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Filling the cup from an empty pitcher. Talking. Lying on the couch like Danaë waiting for god to come fuck me with clarity. I am not Danaë, not a woman. Nobody comes.

It is talk. It explains itself endlessly. It never says what it means because it can't mean, it can have meaning but not do it.

Talk to me, I say again and again, talk to me and make me talk. Give me those questions you keep hiding like rubies buried in the filth of your silence, I know them, ask them, bring us both into the day.

Light again, as if we needed anymore of that. All the lights on in this empty room.

SIGHTSEEING

Here is Sir John's room, the carved writing desk from Siam the malachite paperweight carved with the arms of Tuscany.

Why? To hold words down. Behind the tapestries must be windows since there's a draft, but he doesn't want you looking out, he doesn't want that kind of light.

Look instead at what the weaving shows: Diana at her bath, her hoyden nymphs splashing about her. In a clump of willow trees far off a little face appears: Actaeon it must be, eternal beholder, caught already in the trap of the visible. Fatal.

The whole scene stretched across the wall narrows for you into that pale, unsuccessfully hidden face: your own predicament. Seeing. Naked. Presence. Caught in the shiver of the moment.

Now look away and come with me while I unlock one by one his other rooms.

Looked up. Saw the trailing clouds were not clouds. Were the fuzzy gridlines of a cancellation mark. I looked further east and saw it, a postage stamp on the sky, the blue envelope sent to me at last. How could I reach up and tear the sky open to read what is inside? I couldn't make out the postmark from where I stood.

Standard for Government Writing Ink: Federal Specifications TT-I-563.

In time, the ink corrodes the pen.

Ink means burnt in. The paper feels it first,

an essay on last things: dream and death,

remembering and being born again. The paper

is assigned the role of remembering. Some woman

gets the role of giving birth to me again.

The writer's occupation. This game is called Post Office.

You write letters to everyone and try to kiss them in the dark.

ALPAGE

Ordinary Alpinists surmount usual obstacles. But the goat with six horns that I met on La Chaux nonplussed them but didn't faze me.

Then there were more of them – goats, not horns – and they all had four at least, horns, and some were true sixers. Not a mouflon,

not an ibex, just a milk or nanny goat up on the bare cliff above Seytroux. So now you know where I was, ask me why the goats had so many horns

up there. Darwin's follies stretched out in the Savoy. Mendel's, I guess I mean. But I saw the Devil and knelt down and prayed to him,

god of the rock and excess, god of goat, god of too much and too many horns, Blake and Balzac, six horns, too much everything, two hundred wives full of milk. Later, passing round the wooden shoe with the strange blend of coffee, lemon, wine and eau de vie they call la grolle the goat farmer's wife explained:

this god gives good cheese. In November we kill him and dry his meat up there. She pointed to the rafters of the woodshed where last year's god was asleep in air.

Suppose I took the colors from my face took away the bones and hair

bones and hair arrange on white to spell a subtle word

Arabic perhaps, *resurrection of the body* is what it would mean

a knife edge to walk along to the mountain lost in the sky

we see only the shadow of it and call the shadow light.

Where the killpeople are there is a lens that traps the sunlight never suppose the light that comes through is what the sun sent

The difference is what we did

Our being itself interferes

This is called *sin* it is what we do

Then something comes and takes the lens away we don't like that

It seems such a high price to pay to see how things really are

We live by lens.

Unspeak the silence how

pervader backyarder

and my sons go in God tells me to because he told me who they are

neighbors evils space left out frost 23°

crow crow

Specify

groups of five calls collection spare me the custom

Sound absorbing ceiling tiles rough-cast reflected in glass table top Indian vocalist singing her sinuses out high over talk hum

Sound too I guess reflects some other texture silently somewhere else. Not above I think but to the side. Far to the side. Away.

as much as because an errant schooner 1837 home port on Devon coast not far from inland Sandford where the generations . spill heavy

I don't know one sail from another I'm Jewish, a shmatte in the sky the wind makes move I am Davega I am from the West from a long line of booklearners fathers of their people but my father gave me a golden ball.

SCRIBE

To make something say something keep writing it down eventually it will get to be ashamed of just making sense

something will happen beauty blazes between the spaces suddenly Eden talks.

Measure me for the coffin of your heart where I'll be buried in the green everafter where cats go when they slink out of sight under the old fence between Pine and Crescent streets tomatoes ripening.

I need a roomier answer for my stone question

boiling water, hay stacked against the wall and a man talking

He's in you now, the lover, deep in you

which is why I press so hard to be close to you, to wake up inside you, just to hear him.

Did I falter again at the need I thing to be?

Really: all of that is all of me.

Glomerulus filtration– getting rid of the residue from that by which we live.

Oceans us. And the socalled salts, which are everything before after-all.

Thingable hearts! woke under skin.

Zuyder Zee

now vanish't from childhood's maps John Wieners and I pored over together before the War, he in Milton I in Whitman tamed beset by parks and Roman suicides

they called the 'Dutch Act' why? What else is gone? Obock, Goa, Pondicherry. All the names that children love.

And every name a suicide.

But who dies?

Leave out the obvious the stone urn weeping in the weather snow on Machpelah snow on Cypress Hills

the urn remembers what the ashes forget: this was a form once that moved among us, arms around women and a mouth full of songs

bohemian reveler, football player expelled from Franklin K. Lane And anything an urn can remember is worth forgetting –

is that what you mean by suicide?

They took the pipe meaning not opium but a longer, longer sleep

and who knows what visions scarred, scared the wits out of that dream's beholders

those poor lover who gassed themselves in the wife's own kitchen when their clingy spouses wouldn't set them free

not kids either, either of them, she old enough to bottle-bronze her fading hair.

EPITAPHION

I found a tomb all sandstone and lacy ironwork with these words carved deep into the rock:

Here lies one whose dearest wish was to vanish from the world and leave no trace.

When the woman melts into me I'm free to melt into

my final word.

10 XI 04

Caught? Maybe not.

A canal by a blue tree heavenhoused inside the cathedral

everything is a different color. Parsley. Parsnip. Wildebeest.

Now you've said enough it's my turn

hartshorn. Beeswax. Lull.