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Robert Kelly Bard College

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#### WALLED GARDEN

Caught among the wild berries
Ficino begins to question them
lightly, summerly, in his own
native language – the speech
you talk to your mother in,
never quite natural, always
a little bit full of asking –

and why are the leaves of strawberries fragole cast in gold to form the bracket of a duke's coronet, or these blue plebeian huckleberries, what makes them so good for eyesight? Or is it only men's eyes that are made keener?

And his eyes are not blue. Maybe the grey
the Ligurian Sea casts into the pale
farawayness of some eyes. Maybe hazel.
They are looking around now for the gardener
who contrives such riddles for him
out of the simple-seeming earth and

seeds and such – would they germinate without the mind's intention? If we were not here to reap would they still grow?

Who are the world in me or I in her?

he dreams to answer.

Now it is sleepy as a bee inside the light,
everything humming, fulfilling its nature
so he supposes these questions are
the fulfillment of human essences
and he has as much right here as the gardener
so –suddenly it seems– even
more right than the raspberry caning
up from sand though it seems even in
Platonism presumptuous to say so.

#### for PLW

The long skull of Thomas Browne
waited in some meadow till
it was pure bone, pure brown bone
and could speak to us of things
the flesh forgets and bone remembers.

I sit across from it now and my own hard skull begins to feel the buzz of not so alien vibration.

So I sent the Browne skull on to you.

I don't want to know yet
what such bones know, have a trip
on me among its visions if you dare.
I am still of meat. And hence
have no wish to remember.

All the mistakes a human makes go on living in his skull.

Afterwards, the skull is shaped by such, as well as by his virtues, but all made abstract and very strong ineluctable as pale arithmetic dry and forceful like magnetism or a light bulb far off in some desert.

That's why a skull becomes a drinking cup to slake that terrible certainty we ignorantly share. And if you drink from it you too will eat those potencies.

Or bang the drum you make from bone and let the pattern rattle into air.

Bones in the body
not the information
exchanged
but the exchange of it
the nexus of our needs
spoken, moment
in momentum,
not what we give
each other but that
we have hands.

I am distracted by what I mean.

6.II.04

You can't write about me anymore, you have drunk the last of my wine and I have closed my river. My yellow morning fog is not for you and I have stuffed cotton into the small church bell of my heart so you can pull on me all you want and you won't hear any answer belling or howling over your valleys, *nyet*. Your sin is inexcusable: you live in me as if I were someplace else, you use me for what anybody could dofriendship, conversation, love. There's much more than that to being accurate. Accurate means always, means our tongues exchange their mouths, means your bones are impatient for my flesh, means there must be madness that we risk and we fall through each other always like sunlight through cathedral windos casting magic colors on the dumb stone.

But they keep changing our address
and the house stays where it is
and we stay inside it while the street
changes and the numbers shift
but still the moon the other night
almost full before the snow
knew where to find us,
and the sun has our number
and calls sometimes when she remembers,
for we are the nice old parents of the world.
Everything comes from us and everything leaves home
and some day everything comes back
bringing that strange smile of matter they call a word.

#### TWENTY MILLION SOLDIERS

my uniform is pleasing
because of color gold and trim
I sweat profusely
in my tunic
sometimes I die.

I am a colonel I have a piece of paper

to remind me, I have a knife
from Burma stained with gore
but whose blood I forget.
Enemies are so undependable
now white, now yellow.
When I was little I was fond of guns,
later of bows and arrows, I really
liked arrows. Then sticks and staves.
Now words. Receding always
to the simplest weapons, the weakest,
the ones that kill by truth and love
and other feints of feeling
before which even the strongest
men and women falter or actually fall.

#### **SUNT LUMINA**

At night to see by only carrot light or cucumber glisten in between space ratcheting deep maybes into the urn that's only there for

and who does shove it deeper

-mystery loves trumperybut this feels that and know
for all knowing is a sort of feeling

Rahab asks for empathy
beneath the crumbling wall
names that are newish
we also hear in elegant harlotry
ostendebit nemo se in
privilegio balnei aut

motor no turn here no borrow these poor girls scalced by sorrow

suddenness beneath the sole hurt whose toe be there there with your furious sympathy

aubade on such a sandy plain starsucker she's asking for it

what if one life consists in all nobody anywhere but her she was born with the sun inside her moon her friend computes her numbers but light hurries through blue glasses eliminating algebra forever

let the mind think of something elseold music but the one
who thought it out is dead
long years the melody breaks
rocks narcissus bulbs forced
among sea pebbles all a
person is is water trapped in air

but what kind of answer is that politicians wearing flower pots oniony bases of narcissus bulbs rest in half an inch of water before the rocks just keep drinking like a mountain top sugar in the jar salt spilled on your lap they say old pennies in the water keeps roses longer that was the Sunday I gave you up and said goodbye in such a little voice only the finches heard it pecking at the thistle seed.

#### **PROGRESS**

Lending things and leaning on bells then hearing things and wondering have they come back at last and seeing nothing but the valley opening when you open its door you try to begin

Now the doctor asks but who did you give it to and who do you think will bring it back are they the same or if they are not why do you think one person if it is a person would perform the action due from another person if that person is also a person or even if not?

It is a hard silence to negotiate this one you find all around inside you when a doctor speaks

what an animal I am you think

and try experimentally to say waf or chaf thinking to sound like a cornered fox

but foxes and such are smarter than you are when it comes to silences and getting away this all comes from talking Waf waf you say and pretend you're coughing

coughing things out and breathing in quick
then waiting and hoping things take
care of themselves and then things come back
carrying whoever borrowed them on them
the one you're too frightened to remember.

#### **CHANGING THE AGENDA**

for no reason a dove did it or the friend, the friend you trusted with your violin

is that what's called you hold it to your throat and press down on it hard

until it sings, the friend you trusted with your music, your download queen

your fire escape on August nights you lived your life by the light of her moon

which in your vanity you supposed your own sunlight basked back at you by her -basked? agenda? dove? I think we fool ourselves again, the moon has set

you never meant it anyhow love songs were your tools of non-commitment

a strange little tuneful thing halfway in between a skeleton key and a violin.

## 9 February 2004

In commento: Any door is good enough for a skeleton key, which opens any body. What do you do then? Play the violin. Press hard. Do the same thing over and over again. Make cooing sounds. Fly away. The best authorities don't think bask is used that way.

Nine minutes doing nada.

It was 10:09 then 10:18.

In between I thought

about what *analogy* could really mean.

Can it release the moment
from holding me? How could it,
music stammers all alone
over there in the corner of the room,
all it ever does is make sounds
and what good are they?
Can you eat tone?

Too many anyhows, too many precisions.

Cold grandee afraid of wheat such principled decides chaparral then translate by maquis the other side of Vesta is sumptuous unpierced not uncaressed her give the poor thick tragedy to eat to humiliate the opposition a tongue licking wounds is too busy to dissent or advocate revolt hear a moan it must be wind or fossil fuel all our wretchedness was set in place by Rome but this is comedy a stack of something elses impersonating men and some few women too though most of the women still are women in this dybbuk travesty religion.

The accord is waiting for the design. The design is waiting for the little boy with ink in the palm to stop talking to the not so little girl with her mind on something else. Something else is waiting for a clear channel to communicate with Earth. Earth is waiting for a French-speaking Indonesian heart specialist to announce a new use for bitter melons. Bitter melons are waiting for a little man to water them since for several days nothing has been heard from the Rain God. The Rain God is waiting for everybody to be asleep so he can form into mist and settle on the steep golden roof of the tope by the bay. The bay is waiting for nothing, since everything is can imagine is present inside it at this very moment, inside and all around and all above, just like you thinking this but also that, and that, and all those.