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The squall of light ill-curtained by windless soft embeds the morning in something other than itself no name proposes—

certainly you were listening, certainly the devious hours so plentiful with waking maps a journey for you across the lawn, the smug trees all set to go, this church of air dissolving worklessly all partisan pieties

and only you girl friend of the particular bend down and pat the earth your quiet little dog. Wet fingers. All that night left behind it caught in the momentum of your skin.

AGGRAVATE THE OBVIOUS

so it leaves behind it chorales of unexpected, resonating in random tumblers on the table

and the window chatters with reflections you never heard before. Strange to be so alone, a pioneer of the dining room, this space becoming anybody's guess

and even the tulips in their Tuscan vase are more like ruddy faces watching you than proper Turks though they do keep speaking a language that sounds like poetry among the vowels and otherwise like cars braking on gravel. But who wants poetry? This is now, no Ottomans, no odes.

Something has changed and everything knows it, not just you. The whole house is paranoid with light.

Eager to demur a bird song inside the house, who, who is saying so many things

no end of hearing? I have listened to this book all the days of my life and sometimes written down what it said

everything we declare's a footnote to it, a glad scholion we shout to sing.

O Torah in the least of things unceasing voice arriving new.

I'm not sure I can tell a voice from a book. When you remember something it's all you, all inside you, all wet as ever with language. And everybody knows language comes from nowhere. What I hear when no one is speaking is constant information also. It keeps speaking and speaking and writing things down using this or other instruments testing how much it yearns to tell us.

Can't you hear?

The habit

of have it

the cave

of coming home?

Cowbird, little

Carmelite,

nun at my feeder,

Saint Theresa
smiling
in the heart of every
seed

listless the glad morning.

for Keith Waldrop's Jacob Delafon

All the evidence points to now but by the time I study it the culprit's gone.

04.04.04

Swans die the whole music – Vera Karalli in Evgeni Bauer's 1916 film spent the whole swan music on her toes *sur les pointes* the tension of the human body upright holding mapped onto the ballerina who holds herself uprighter she is by exaggeration the parody and truth of our own striving against some dim remembrance of animal condition, the earth rebuked, old gravity unsaid.

friend day they say

daring to know time's nature narrowly spoken

some hours of daylight some of night I read my Vedas in the everywhere.

They see with all parts of their bodies, they sometimes sing. Hearing them, composers have transcribed much curious seemingly human music (Debussy's *En bateau*, Brahms's fourth ballade) that really is from them. Some of us sometimes pray to them. Often they are pink or pale. When they are with you you don't feel strange. That's how you know.

I am whom humble in the face of when but all the other queries plait their tails in vain because I do not know

sheypa means know in Tibetan, don't know in French, who answers when no one asks

that is the one I claim I am listening website vague music or

frontier of the other act of cognition not to know is also knowing

Rue de Fleurus in rain the park behind you paradeisos in grasp duck into the bookshop on the corner, cities have streets, streets make corners, here is Rabelais

tell how to live, here is your mother how silent resilience how mind this matter.

(Parenthetical, #9)

It wasn't suicide it was punctuation, wasn't blood that stanched a thirst for nakedness

wasn't crucifixes that stabbed the wall so that the sun bled down and woke this child

I have stared at the wall where I began and felt the dream again that slept me then

fragrant with because even in those blue days *crushed* clouds, *bare* intelligence ranged like slates on the roof in rain,

what were you asking when I began to answer, I am shaken to know how much I want to tell you

PHILOMETRY

In certain amplitudes in this cluster or plexus of what feels (*hrd, the heart) is a bird not too msall fluttering to wake up or about the size of a prairie hawk in a five gallon jug to get out, the heart is always trying to escape,

to get to you, *i fideli* said, the faithful ones of love's religion, Durante's elder brothers,

if love could

the heart could and the bone prison could yield its Casanovas

never, always a wakeful jailer in the works, a sweet sunrise (now) on a cold morning to say "Be still. Beauty rescues us from love." And when I complained the room had no desk the concierge explained I'm sorry, you have to ax for one and the girl at the desk in uniform repeated, next time just ax, and the glory of their gilded stucco was a diamond on an old man's hand

that quality we share with poetry of being gorgeously sad, Durante's teacher Wirgils with his sobbing Libra voice licking the sleek buttocks of the beautiful always on the brink of leaving, *ces beaux départs* that make the hawk hide its head under wind and yet there will always be flying, who does it, always be adoration and a door, the heart at morning.

LATE LUNCH

Would the other, less distinguished, thing let them do something ordinary just for once, to roll down Warren, "a long queer street" towards the common river searching for lunch but who listened? It was the dog's fault they were refused, some places just have policies. At last they found one with tulips in the window, a workman's chophouse in the afternoon, romantic between lunchtime and tea, that served him lamb and two small omelettes for her, scraps for the poor nasty little dog. Sometimes hard to distinguish well-done fat of ornamental bacon from the edges of the chop itself, the way histories mingle in the mouth of the moment when someone tries to tell more than he understands.

6 April 2004

[They are Edith Wharton and Henry James, having lunch in Hudson.]

I always worry going down steep hills. It's easy for the horse but how about the carriage? Doesn't it press forward irresistibly against the horse, the passive suddenly active, the whole equipage lunge down towards the river? Last night I dreamed of an electric fire but somehow found a green garden hose that put it out. That's not supposed to happen. And the river is not full of smashed landaus and dead horses.

Herrenvolk

The Mister Race is also means, tribe of gentlemen and their chattels – womenfolk, first victims of every imperium.

GOING BACK HOME

after Jenny Hendrix

When in the season of cathedrals I hear my heart do something funny like a train over the bridge

[B train, Manhattan Bridge]

I begin to understand the dark, rough, unpolished stone that lives down there in me, allow me to be vague, somewhere

at the bottom of all life I know I'm scared. Ashlar. Cornerstone. Unmasoned altar as built beyond Jordan. The cathedral

stands next to the Masonic Temple, both of them inscribe their stuff in me, line after line and then the corner,

[Lafayette & Vanderbilt]

corner after corner till I get to Grand Army Plaza, green of trees, black panthers crouching in old bronze black except where on their haunches a million children's hands hand rubbed a bright curve clean –

this is the corona of the sun.