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but as if there were horses out there on the snow so slow they move I think all night they are the shadows of the scattered trees mooching up the hill as the full moon turns

a man at the window of a dark house on a full moon night looks out and he doesn't know what he sees and nobody can guess what he thinks he's looking at

black and white world when the world is never white and black and now it is and all the horses that might be deer and certainly are trees move up the hill

just slow enough so he can't see them go why do things torture us this way and move and dance and never let us know and everything whispers in my ear

I am the shadow of some other thing.

stubble more on the left cheek than the right why? handedness happens and makes itself known and we poor Americans we live on the left side of the world where everything is sinister and fangled new and hard two days now falcons have crashed into my window and what am I to think? everything is an explanation.

LILIES OF THE FIELD

But when they wither there is a turn, nature that two-faced lieutenant turns her back.

Horse hill. Dead cell phone. Torn sail. A sick man, an old man, a dead man.

And He fled through the voluptuous embraces of the night, came to himself in the empty dawn and became.

In my little crappy way that was my sign too – the vacant immensity of the sky over Brooklyn in the bleak dawnlight after debauch between the seasons, and the el platform lifted me higher than Moriah into the enlightened air and I knew my life has a goal and I would have to travel all my life to reach it and it is right here already, only have to live into it, the goal that is the road to itself.

Watch? Or catch? Something waiting, something being different.

Wondering is gambling is the seen world as is seen, or is there another, under or just behind?

One way to tell look over my shoulder and see what is behind me. Am I the agent of a foreign power? Is there a city or an animal back there, a big light behind that and I'm just the shadow of what it sees? Then you might be that to me.

Discover the invention that invents a new discovery every day. Call it dawn. Sell it to me wrapped up in words and I'll unwrap it veil by veil until it's you.

= = = = =

But it is another language I found it inside the apple what could I do but say it it sounded like someone beautiful speaking Danish, sounded like a cormorant screaming at a fisherman, sounded like a seal asleep on the shore

what could I do but swallow everything I heard and turn it into numbers, numbers and stones, stones and scratches on the stones, blind men know how we look by how we sound, what could I do but say everything I could?

= = = = =

In twenty minutes the mistral clears out the heavy humid soup from the south and the valley is crisp and cold, the stars come back around the moon and Christ is born

born again

here on the Rhone, ancient city modern city Christ is born wherever Mary travels the wife who knows how to give birth to her husband again and again,

so many

languages to say that simple fact Do not touch me woman I am not ready yet, a day will come when we will climb the ladder made of light that stretches into the ordinary sky out of any random rock and do it again and again until my blood runs in everybody's veins everybody's country and there is no wind that does not know my name.

AMONG THE LATER PLATONISTS

1.

And the theologians' convention begins we wear our hats on the way to the beginning but leave them there scattered in the talkative wine

2.

I come home bareheaded the way you loved me always a candle burning in a piece of salt I can lick the flame and taste the sea we used to own and set working to our own purposes, exiles, poor children of Eve.

3.

So then Christmas comes close again, that confusion of loneliness and love and weather, we might as well have kept our hats they keep the snow off our eyes or shield the book we're reading from the impartial criticism of the Sun – that terrible objectivity that loves nobody ever again.

4.

We might as well have gone to Flanders and fought some antique war, we might as well have been our uncles, our aunts, used our hands as windows, peeked through our fingers at the king waddling by. We might as well have slept in the trees.

5.

Is it here, is it something we can taste? No, it's just one question after another till the snow melts and slides off the roof with a great downrushing noise we think at first is angels. Then the Russian philosophers desert the living room leaving their copies of Nietzsche behind written in some language not his and not theirs and not mine. Take this. Taste inside taste – hold this word up to your eyes and sight along it. Indians moving through the trees. The first movie you ever saw is just about to begin.

6.

= = = = = =

Catching cannily at sun in the snow I need to revise my hesitations – it is cold where I am, an article of faith is like warm underwear a woolen credo apt with itch yet snuggles you in the world of time among the shivering atheists you lust for in the wall.

Knowledge was the fruit of one tree Desire of the other. In Gnostic shade I gobble with both hands.

He said,

and who am I to doubt so sure a voice especially when it rises from between my ears, that vast Antarctic ice sheet full of howl and wind-whipped gravel from which it's up to me to fashion meek secular eternities like these.

ERDA

Erda is the alto tone or deep entitlement of knowledge in the living bone, you have to listen deep in you to hear her think.

But that is she you hear down there, country riddles she murmurs till the world is done and every time you listen one more useless answer that almost by accident saves your life—

so that is listening, which when they sell it is called music. Till then the bone is flute and drum, the bone is gamelan and lute and horn, the bone is that strange sitting dance they call an orchestra.

Till then the bone is you. All that baroque trumpet glory is reminder only, grace notes pirouetting round the sound of you.

And walk away from what we know an acid running through a tube that burns some lines in paper into what seems – by radiance – to inject itself in us – parry the blow, the ordinary is all there is

until you blink like a crow twitching its tail feathers in a tree until you blink and everything is changed and it changed to changes too

until the acid has inscribed the world describing it to itself, defiling it with beauty – that desperate hope in the socket of the heart.

But writing this and thinking that is all I should be doing –

chos

why the guilty feeling all my life, always that I should be more?

18 XII 05

If there were pyramid whose vertices oriented themselves towards the five significant stars, what would your name be then, my darling Aleph Beth?

====

I need the rather,

the rock.

On Garnet Mountain

I found this nugget

the rough of it

with dull and glint

red and the dark

color under red

I see best when I close my eyes.

The heavy habit

of its being. Of being.

A quick Edda

====

for the wife of the man in the Moon, I'm sorry I keep bothering her with absolutes and midnight assertions, she has hidden from me too long, like Lisbon in rain, like the Amazon rafted by priests. Answer this riddle or show me your face: what does my face look like the first time I see yours?

====

I still have seen it, the broken glass the faded flower

the old witch who holds the flickering candle doesn't look so old at all now

and the water looks like a green field and the deep well leads into the sky

Don't I see the stars down there around her little blue lantern?

Hasn't it been calling me all my life?

It seems impossible to put some things behind me why? Third Avenue bar in the 50's a juke box doing Moon River the taste of gin. None of this is me, and what a dumb thing to keep in mind. But all of it is always here.

EXAMINE?

A road riding. A goat going. We know something about knowing.

Put the pieces of the flower together and read the answer.

It happened to me the way night did or my eyes tired

from looking all day.