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What is happening in that tree

that look-alike locust so paltry-feathered now as if it hardly even yet had begun thinking,

what is it with things

that seem to look at me, warning built into weather,

I want to say warning us,

I want to say we

who are wallflowers in the immense ballroom

where all is silk and whirling green

and we try to learn the figures

the dancers follow, so hard because they are so soft,

holy embarrassment we feel before a stranger

someone you have never seen and wonder,

wonder what it will do to your life forever

if you speak to him, how terrible

if it changes everything, terrible

if it makes nothing different.

In this world only the stranger makes a difference.

Being above a street and not seeing it makes me remember Dick Higgins again, fluxus of subways and all the screaming old experiments when the only real experimental art is living the end of your life,

getting there for crying out loud where no one has even been before and do the things there,

the few that only

you can do, the long experiment of breath.

24 May 2004 Lincoln Center

BEL CANTO

In a bookstore café
you see
first what
book they're
reading then who's
reading it a
woman who looks
a lot like a
lot of other women.

24 May 2004 Lincoln Center

having gone to the city and come back and seen everybody and listened and said this and that I am an ox. A white ox.

I am a steamboat whose gambler is kaput, in jail, dead, resurrected.

I am an ox, a large white ox with some peonies festooned on my horns.

I have denied myself to all who might have needed me, might have healed me. So I am an angel, a tremor in the wrist nerve, tendon, a pale tendon running through meat, an ox, I am an ox.

I doubt Bible chronology.

I know there will be no Rapture.

I have a rosary of ruby beads a clean handkerchief a room full of people talking to me. I am those people but I am not the room.

My edges broke. My boundaries are black and blue from wanting you.

I seem to be the one who says I here
and not be lying. But nobody who says I
can tell the truth. The other has become me
entirely. For instance it's a rainy night with one crescent
moon deep red low over the Catskills
setting. I mention this just to remind us both

we are living in the same world, have the same ornamental white ormolu clock in the sky that sips our juices drop by drop until.

Only tonight it's blood orange bloody red.

I hold my balls and swear an oath but I forget the words.

The oath of an ox is made of grass.

24 May 2004

I can tell you things no one ever told you.

What difference does it make that they're all lies?

Truth takes time to turn into itself.

And things turn true by listening. Listen to me, as far apart as we are we live in the same town—you are the courthouse and the public library, I'm the all-night diner and that dingy park behind the middle school where all the love and lies began, along with that tremor of the skin that tells you here I am, with the one I am meant to be, and be, and become.

ON THE DAY FIVE MAIZE

Who gave you this corn?

Some lady under the ground.

Did she say her name?

I was too busy eating the corn

maybe her name was corn-

have you ever met her?

Everybody knows somebody who knows her.

Are you looking for her?

Everybody is looking for her all the time,

I keep following the wind but I'm never sure which way it's telling me to go, where the wind is headed or where it came from, the house that may be hers.

Nobody has the same name anymore

the oracle is somebody in the street talking about nobody, and nobody is everybody's shadow and I heard.

Nobody has the same names, nobody tells the truth, everybody tries to be a flower and a lawyer, everybody tries to be the middle of the night.

25 May 2004, Kingston

(And maybe the voice in my head just meant that nobody is Phyllis anymore, or Irving, or Beatrice.)

Something went me

and I was as one sick staggering the road into place from tree to tree until night came and showed me how all confusions had made a path soft underfoot through undergrowth on the way to my little summerhouse hidden in trees, Everything is in retreat. The moon is a luster left on the sky after some spermy character brushed against it on her way out of the world. All the things we see are stains of someone who has gone.

GROVELING

Groan, a heap of gravel ground bait where is the elevator now when the moon is void of wheat and what drips down?

Calyx they call it and the church makes priests.

Couldn't it be otherwise just once and the moon give mirrors back their fabulous transparencies, to look *through* circumstance at last where the fox is fretful in the hedge red as the moon in urban haze, a handful?

A handful of moon, is rightly?

Or will your left hand give me money in the sense of silver?
How bronze you are, and easily divide.
How soft you sit there on the lawn as if the sunlight were in business too, what *is* the other side of something red

or when the chariots roll in on soft white cloud wheels softening the taxman's tribulations and stiffening the bishop's rod, who will be able to go or let go down to those chariots above,

the art of magic is an incarnation
for we will go down to the chariot
we break our wits in pieces and reweld
we god our way down to man stuff and girlitude,
we enter the ascension backwards
we go down to the chariot
we pray with our blood and most brief breath
we escalator down the clouds demanding

we demand everything
a place to stand
a shadow of our very own
and light to cast it

how much we require to enter the untransparent!

And this is just the first of all the roads.

2.

At the spectral intersection Waybody, met, said:

A bridge carries the river like a lady carrying her handbag.

The lady is old, a bridge is always old.

3. <a href="https://linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/linear.com/li

But who said different?
What kind of person am I fighting and how high?

Is he a he and up there, speaks Hebrew, does he, or some she tongue, full of magic, a form of the verb that says whatever this is we will do it forever?

4.

I have no secrets for you.

I have come from nowhere
with Atlantic Avenue leaking out of my pocket
like a spill of rice,
I walked home leaving the city behind me,

my spoor, mind scat, red roses, the Korean deli man, his tubs of flowers who could credit nature be so aggressive unrelenting colorful?

Name me. Cypresses grow over my signs. I street.

26 May 2004

as much as anyone can barley, oil of bridges, salt, sugar of time (that saccharum temporis of the alchemist Rufilius or it might mean sugar of each season, from his treatise On the Broken Monad not yet found, you lost it, didn't you, mean one, or tender one, who hides all things from me, hides them in the back of my head because you know I'm always looking forward, so hard to find, find it, I hate the past, I worship your back not my own, wont look around, you find it in me for me (that's how it works) you find inside me what some you has hidden and you fetch it out and wear it as your clothes so that I can see it again or at last, avenue by avenue the argument,

sweet river and bitter bridge, the proposition.

Sweet you,

the unforgiving forgiver,
the forgiven, I am always guilty,
as any god is, it all
fell from my wanting and disdaining,
I did it, I built a garden and a rule,
a wall and broke it down,
a door and locked it against myself,
sweet you, my keyhole and pale sky.

5.

The other side of being must be said. It is said. The one who said it will.

Willing is at an angle to to be. A stammer in the soul consents to yes.

Young nervous ones as if on stage (that's what he meant), all the world's a stage and to be a being on it is a song of stagefright, bright fear and sweet persuasions, why don't we hurry to the coulisses of the dark?

But on another day another wise man

staggered in from the east and no one listened

belated he was, exhausted, disappointed, drunk on distances

the famous child was older now a trial to his parents as usual, a little demon, smart

fond of stones and stories
throwing them, calling out
up in the hills to make echoes come

down in the arroyos irritating the goats a little insolent to adults

to strangers like this one with that quick tongue would never leave him Where have you come from he wanted to know and the wise man no longer could remember

And why weren't you here with the others when I needed you? I was late the star was dim

and everything was far all I remember is that everything is always far

I can barely see you the road was so long to see and what I hear

is the voice of a boy inside the shadow so you must be the one

the one who is always young
no matter what we do to you
there will always be another word.

...late spring 2004 27 May 2004

Gone from the edge to the center. Let the center be a door and go in. Let the states south of the border interpose pale clothing to keep you from your body, I hate your body, it is the one thing you must not use. It will die, it will be tin, no punctuation, the air will break, I can touch your name already, your small songs, your recitation of the morning dream, the nervous pigeons on your almost city roof, I can stand all of it but not your skin.

So this is Africa.

The place
from which I have always
been arriving.

Into that Vienna
deep embedded in
the complex Brooklyn
where I grew,

sacred luncheonette, holy academy of music, my street

peeled off the ocean,
my street sucked out of dream.

Sly sailors wooing ache in my inert breast — the one of them would sail to Taprobane across the inky ocean while the other would come ashore in Albany among the tankers and the truckers, the hard living hardhats of a third-rate port but that's how all the oil comes in we burn.

Because everything is alternative and no one sweet thing exists that doesn't have its else.

What is my else? Blue music from opera's latifundium, purple music from the date-stamped library

where all the good books are out and overdue.

sobolowe brwi

the eyes are under

so many wars
have waded through me
I hardly know

sable eyebrows ashen eyebrows

I am where the things are

a little knot of nada near the boundaries of spring

I will listen and be still the river runs me and summer is a horn.

(late May 2004)

27 May 2004