I speak myself into the lives around me, the emanated

forms of archetypal love

using the seven of flames that rules the *sky*

right overhead and the six of pentitents, nude

bearing skin-deep wounds and the Five of Insects

hovers near yellow my tabernacles

because of you

I can prove the earth

exactly equal to my desires like a long-sought

far-fetched proof in mathematics

there in our minds all the time.

AFTER

People don't die, you know, the translation is otherwise, is a kind of vocation or call you hear and leave the room to understand more clearly what nobody is saying, turns out to be your own voice from the beginning of time, whenever that is, you hear again now and almost this time you understand. But by that time it feels too late to go back inside, life is so embarrassing, they will have forgotten you anyhow by now, in the conversation, by now you are ready to forget them too, along with this recent self and concentrate instead if you can it's so noisy out there, on all the words you intended in the first place when you were living there. A few go back in, a few linger and go on listening to the long opera of their derailments

their loves lives liberties
and all those tunes
they go on whistling
when they finally join
the majority and get moving,
and every town they come to,
you will too, has a fence
around a backyard
or a courtyard with a tree
stuck in the middle, with
or without figs on it,
a moon over a steeple,
you wonder how things
dare to be so bright when
you're so dim, and there you are.

MOORISH SONG

Fall asleep into language wake with an apple in your hand

fall asleep to language the apple's in your mouth now

too big to chew. What is the difference, the difference

is everything, is what a word does, a difference is what knows

any one from any one, there is no other.

L'autre

I think the other is a myth like Marco Polo

I think the archer
has run out of arrows
and loves the sound of rain

I think the people who find amber lose something too

I think it is cold this morning in the linden tree there it is not

I think you don't have to do very much to make change happen

just a little bit and then it's gone but the door is opening

TRUST ME

To be beside oneself, to stand over there in the usual encampment, a soul in a pink tent waiting for help

au secours
it is the Wolf
that comes,
the green one
with the wind in his mouth,
his soft paws
all over your lap

the wind in his teeth
nibbles you gently gently
he shakes
the whole earth loose
from the sky so
that you can dream again.

MATTER

Take out the pin and the paper gardenia falls from the coat.

Easter is too frequent for any flower.

Rise from the dead.

Be Jewish again

and let us know you,

by skin this time, the real way, the anointed page the glistening text

we trust the origin,
the word you tried
to drill us to remember,
the writing system of the soul,
body parts, leaping
squirrel, empty wine jug,
we trust the island
where none of these

fall. The lapel, though, the lapel: where the coat folds back upon itself, the *material* in a rapture

of self-awareness

touches.

6 June 2003

Boston

apt to leave traces shadows, tracks where your mother weaves the vines but does not know the craft

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5 June 2003

Boston

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calm sea
but unruly passage
the humps of quiet
sea lift
against the bucketing
boat how are you Sun
a Bach prelude
bothering gulls
a cormorant glides

now I have said enough of where I am

hours later
home on the island
the wind is big
the sea small

How much of what we see is visible? Is it an island or a path through scrub pines over sandy shadows where no one is waiting and I can no longer bear to be alone,

noigandres

Pound played with that scholars knew or didn't. and what could it mean that they dance the way they do

what it means is
no other is known
non gnoisc andres
we are alone

the elk of the mountain
the lady of the fountain
the shadow of the passing train
all leave us

licked by time

I stare at my mother's shoes,

old books spilling from the Irish closet

my face in my casket.

Competence is a dark horse anyhow when you think of the Qur'an and all the commentaries the heart inherits from the inclinations of the skin to dance and touch the dancer

hardly moving and yet changing position in space, a case of Irish posture for example milk-skinned and that marvelous seductive stiff-softness of the Irish

but you always know anyhow
what the law actually says
before you get around to bending it
to fry your own fish in some weird oil
where do they come from
the heart's sly heretics

old men with their young chicks? I'll tell you what the law is, the law is me, the law is minute hour day week year,
the law is everything but moon.
The moon is on her own -that is the whole secret of the system

and I'm shocked I finally let it out.

That the first day voices outside just like opera but no music what meaning

the secret masters of apparency have come disguised as fishermen

it is their voices we hear if they are really voices not just noises

too far away to be sure but we hear, we hear words

no matter what is speaking, they confuse us,

we hear something, guess something, see something and remember

but the central episode of every story is always missing the real Pessoa, the person invented to inscribe identity

has no identity. Voices with no mouth.

6 June 2003

Cuttyhunk