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But no gnus today, war is gnatural

therefore I take my spark go back home north

where the sun came from when we were gnew.

let me have a chance to read your book then the caves will fill up again with howling priests and I'll have one more religion to rebel against

non credo non credo

26 IX 04

put a tint bit of solvent in to firm things up

27 IX 04

Rescue a today from the fire and he will tell where his uncle's gold is buried

save a salmon from the air and he will tell you the secret password to the silent world

Just think of him and all thought vanishes

your breath is just your breath it swells your chest

you feel the world around you stir with morning life.

Enough. No more religion. All the words now are just to lick your lips.

of all the things you really need to resist don't count this

I am your tailor fitting your breast to the shirt because the cloth is permanent star-stippled, sleek

and I am the builder shaping you to fit your house because the walls were there forever and there is no roof

and I am the priest training God to fit inside you to fill you with that joyous absolute from which even the meagerest

remark shouts hallelujah.

stronghold immensity sun on linden leaf understanding

26 IX 04

as much as it is
it is more
it is something in the sky
you think it is a star
then a planet a ufo
a satellite but none
of these is what it is

it is a light from nowhere sucked out of vacancy of space by your head by what you think that light was made

when you were a child trolls heard you thinking they were under every bridge and understood your feet as you leaned over the coping looking down at quick little streams telling yourself when you grew up you would be water

but you were always fire that centaur archer who pulled you over the horizon saved you, saved you, saved your appearances into this life that lion who roars inside you as your deepest light the quick one they make you burn and the balanced air of autumn feeds that blazing the smoke of which is thought and who know what the flame is

and the you to whom I speak of course is me but there is a spiritual grammar too that forbids a man to write down so simply "I am fire."

Clam beds it wants to said

Venus mer cenaria by billions arrayed they say

to line our river

as if sand took in a life and thought it round

white and limey to the touch thousands of years after not much change

God bless the shallow.

As if the fruit fell up into the tree as to we turn to watch it

and know the place and look at the river and then

I walked with him in dream discussing his long-dead father who always wondered why his son chose to study *Little Chair* –

wasn't big chair better? And who studied that? And why learn so many languages to study furniture? All round the sly old man of Patras Indians were lounging on blankets, Blackfoot and Cree and Nez Perce

and that left me neither Greek nor Deep American, just a man overhearing someone else's dream.

rain . delight of dark the woods in rain o please rain all day

the rain is pleasure the rain is Nile

be sanctuary in the trees back there . in thee back there in there

where the light dies abashed at the strangeness in the heart of everything

the rain is pleasure the rain is I don't know what the rain is

back there in there wet and dark holding you on every hand

PISCATOR

catch a fish
with a dark line
something you let
from where you think
down to where fish live

they move in another
place that is not ours
the line invades
the line connects these worlds
that have no other way to tell

it is the line they swallow the hook just holds the line to them anchoring the link the line that draws them in

a pain from heaven reaching down into the world to catch you – what is that like? what is that line?

The rain leans in on me gets darker every minute though it's morning

this is the day the light got lost in the woods on the dawn of the full-moon-after

28 IX 04

I look at the very rich man sitting at my table. He talks, is sweet, approachable, alert. He moves in a world of motives and precisions almost inconceivable to me. I am like an animal at his feet, aware only of his presence, Balzac at the feet of Nucingen. The abstruse genius of money fills him with weird otherness, like a great artist or scientist. Surely we make contact of a sort, smile, exchange interesting information, I inform him, he informs me, we are pleased. But I'll never understand his world, he knows what makes the price of oil and knows how to change it. He knows why war is, and sometimes lets it come. Or is he too just a part of the machine? I am too shy to ask that, and not confident that he would answer. It hurts me, though, and only this hurts me, that I will never know.

Pick a road with rain

then be after. The truest afternoon is what the midnight

knows / shows / goes an axe embedded in a tree what kind? a bird singing to a man?

what color is the weather?

who is the moon?

2. walk there again then walk there again

then when you get there walk there again

are you there yet has again come again

I worry about these things because I am small

you have been here so long and still are not there 3. pigeon Prussian blue scarce singing curling the air around their beaks

no teeth and yet

it is wet tonight it has ribbons in her hair something in the park they

flutter round her feet once in France and full of ivy

once in caverns and with milk but once when men were sleeping the light came down and took the town away

4. learn the language, love and lean on me

pause by the overwhelming basin and drink a riddle dry

and then go there where we have waited so long for an arrival we could understand

an armistice, a tree walking, a man with a word in his hand.

for Ann, for the numbers

for Ann whose name means grace whose name means clear brook flowing

clean water being loud the rocks give it voice the hard music

saying, you remind me numbers are the only things, pure as water

pure as flowing.

wait walk skim you are lifted you are milk

and something gross is being lifted also off you

oleum seipsius or Oil of Self only bad Latin

conveys the idea if idea it is it isn't, the soul

has oil you yield to the other

the other takes it and flies to some other city

your skin is dry with tears no one to pinch

you make you smile.

Ones I don't want to think Twos I don't want to be Threes I don't want to choose Fours I don't want to believe Fives I don't want to fight Only six only six only six.

Wait for it. Hurricane you thought was god blew you out of the city and you remember only the deep snow Belmont and Crescent all filled in with houses now that look older than they possibly could be, there was ground there a hole a slope you could sled down twenty feet of Everest. Now everything was before. And suddenly you were now and had to stay in present time everything behind you you fell in love with everything and everything was close possible the way it is with revolutionaries, close as the beard on my face then easy as the moon that ping-pong ball up there you can smack anywhere low gravity of now no atmosphere that is what now means no air, you have to run out of now into the next place where the air might be waiting, onward entelechy, onward little boy, the sky scroll

you can read, the sun is Talleyrand at your right hand whispering accurate advice, the table is always set now is the wind comes to cool your soup now is the waiter who sets it down in front of you just you, now is the well where the water spoke and fire listened and that's all there is, this conversation. But still you remember the lovely dirty snow the city buses the silent world where you had to do nothing but notice and store things up in your heart and wait as if you really had come into the world for this.

Will there be rain?
Brain.
Will there be never?
River.

30 IX 04 a continuity for Siger of Brabant

(after Lama Norlha)

The stricter the monastery the happier the monks.

The more definite the words the gladder the page. When the page is happy the words fly away, who wants to live trapped in a book,

let the words go, when the words run by you they kiss and keep going, you don't have to live in some meaning they think they have to carry,

who wants to live in a book, I do, said the word I do, said the man the man was me and the word was you

you, you are my favorite word
I fly to India in a German jet
I take a little local plane
to an airport in the jungle
where they give me tea
I take a jeep and ride with others
hours and hours up the mountains
and come to a monastery,

you, you are my monastery
I am your monk
not much of a monk
but I stay in you
the taller the wall the longer the shadow
and any I there ever is
lives in the shadow of you.