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ENTERING THE CITY

Getting a little closer to beginning is always a burnt out van along a river because the Bronx and the rows of spindly houses house so many — I didn't hear what who said analysis is catching up with prophecy soon I wont be able to be Brooklyn any more because the long rows of history begin to burn

my prophecy writes itself a burnt-out river because history is a little closer to who said what I didn't hear the long rows of analysis begin to marry what is closer to catching up with beginning wont be able to be any kind of island the spindly house to be begins to burn.

OTHER ENOUGH TO BE ME

I want to be other than it is other enough to be me to be other before I give up wanting

I want what's accurate a friend that feeds the future

not to think of absent friends but Be them when they're here

be them anywhere

to be completely the uncle of the obvious

to be and be only in the moment of know

and not in any other?

There is a cure for interest, a cure for relevance. But no cure for no desire.

I can't get started. I'm waiting for the return of the repressed la refoulée and other trademarks, the answer everybody else knows to a question only I know

and then the angel said: Robèrt, your world is constellated into question and answer, why is that? I don't know another way to know what I know.

But knowing isn't knowing as such is it, isn't real knowing a kind of water, isn't knowing a force that makes or does or flows,

but that is what *repression* is: an unknown knowing that makes or does, that makes us do.

(PRAYERS TO ANIMALS)

Enduring not endearing, **rhinoceros**, you stand your ground. Dürer made you famous in art history, which is our only history, the look in your eye, the unfathomable Jurassic inside a live mammal, you mystery. Instruct me how to bear my contradictions.

Lycanth, a word like that, not a man and not a wolf, a hope of being both, my childhood plan to write a book at Kierkegaard called Both/And, against choosing. What one desires is choice enough, **lycanthrope**, you flower of the moon. you blue floweretted paradox, once too when you were young you reached out into the sky and a star burned your hand. Teach me to bear the beauty of my wound.

AMMONIA

How things know themselves far off, we're walking in a mirror, we smell ammonia, we think clean, we think Egypt.

Everybody remembers just enough to confuse them. What is this clarity in which love's hectic confusions are suddenly trapped, deer in headlights,

a man's whole life of feeling caught in a figure of speech —

no garter on that pale thigh he works so hard to slip it off —

from here to mind one endless leap.

VIEUX JUKE

(Getting at) least most of it mine the way (you look at me) I can't help (running away) (from you) hey lady you're (mine) hello hello (yourself) nobody's fool (everybody's fondle).

FORGOTTEN AMPLITUDES

inside the quartet just one of them enough to interview low-waited woman we watch again the oddly resilient statue of Saddam incline like an inchworm off its pedestal and again the man of blood lurches over his people what do you hear that in the music Moses weeping in the desert no end to Passover the savage springtime lasts forever the television is the flames we study in the domestic heart sand in the hourglass sound by sound fascinating falling o that man with one white hand that blunt Negro with a forceps plucking out

the unborn revenue of lust I picture thee among the women abolishing distances with a caress and with the same soft hardware abolishing sameness by penetration she hid herself in the zenana where the sunrays clatter on the marble floors she sweeps exhausted down the wall another channel carries the information a river called Tiger divided with the sea keep watching till you find me among the images for surely I am nowhere else.

SOURCING

What could it be that listens to me out of the oven

sometimes I hear the sound of it hearing me, a *dull two-way sound*

like a dog on the roof or a cloud floated finally away over the hill

RELUCTANT, THE DANCERS

Dance is miracle but who does it,

the dance a miracle but no one does it,

daring to have something to say

mapping by images uneasy relationships

between the obedience proper to subjects

and the independence of mind on which creative society depends,

sir, to wake up angry at the government

no surprise the dull resentment

at homeland rhetoric all government is repression

that's what govern means

commanding enslaving

meant to keep you working for the hidden few

who govern the government only the rhetorics of each

the color of police, distinguish them

only the pretty flags.

IN SAINT MARK'S

bookshop Lee Ann Brown and her new baby Miranda Lee maybe. Blue eyes. Her husband Tony Torn. Then Sharon Mesmer by the sale books yes yes, we talk so much is it a blasphemy (yes yes) among so many books. The main stack is Theory.

What is meet is met. What is moot meets.

The silence inside each of us comes out all curlicues of word, one wonders what word 's enough to speak when all around nothing is but sort of singing.

Castaways meet in bookshops,

I examine fetishist photos in an album I look in vain for Vaneigem's book about pleasure I buy Bruno Szulc even though the book says Schultz too late as we're leaving I see a new Harry Mathews we walk up the street wondering about Lee Ann and immediately see her again waving at us with her husband Tony Torn from the window of a sushi palace a mite below ground and I can't see the baby she was nursing when we first came into the bookstore,

love takes so many forms. Mosul is fallen. Tikrit resists long enough for the eleven o'clock news. In the middle of the heart the 10th letter of the alphabet lights up Ninth Street, or no, the letter that means 10, the complete series, the holy tetraktys in one single glint of light, hot oil in seed, hot sperm in search of always a new world, the letter that takes the form of a white drop the shape of a tear the size of a pearl in the necklace of pearls you'd give to a newborn baby girl instead of a christening cup, instead of a check, the pearl. I can only tell what happened

ever. Anything that happens is really a miracle, I'm trying to get it all down right for a change, wood shavings all over my thigh from a hotel room pencil I sharpened to write two words down in my notebook New York because it is where I am and the pencil too thin for my ordinary hand in a hotel on Gold Street convenient for business travelers, I have no business but one another, trying to write it down is also a species of opera you wake up hearing it dying down the alleyway you thought was sleep.

11 April 2003 New York

GOLD STREET EXANIMATIONS

Who am I and who is asking? Familiar questions in the old city leading the soul out of the apparent body and a man I shared a room with was condemned to death, a quiet tapping on the door and that was it, they had come for him, a simple sound and he was gone. Later they brought me his cadaver and laid it tender on his bed. Or was it me, after all, hammered out between prophecy and dread? Dreams, as if we didn't have enough trouble as it is. Trying to explore along the demon's track out of anxiety to those gentian pastures lofty in cloud light and rest there, mooing, Mommy, I need a mountain, art is the mother of us all but who's the father? And all these other revelers, consumers, non-producers, deceivers, these all are only artists between jobs, between lives waiting for the next inspiration which if I remember Latin means the next breathing in, when each one takes breath again, a life, a candle someone came and lit again while we were sleeping, the prayer I say that's better than yours.

SHOWERS

Hold hands with the rain it wants you all over

serenity of actual process even a garbage truck jurassicking through the dawn is part of itself, therefore smooth, organic, my heart beating with desire to take up and fondle everything you left behind or almost without noticing it set aside a million years for me to find

to make me part of myself shout in the street and be kind.

Tolerate the noise

of stones asleep in the rain

12 IV 03

CODE OF INTERPRETATION

Taxi lights what it means when they're on and how 'hail' a cab, lift your lissome arm the anxiety around your eyes

stops traffic.

12 April 2003

(the woman on Second Avenue)

In a world of ceaseless fantasy what do *you* want?

In a world of ceaseless responses to other people's fantasies projected outward as politics and culture and behavior what do you want?

Those who work hard to become artists (rather than to make art) are doomed to perpetual unhappiness, since to be an artist (in their sense) is *to exist as such in the minds of other people*.. Depending on the minds of others for the validity of one's own existence! What nightmare could be worse? Make art out of your life, make art your life, let the world catch up. It always does.

12 April 2003 New York

WHAT A DAY IS (HEMEROLOGY)

The day is recycled dreams. In dreamless sleep the lots are cast but we know nothing of those gamblers whose wagers we live out first in dream and later gorgeously by day.

The natural wakefulness of morning is recalcitrant. Go slow with me, lady, we say to the oncoming traffic of the day, I just woke up, give me a break.

But the sun rolls down the hill at me just as fast as if I hadn't prayed, and juniper still tells its blue beads.

But very early, before things taste like themselves and everything could be anything again a rim of light around the curtain could come fresh from some other comedy, other actors stuffing their scripts inside their clothes in case they're on the stage so long, so long they forget what they're supposed to say,

just like me, now, sitting nervous, looking at the telephone with a forbidding glare, hearing behind the scenery some more machinery being trundled onto the world.

> 13 April 2003 New York