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WRECK

Reckon: Why is a window like a widow.

Why is why not at the end of the alphabet?

Why does anything linger when I am gone?

1 October 2004 SM

The government hurts my heart.

At the bus stop in the mountains where so many workers wait standing in mud, in rain waiting for what never comes, no cigarettes, no symphonies each one looks up to the hill and hopes and only knows the government hurts my heart.

Can we do it together
can we imagine a place
and make it be there
by going there together
and being there together
in the silence of the alphabet
through the slim intestines of the rain
reaching, the hill
and maybe more than the hill
where no government hurts my heart?

caught up in it as a man with a woman on his mind gets caught up with pictures in his head and not much said

just some words that light up the silence of those images of him and her together everywhere and these few words

make cartoon noises round the soundstage of his head or is it heart, where do we stage those fantasies—

I read you that way too a stumbler in a wheat field crying out in mild pain but not getting anything across, disturbing

crows maybe, heavy breathing and the woman falls.

TOO SOON AND A CORMORANT

Lascia me her song began and that meant not whip me but leave me, and why does pain always feel like a departure

the smack of it the sight of a coast receding – everything that happens moves the boat

And we are elsewheres to each other, hurting, singing about it, dying alone too soon and a cormorant slips fast along the uneasy sea

the pain of love is to remember it.

waking anybody takes a lot of nerve whimsical princesses half-smothered in pillows wake with a half-smile and make me feel surreptitiously upright, like a tree pretending to be just a friend.

Crow. Yo!
With a motel ball
point pen
I try
pressing
down hard
to write the sky

with you (yo!) in it, Crow,

your fierce sound loves me like a hard kiss.

PRAYER

Everything fits if you guess it in enough. There is no such thing as no more room. Imagine in. Joseph with his foot in the door and Mary stumbling to the floor the sheep get smaller the way they know how and you kneel down inside the fallen leaf praying to them to her to him to rain to the leaf itself outside how can you ever even know where prayers go whatever you may have in mind, prayer finds them the way the sheep finds hay in the darkest corner a woman's shoulder wedged against its flank.

A city takes its name from the first god they find singing like a drunken man under the ground when they dig up where the market place will be

and they listen to her song seeing the boundaries quiver in the morning breeze at the edge of sight –

drag the golden coulter here to mark the limits set up the boundary stones,

this is the *mundus* the ditch that makes a world of what's inside it

a city.

One you make it you belong to it.

DUOFOLD

Long time this fountain pen given by FDR to his press agent Myles F.Lasker of King Features Syndicate before the war. His name is on the orange barrel he did not live to see the war. The pen goes on talking. I could tell how it comes to be in my hand, or make it tell you but it would take all night. Another life. Everybody touches everything. That's one part of it. Nothing gets lost completely. Everything remembers.

But suppose I only dreamed it the blue writing on a pale blue ground like a letter mailed from Somerset eighty years ago, Agatha Christie, and I still couldn't tell a polite note on squirearchical letterhead from God's hand scribbling the sky, what good am I in your Eames chair, how can you listen to me?

For I was one who thought everything that happened in my head was worth the world, was worth your while, I hurried to tell you, I was one who thought I could walk right up to what I thought and touch it, there, where you live, on the modest avenue of value-bearing particulars, dogs, linden trees, churches, nasturtiums and all of that is just the same to me,

having a right to your body as much as to my own.

I say less than I think and more, I say the words that saunter from my head —that can't be what you call thinking and say them to you because they tell me to.

Chittering squirrels in the woods and exasperated birds. A few minutes later a fox coughs, a helicopter comes by low and cruises me, passes and recurs.

What do they know, animals, machines?
And in the middle I know nothing, hearing noises, feeling breezes, choking on guesses
by which I live.

How long things last depend on who I am. Otherwise it's Fifty-seventh street, Wolff's Deli, miracles below the floor – the Roman Empire is down there and all the blood that Mithras shed. And all the souls that Mithras saved shuffle around us bringing rye and pickles. All waiters are the recent dead come back to take care of us. When our souls are saved we get born in the next world in line. Adam was our first sinner to get the word, and the word makes a new world. We are made out of wax, beeswax and honey and feathers hold us together, we are placenta and reminiscence, devils and raisins, yeast -

all the tiny animals that come with us.

It was of these that the Master of A Garden spoke giving Adam dominion—over yeasts and hollyhocks and such, only these. The rest belong to Great Time who owns you too.

I am by most a needer nude then a falcon fallen then a night around you

when I begin to speak brash as crows creak wake, wake,

I am something I want to tell you

only when you listen will I know what it is.

A land full of places interrogates an arrival who carries time's passport in his face but still needs space to sleep in.

An émigré challenged by border guards of distances alone.

Once on a clear day over the desert I saw the curvature of emptiness away towards a bent horizon where a little smoke smudged the sky over the Straits of Hormuz

and I saw that distance, like history, is meant only to keep us from ourselves.

Agronomist of dream I kiss your spell

it keeps babbling out of my lips

a word kisses its way out

There are sparrows waiting to see what kind of town we'll have

crown of maple tree whores in the park

where the cleanest water in the county burbles out of the patriotic fountain

we are healed by every word we speak.

In the dream I am writing you a letter. The letter is about seeing you coming up the stairs. You are wearing a costume by which I recognize you even before I see the face you decide to wear as your own. I am trying to describe this costume, a dress, white, flower-patterned, unlike anything I've ever seen you wear or think you might wear, nonetheless I know it's you. Once you gave me a list of all the clothes that are your own, and perhaps this was mentioned on that list. I've lost the list. In the dream I am trying to explain all this in a letter to you. The stairs I say, the dress, the face. The texture it seems to have. The recognition has a texture of its own, like seeing cloth and knowing how it feels but not touching it. I recognized you by something else, not your face and not your appearance at all, although I didn't recognize you till you appeared. At the head of the stairs. Some other way. In the letter I am trying to explain how I didn't see you till I saw you, but that seems obvious and dumb to say. There was some other way I knew you were you. This is the letter.

They never know how little you remember. They may hope or guess but they cannot know. It is very hard to know – even you can't really know what you fail to remember. Then suddenly the unremembered thing remembers itself in you again like a man coming around the corner or the sun coming over a hill. River. Something about a river.

(after Elliot Dutcher)

She was bareheaded as if she was staying in a house.

Houses are so small but tend to love us, at least behave affectionately, the ceiling stroke her head gently tousle her hair write poems on her hair that sift down in soft white dust.

So she runs into the fields, *ins Freie*, the free, the open – no girls like poems falling on their heads, no girls like love so silent

so bareheaded she endures the cold interrogations of the stars, Colonel Orion sneering at her and fingering his bright policeman's belt, and all the little constellations gibbering their endless questions,

o God, she thinks,
where is the moon, my friend?
I love the moon
the poor old hump up there
twenty-two days old,
where is the moon?
I want the moon to love me,
I want the moon to shine in my hair.

Small celebrations who

embedded in a sort of haze each petal of the word moving differently in the time breeze

morpheme petals
I dare the word to mean me
coffee percolating through the maker

a makar is a poet a blessed one, a skeptic the nervous giggle of the intellectual against the trendy ones,

the now-brows. A word catches in my poem,
I have to clear my throat,

saying, re-saying, ruby glass catching the sun ruby glass votive candle holder no candle in it but the morning sun.

Imagine the other side of poetry,

what you'd see if you look back at us through *that* glass, us standing here like nervous lovers in a cheap hotel in the grand capital city we've read about all our lives and here it is outside all round us and the column with the admiral on it casts its shadow on this very room, we are a part of history after all, touch me, I am real, we make each other somehow into something accurate if small, the long shadow of the admiral lays itself down across our very bed where one of us smokes and one of us waits but for what, what, since everything is here already, everything done?