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THANKSGIVING DAY 2004

The permanent America over my hill where the crow's calling from and comes now to 'my' tree

How fast the clouds move from the southwest but it's still down here, crow you tell me so much

as much as I need but only a little bit I understand. What we do becomes America, the rest

is that pure myth of stone water, wind. And wind is just another kind of rock on which we stand,

a stone that breathes for us.

HEROIC

I feel like Aeneas in Book VIII this morning walking in my backyard the trees clouds moving fast the sky my only river some bird calls me from heaven.

The old lawn roller has been rusting in the underbrush for forty years, it was here when we moved in,

it is a part of the ecology god alone knows what role its crystal hollows its resonance its chemicals play

in this little world out there I see clear only in winter before the snow comes over it. From which a mosquito

comes now to bother me me the center of the world with its analects buzzing too quick to understand

but I think it is answering the question, things are their places, no difference, go inside before I bite.

for ER

Catch hold of it no not of salt a sea she waded in small,

the baptist among a scurry of doves not all overhead

some scooted at her feet awkward white a message fallen among simple men

she was not she prayed to be part of what fell.

Catercorner to a waiting a room felt swoon. No sense. Desire wails drunk beneath the skin. Everything calm. We wait for what we need.

House. Impossible resident. Stormface wild liver, everything calm. We need a mountaineer around here,

a mountain to climb to get above the radio the static is built in to the signal the heart heaves, *ekelhaft*, Niagara of sentimental gush. Zambezi. Schaffhausen. Iguaçú.

Noises the same the whole world over. We need for what we feel.

Sit on the curb beside me and console. The sun is out and the museum closed. Isn't this what we mean by having come beyond culture, beyond the system of the world?

I was a king once and you were too which is how we can bear to read such stuff as old romances, flags and lances, dented chalices and I think of the first woman who had this thought: They caught His blood in a cup then guessed which cup it was and told her lover go find it for her

and he went and the world began. Isn't this the gilded paintings of Siena, isn't this Babbage's machine, Novalis' hydrangea, Proust's treacherous cobblestone? Everything is looking, have I found it yet? And what was her name when she was young?

SAD

because she married outside the Company of Love a small neat convenient husband who cluelessly enmothered her till the kids -male as she could make them- ripened eating out her heart and the lake was cold and all the letters her true love the Owl sent her she sent back unopened and wept.

CAUSE AND CONVENTION

Privilege ripe. Be then a wary. Be through a new way. Be now or after most be after.

No business sense waiting for the sun. Pack the stories up day after the feast pack up the stones. People run

is what they do, people run to do what people do, how else could they be somebody ever else,

the terrible burden to be me and nothing carry, have to marry some other me and then listen,

listen eighty years to grow wise and then. Live in the boneyard read by corpselight

measure your yawn against the crocodile's, breathe smoke, forget everything and wake.

The hard aspect needs you, breathe in everything that disgusts you, love what you hate, even me,

the sheen of virgin light along the undersequent surface of your thighs, yes you.

THE SILVER BOWL

rustic bar on the edge of Queens shuffleboard and my reward a little bottle of green soda chaser size or one of those spicy Polish sausages dead in a gallon jar like disjointed thumbs don't think of that don't think of penises. Be energetic and act nobly, you carry every tantric habit home, America, night yoga, séance, rap my table. Then leave a pair of hands in wax, hollow, like gloves from your own hands.

LIKE YOU

I am tired of everything except sleep. And then I wake.

26 XI 04, Boston

Silk brocade white dragon on blue ground stretched out over Bellevue Hill. All the rest is me.

26 XI 04, Boston

Desire is the sort of conversation people are too stupid to forget.

26 XI 04

THE TEMPLE OF MERLIN

I need the word now the cunning architrave on Merlin's religion built to no god but his own shadow

shown as a colorful mosaic of Ninien (Ninuvien, Vivien) on the wall of the apse her arms spread out along the easy curve of the walls to welcome us

Vivien with blue eyes and dark hair but where her lips would be a little golden word has been inlaid among the tiles a word no man can read

but I can read it, it says $\tau \rho \alpha$, beach or strand, and means whatever she tells us everything we do or say or know is just sand alongside a vast ocean that brings us on its waves all the little things we have then sucks them back some dat,

we are littorals, marginals, and the best of us are soaked with that sea. But who is Vivien (Ninuvien, Ninien)?

One said: She was his mother come back to claim him.

Name him. Come back to learn what he had learned

in all those years away from her skin, his beard down to his belly, his beard

down to the floor, she came to discover what all that hair was trying to cover

the human form she had given him along with her own god devil's eyes –

but she came to enquire what he had garnered and made up and imagined,

and when he spoke his lessons to her she sent him underground to ripen

for a time, ripen under tree and under stream, everything we see and guess

is surface only, someone's face, and he is under all, she set him there

to ponder, to bide his ripening, in all the quiet dim espousals of the earth.

Our time is different, passes quick, his slow, we hear him sometimes, rarely, a voice down there that must be his,

but he's not crying, it's a singing mainly, like a little child

in clear voice repeating the nine-times table or all alphabets from Aran to Nangchen

just so he would happen to forget.

*

But another said: Not mother.

She was a woman he had never been

she took the form of that pretty little acolyte

who used to keep him company, Vivien or Ninien or some such,

but the woman came in from a little bit to the left of the dark,

she moved inside the pretty little girl who sat on Merlin's knee

and fondled and got fondled and so passed into that western region he called sleep. And while she slept this other came,

No Name her name was, or Noman, Nowoman, and she examined Merlin

quizzing him all through the night till he had worn out all his spells

-a spell means what a man knows for sure, a word when spoken the world has to answer,

a spell means a knowledge of what is, and what is never needs an explanation –

she asked for more. Grow in the earth, Lord Onion,

grow in the ground, bring up small blue flowers for your crown,

stay there until you chew all the roots and piss the rivers full

and these same rivers will reflect the textual madness of the winter stars

where our homes are and all things are finally explained.

Read the stars in your body, the deep scars of light

and sleep until that reading's done.

PHONE

march of the voice a cell in amber sudden open to the air

φωνη

or answer

so many sounds so few mantras

although more than we suppose

when it is spoken it is heard and silence turns away

hear me, there are aspects when you hear me when you are just beautiful Berber rug, fondling the underside of the weave

I touched the tree, made it weave too in evening light, a slim girl tipsy at the party

the forest, ash, elsewhere. Widow tree.

And how have we deserved our joys also, everything earned, miseries and splendors, built out of life parts, quarks, these strings say me –

who can resist a pilgrim?

Evade Answer Remember

Forget Keep Silent Be there for me

wait on the shelf life of an article, the the among friends,

object and interlude, a thing by itself is only an oracle.

Lizard on a leash your far red dragon, all I believe in are the old images rising in a new mind

your heart on fire in the ruined chapel

-do I write for stones? isn't anywhere that I can walk with ease a decent path

even though we meet two pilgrims coming down the steep mossy path from where the lepers hide,

even though it goes over the mountain into the next valley where another language is spoken a dialect mostly of water but my mouth is dry there

and I can only come towards a woman by pretending to be a man and not just me, a baffled transplant from a bluer planet even where we are given each other fully just by being born

and bodies belong to bodies words to words, spirit to spirit as even your holy books say: *Bring fire to the fire*.

But in your world they made the distances.

Bodies apart grow weird, uneasy, soon diseased. The crèche of sexual enmeshment would make us all immune, my Spartans, o healing fluidity, then language –used all these years to say Please touch me or I want to– would move on to a higher saying and Technicolor silences exploding over the orgasmic ordinary

and a word –that now only labels or remembers– would suddenly give birth.

A sound would make. And in the phalanstery of the heart what dictionaries ripen! And in the skin, the pluriverse of molecules waiting to answer! Your voice their singular array. Your breath arrives them all everything new.

27 XI 2004,Boston

MANGO

As of a pen the tip dries up or mango wrinkled but the flesh is sweet

untrust the surfaces– we begin to forget allegiances

snowboard and so on, Melville still asleep in the New Bedford rooming house

breakfast sausage trim hair and beard clatter cobblestones trust the fog

be a nice street where no one waits lonely as a lap speak Irish next

the way the dolphins do waiting for the delivering hand.

The cynic is never far away – why I hate dogs. I suppose if I made up a catalogue of my dislikes I'd find a cameo portrait of me, cut from my rock, my inner substance showing whitely through.

On the wheel a brown leaf wet from yesterday's rain still enough wet to stick to rubber and it rolls.

We are the Kingdom of Mixed Blessings where wet and dry fight it out from Anaximenes

the man who took care of the moon.

We wind up being in charge of what we think.