Bard

Bard College Bard Digital Commons

Robert Kelly Manuscripts

Robert Kelly Archive

6-2004

junG2004

Robert Kelly Bard College

Follow this and additional works at: https://digitalcommons.bard.edu/rk_manuscripts

Recommended Citation

Kelly, Robert, "junG2004" (2004). *Robert Kelly Manuscripts*. 854. https://digitalcommons.bard.edu/rk_manuscripts/854

This Manuscript is brought to you for free and open access by the Robert Kelly Archive at Bard Digital Commons. It has been accepted for inclusion in Robert Kelly Manuscripts by an authorized administrator of Bard Digital Commons. For more information, please contact digitalcommons@bard.edu.



Talk to the tarpaulin madame

talk to the rain the gold-rimmed glasses on the table or your eyes how much you see this evening this morning miss 'rimmed with love' as if

and then another policy rehearsing to discover what was never lost *viz*. is pronounced videlicet your legs holding your pelvis high above the earth an offering of a *bowl* it means empty of everything but light

they carry them across the street deliver them by subway and everyone to whom this chalice comes drinks a different wine from it which means you need me just as much as I need anybody

it can still tell the truth and be weird your hair can be green and still be hair help me to understand the mere, the fancy stuff comes with explanations wrapped around it like Taiwan candy *men lose their hats in a high wind* or later you find written *big boat small sluice*

everything is like that madame because there is no place we can stop and courtesy is full of strangers empty houses breed violent dreams with Persian quinces and satin ropes and oranges rolling by the fireplace full-rigged ships a-sail on blue Dutch tiles

ki lived in the coal bin for you madame I mouthed obscenities in mirrors underground hoping to learn the pure old Aeolic I wore my hair down to my kneecaps held a falcon hoodwinked by the jesses I hurried out into the steel sunrise and begged a garbage truck to break the wall between me and the absolute

there is always something waiting to be there under the tarp its cool to love the rain I like the symmetry of your fingers madame one hand makes up for what the other doesn't until all of your is doing it and I am too rubber bands and easy money and always when you wake things feel a little better than they did in the doomed republic of the day before.

The country is full of strangers sunlight agitation of waves in at the near shore as if something were busy out in the mist that's rafting half across the Sound so you can see the land beyond but not what's in it, it is the closer thing that stays invisible,

the eye

can see everything but the eye, slow tumult of pewter cloud corrals the sun and the sea turns that sheen too

suppose the whole earth actually is one great eye staring into space and we who live on it are busy acting out transactions it perceives in the far-away such eyes see, hold, remember and make us improvise as best we can the wars and raptures of all the rest of space---all we do that hurts so much is represent.

The feel of a rock in my hand.

Tapping on it, the live resonance it somehow has inside. It knows. A rock knows I'm touching it. When I tap it, the strange resonance my fingertips feel is answering. A rock answers.

This is what I know so far. It is white, and has a soft clothy luster, and veins of pale brown. Heavy as it should be, we know those things, how heavy a rock should be, and this one is, from Church's Beach, rolled in the endless offering of tide.

The rest is guesswork or technologic stuff with Mohs and acids and reagents --the two ways we move away from what we touch into those strange "fashions of forsaking" we call the Sciences. This rock, this one from Church's Beach, could kill a man or hold flimsy poems down in wind, or held to the forehead would tell strange pictures from a world before men

but there were women then in dark skirts patrolling a hillside with a storm coming on, the sea busy at their feet. Then a red thing like a heatless sun came out and looked at them from the low sky and they looked back.

This rock

could look no more, the natural is frightened of the personal, and slept.

Mostly a rock is sleeping but this one got tapped and woke inadvertently perhaps but who can really know what I was thinking or the rock was dreaming. Everything is connected already.

That would be my answer if one of those women -- all of them walking surefooted with their eyes closed --should open her eyes at me and ask.

========

When I lie back on the deck and look up at the clouds and go on looking, I begin to feel a certain shame, a voyeur's blush rebukes me as if I were looking at something I have no right to see -a smile ten miles long dissolving, a soft significant lift of an immense lip as if to speak some word it would kill me to hear and I wouldn't even know that I'd been slain. It is dangerous, this sky, the immense unrepeatability of cloud talk, their faces, their immense unreliability which all adds up to beauty. And I am more comfortable writing this down than I was staring up at them, sly child at a forbidden window.

> 23 June 2004 Cuttyhunk

the organism alters the thick impasto of the evening sky lets go of your desiring eyes

and then there's nothing waiting for you hard rubber an oyster shell broken things broken things

up there and down here here.

VERTEBRAL ODE

Such a shiver in the spine *Wirbelsäule* a column of whirling confusions, vertebrae, that are *for the moment* fixed in place, translating your every velleity into more or less meager act --do

as little as you can get away with doing, this damages the earth less,

the 'nerve'

that gets broken in a stroke, Duncan's read of Eisenhower's brief aphasia the nation's fear for if the king can't talk how shall the people think their way together in the market and if we can't think together who will save us from the trees the lichen the pirates the secret mildew in our house, the honey? And wasn't that what Aaron did doubting his babulous brother that tongue-tied Moshe, didn't Aaron becalf themselves and gold themselves and set up priests? While Moses burned the calf alas the priests are with us still, "damaging a nerve" in me, a crack in sacred history through which we can barely creep or crawl into the beautiful green land before Jordan when we were free.

Or so it seemed to Blake

(our brother not our master) who found in 'priestly imposition' love lost and the imagination doused -yet there are children (and I was one I think) who knelt before the red votive glass where the little candle flickers and worshipped in 'spirit and in truth' and had their vital spirits kindled by that flame but what they worship is perhaps not the god on the altar where the candle's stored but the flame itself, the red glass glow, what humans had done to the dark and the light to make the solemn *mood of the occasion* which is all they know of God.

And why know more, the senses ask. All the ink in the world couldn't float or drown one whale. The skin on your back revises theology. This is what I believe. And that is your back too, "whoever you are," the sacred unknown from which you come always feeling something always stumbling godwards into this holier now.

SIGNS

Edging closer. Semaphore from ship to shore. Send more men, the sea is hungry, send more ships.

My emptiness appalls

allocentric

if the mind only *could* take the other as its 'own' center--so that the center of this would always be *there* ---

this would divine us, deify, reify, make us kingly, thingly, make us real.

who can be said of it or certain which hour comes before the death or the breathing

so many mistakes to be made escapes from the prospect over the harbor so many nights walked her almost till dawn and never got what either of us wanted

and died, she died, after, and I didn't know it, for years after, knowing nothing, knowing all the stuff in my mind going on was only always about a dead woman how could it be?

how can things go away and leave other things the harbor the flags of merchant ships the fog?

THE ELDER ORDER

The elder order shivers in the wind: a spiderweb blown ragged its core intact

so few things to say in fog the elder order has its way and we who are young

resist the winged champions of it we say We are different Do not depend

on gravity, We have poetry and compose divinity We do not need the faded blueprint of the real

so seeing this discomfited spider is a sort of triumph that nature works against itself wind against weaving and we might win after all --but we rend our meshes too we break the mind and abandon what it finds

and then in terror I understand that maybe we are part too, tender, of this arrogant Decay.

> 25 June 2004 Cuttyhunk

Spider webs turn me on. wet ones a-glisten with dew or sea fog when the sun is trying to break through the grey day and there is no spider in it

I have to make up a new handwriting to praise such functional asymmetries, something legible and weird as quiet people walking on their way to work.

KAWASAKI

rapture diligent enquirer the world is on time for you and me motorcycles rusting downhill in the fog I also want to ride into the sea and out again and bring her back with me whoever she says she is I find at or near the bottom of this web this wet this roar in the back of the mind.

SALT

salt air corrodes things they say

it is relation

in deep fog

not a ship a boat

not a cut a hole

things they say

protect us

the long tunnel of our going through.

Simpering sunshine

trying to talk its way through fog--

I hate that mood. Be grey cold wet thick, voyager,

resist what is obvious.

Corrode.