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NEW MOON

We'll have a new moon tonight.

So tell me (said Yankel) what was wrong with the old one? It had flecks and smudges on it and it tended to dwindle all month long until it went out and somebody had to get it lit again, but we could live with that, and personally I like those dark moon nights, for romance, for escaping. This new moon you talk about, won't it keep shining all the time, won't it hang in the sky like a traffic light even when the sun is out? It'll make me nervous all afternoon and I'll never get out of here come night.

12 October 2004

BROOKLYN

is my fact.
Corner or Fifth and Fifth
literal. Charlotte
on the avenue, I on the street.
Sidewalk terrace of the Belleville
café. 6:17, the light fading.

Filet de morue later, lotte aux cèpes later, 6:47, the blue blur ganging up on those eastern streets, over Prospect Park the dark is coming over Crown Heights where I used to live and Brownsville before that, and City Line and Idlewild the dark is coming, from Queens, the Salisbury Plains, Montauk, night is coming from Europe, Africa, Asia, the dark is coming from the orient, the dark is coming from where the light is made.

12 October 2004 Brooklyn

Not have to have I have to have. Knowing. Holding everybody by the name. She stands there like a yew tree at the door. It is the prime of autumn, they say the peak. Milk runs down the slope. A casein paint she says made from human milk. And pray what would the pigment be worthy of such medium? Say it, don't do it. Don't do anything. Don't milk your breast. Pour into us instead the juice of your entitlements attending to every acre of the word every suburb of the mood. It has become the case you live in me.

> 12 October 2004 Hotel Wolcott

(thinking of Sophocles)

Face at no window sun catches thirteenth floor and sends it down the shaft looking in on all of us

some light. Who are we. Children of the sun fleeing from that loving father. It is a horror

to have been begotten, to take your place in a line of consequences, a mere result of causes.

Ever after. So what.
The sun warms and pleases burns and withers.
The face at no window

has no control. Can I accept this sonship of the unknown obvious above? Not to have been

born and yet to be is best, to endure presence and awareness like sun on an old brick wall.

The sun reminds me I was begun, got great, will go.

Presumably

to come again after some quiet music and let it be another day.

That I

am no different from time.

And time no different from going.

Sometimes I feel time on my skin not like sunlight, like cloth, sleep snug on someone's hip, brushing past.

13 October 2004 Hotel Wolcott

Something changes. The long Hellenic line of the Post Office stretching far away west along Thirty-first street, tucked in between new and newer curvilinears. Holds. Everything imitates. Even if only a circle. I am the one who decides here, I, who imitate myself shamelessly, the interloper into other people's plausible mysteries, dulcimer-denying bard in a bevy of muses, mean them, mean me, mean you till you mean so deep the sky itself has no room for all you are.

13 October 2004 Penn Station

To enter society is to imitate other people. To flee from it is to imitate animals, trees, stones. Everything was here before us. And yet there is an unknown me for me to imitate, always the self to impersonate anew. I write the letter backwards so it seems to come from you. I sign it "I love you" to make you do.

> 13 October 2004 Amtrak

A PRAISE OF TARA

/sGrol.ma.la./

1.
Jersey cliffs Tara above them
green in the wispy blue and white
striped autumn air
green, sixteen, the intensity

of every maiden in her mien

(maiden means she has never lost her center, is still the center of everyone, everyone comes to her to be found

as to the wooded cliffs above the western bank morning comes face to face and all the general light turns green,

that manner of meaning, to give your own color to the world is what a maiden does, a woman young, her dreams intact.

Green girl, give me your dreams, let me dream them in me.
To see Tara on the morning is the initiations, the dew empowerment and all her power virgins me.

The basic rule o Boy & Girl Scouts of the soul in this dark woodland trauma is to pray.

And you turn into whatever you pray to.

Pray hard to her to come infest you with her purity

infect you with her eternal teenage intensity of noticing the slightest thing and daring to care daring to take care of everyone

when she smiles you become yourself when she slips gently into you as a girl slips into a chemise she wears you in the street you are her clothes, you are the face she shows to everyone. This is the empowerment of skin.

> 13 October 2004 Amtrak, heading north

Let me hear the hurry instead of do.

The Alpine organizers prepare one more acclivity to climb constructing out of all they guess the sleek grey schist of thy ascent

as they cry to the divinity that rules such jaunts amo quid vincitur almost vertical, ithyphallic mostly, condescending to birds along the way, staved with stalagmites, at last they cave.

They mount into what has been called the empyrean or even (Shelley) the inane – certainly the high airless wind-soaked place in search of mortal caves to burrow in. Tall.

Rub the crown of the head against the humid nub on the way in.

Know the way. Know the place. Knowing backwards to the door.

Nothing wood, nothing stone anymore. Cloud outside,

hard cloud. Listen to the abstract conversation, contours of the winds.

They have come and come again to a condition where there are no things, only doing. That is what a mountain is.

THE DOG

(after Jonathan Peyster)

The dog walked down the street.

There are some women at the corner smoking in the cold air. They're on their nico-break from the desk, the dog keeps working. Walking. The patrol of an animal –a dog is an animal, Socrates a man, both are mortal, Socrates is dead, the dog alive, the dog is walking- a dog's work is endless. What they are looking for never gets there though all along the way are other lovely things: God gives us little destinations to make us glad.

Or make us mad, the Greeks said that about their gods, fulfilled desire is the end of the road. The dog, any dog, has no road. The dog has a street. A street is what houses happen to a road.

To keep us on the road.

The women happen to the street.

The dog tries to happen to the women but the women shoo him though one of them feels sorry.

The dog is not a cute dog, not at all, has that been explained?

The dog is not sorry to be gone, the overwhelming smell of cigarette smoke confuses him, everything smells the same, he is confused too by the sound of the voices mixing with the smell, the sight of their mouths opening and closing confuses him too, they look exactly like people calling a dog

but they don't want a dog.
A street is so long. A street
goes so far. Having said all that,
it is hard to imagine
how a dog can ever stop walking
along the street, how we could ever rightly say
a dog walked when the dog is still
walking. That is the only story we have left.
The dog is gone. Only the story
of what we notice. What we tell.

14 October 2004

Feeding M&Ms to the blind. Can they tell?

Or tell me why I only want the blue?

not one hero but all of them, barons of the empty sea between here and hell

they thought was heaven they had such rulership therein

because a man never know where the next wave rises and they heard all their saints

singing some sort of Latin far away, like holy seagulls and everything gone.

> 14 October 2004 Kingston

AMBER

wet amber, trident, Shiva's hand raised against despair,, sky lucid as rain but no rain,

earth wet, spill and rigging the land is driven shipwise to no shore.

The lair. The lady (luminous) rests her back against the stone and looks at him. At me. Honest weather, the long hidden bodies, samite, velvet of a cold Renaissance,

a block of stone. Freemason (she means me) carve an Image we both can pray through in the rock,

that's all a woman asks, that and pearls, tears, amber.

2. Playing catch with mortal mind he analyzes cusps and who lives there

dream kids, low riders of East L.A. the torque of memory in the synagogue of time,

I remember nada. Astrology fills you. True information about imaginary people.

You believe your way deeper into the system, the Situation. Gnostic potentates

squat on your head. You taste the residue of personality and call it your friend.

You are in love with it, you live for it, would die for it, the image fell from your stars.

Starcraft, dealer of men. Heart men and Spade men, one belongs to one's elements, I am phosphorus, I kindle

in mere air, I tremble always ready to immerse in my own consciousness, cold generous flame. To burn you, to abuse the distances between us.

Over the steeple and under the kneebelief did this to us,

atheism cured by touch.

3. Skipper silver on the banks of woe, down to 7 on the London market Troy they call it for it too was burned sacked turned to caramel in poetry carbon diamond Ottoman ash, commas everywhere.

This

is the ash of silver as silver is the ash of gold –

didn't anybody tell you when the world was made that no one made the world? We all did it to each other, pilgrim consciousness lost in waking.

4.

I want to be a Turk today and bugger everyone in sight, want to be a church become a mosque, a poem become cliché, want to be a narrow strait drunk on contradictions, a husband torn between two oceans, I want to be famous and despised, like leprosy, I want to be a rosary

in everybody's hands, amber beads, it is not easy to be me, tidal waved with wanting, disarmed, expensive, indifferent to securing the goals so passionately wanted.

5. For wanting's all. And getting's nowhere. And what you get does nobody good.

Be coarse with me among the pronouns, liminal lady, so steely elegant

as if you too were pure magnesium blue as weather and nice to the feel.

15 October 2004

Finding the argument is later than answer.

Sullen sun.
I recall it now
at a rainy midnight
exactly.

I live in the country, that is the whole story. Tomorrow we check out the sheep at the wool fair. Rain's best for rams, you smell the true reek, the wool, the beasts, their sheer determination to be wholly, merely, there.

Who was I before I came here, what did I look like before a tree?

Once I could see nothing green from my window, once I sailed across the sea.

May I explain the martinis, the brandy alexanders that brought me home, the dingy apartment on 12th, the wholesale meat market midnights outside Las Americas where you went to buy in those days Lorca or Huidobro.

At night the moon was over 13th Street too, the moon always finds me, you too, the girls coming out of El Faro,

then rain, then no moon, bloodstains on the sidewalks, steam from the subway vents. And then I was gone.

15 October 2004