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When will this speak me again?
The artifice is something

like a fire. A resemblance.

A glass of milk a child disdained to drink still stands on the table at midnight.

Midnight milk. With dust on you.

So many things to decide.

Discover. Hide. Nail to the wall.

The cross. The frightening sign.

The appalling fact.

So busy with remembering that I forget.

CAPTIVES

Words. Name

the bad qualities.

Rose. Alabaster.

Pushpin. Brick.

I love these things.

I will invent

a brand new language

just to say them again.

WHAT IS COLOR

Watch. An iron-rich rock redden in weather. The way a winter days does at sunset.

The ruddy quality spoken of by Boehme and the prophets –

a naked man standing in a crowd crying out in an unknown language.

IF THEN

A curve measured.

A road curses.

A shelf with jars

filled. Ah Lincoln

you should have let them

go. There is no holiness

in number. Not even one.

Almonds in their season,

yes. Or on the cold prairie

hard red wheat come June.

Godnesses and light spring out of snow the meager season when it all has to be me and you and nobody else, we have to make up the sky and the earth create a history that hurts nobody then we can say the foolish family things the Christmassy habitat of all the bad art and music and religion from which (it's up to you) the beauty comes.

Are you a Christian?

Christ forgave everyone, even the ones who tortured him.

Christ did not try to control or influence the government. "My kingdom is not of this world" is his only political manifesto.

Christ did not trust experts, the scribes and Pharisees.

Christ helped the poor and the rich, the foreigner and the native.

Christ turned water into wine to make people happy at a party.

Christ cured lepers without a sermon, and gave sight back to the blind without asking their opinions about religion and politics.

Christ kept his distance from the official religious authorities of his day, but they killed Him anyhow.

Christ raised Lazarus from the dead without making him sign a pledge or make a donation.

Christ healed the sick without hospitals.

Christ fed the hungry without making them work for welfare.

Christ was led to the high places and offered grants and foundations and political power over congress and the courts – and Christ rejected the Satan who offered them.

Are you a Christian? If so, I guess you should behave like Christ too.

14 XII 05

=====

Ballroom snow
blue jays up to their bellies in,
penguining along by hops
till a place at the feeder's clear.
Their kind. The approximations
grown so specific.
They are different so we can learn to see.

*

But what the looking at actually sees, the taxonomy of now is all a poem is,

to tell what *this* is wherever you look.

A poem is a portable now.

*

Scansion of the weather—belonging to what happens makes us happy as we can be which usually isn't very, being there together, sufferers of a common storm.

Is that a castaway too,
my love's love, a friend's friendship,
something each happens on
upon the *isola*, the lonely island of to be?

Will there ever be enough weather to carve a door in it

open and go out?

Or is it in,

the other side of what happens?

14 XII 05

The taste of seawater changes you.

There is a sort of mercy in what just barely manages to happen to you:

a wave that wets the tip only the tip of your shoe and doesn't do what it could do, drench and soak, no, it is a faint kiss from the world of matter in motion – you too are a citizen, you too are a flower in the manifold, a fine phrase in its endless paragraph.

MIDDLE EUROPEAN SONNET 1

Belletristic notary leaving town
his tickets to the opera stay behind

Schicksalsmacht but sung in the original—
he gets edgy when he sees her sing
naked in nun's habit grieving grieving
so bleak on the Cliff of Suicides
shrilling on about god love and vengeance
you never know what your best friend might do.

Frankly he gets scared. Destiny
is a fool's name for dance—
the waltz goes on no matter what
as long as matter's here to grope—
he's left politeness behind him long ago.
But the tune is subtly changing all the time.

MIDDLE EUROPEAN SONNET 2

When I decided I would build a house
I looked up into the sky and studied
until I saw the shape of a house in it
coming down. When the shadow touched my field
I measured it and told the contractor
what kind and how much. He did the rest.
But I can't bring myself to move in—
my eyes are heavy, and the coral beads
praying in my fingers get colder all the time.
The house fits the earth but doesn't fit me.
I told you long ago I was an exile
and you thought that was just romantic crap
but look – not a door on earth I can fit through.
Not even in your cathedral can I stand upright.

=====

Every morning the sun wakes up and makes a list of what to shine on, runs out of time, tears it up and all day long does the best she can.

====	
What you need is	
a gold hem and	
a long slow word	
spoken around you	
I will give you all this	
the morning said.	
	(sent to Keely McDonald to work words into, sometime 2004)

found 15 XII 05

CHRISTMAS AND WE'RE STILL IN EDEN

As if all human history had to do was chop the tree down fast enough to see the birds still chattering as they fell hurtless through the magic air you only hope is what you just breathed out to quicken some slime in your hands. But which came first, the clay or the breath? Who breathed in when God breathed out? A ring for your finger, a kiss for your toes, it's Christmas now so nobody supposes, everybody knows.

Knowledge is what makes the tree light up and the illiterate cat run out of the room.

Knowledge is what hurts. We got what we want not the fruit but the whole tree, shadow and branches and roots but the bird flies away.

Don't eat out – even the Carnegie

Deli or Wolff's or Bloom's –

stay home and watch the wall.

The wall is what protects you.

Love it. Take care. Worry

about it daily as I do lest it

fall. It is what makes you you.

Skin is only the shadow of it,

a lover's touch is just some sunshine

falling on it late afternoon.

The wall is all. Underneath it

you hope the ground is firm. You hope

nothing happens to its head. A wall is always

thinking the strong good thoughts of a wall.

Hug a jungle and let the rain squeeze out

her eyes found me from that sleek underbrush a kind of creeping meaning

rippling through the night the meaty consequences droll trees sagacious silences

this was a river
I made it run through her
there are enough words already

left in the book
cash slipped coins into slots
slipping parts into parts

I want to know why she was there why she accepted humiliation and she answers calmly:

To know a place really know it

is to be humiliated by it.

The tourist comes home fucked by her experience

sore from the preposterous insertions of

so large an animal as another country is

into her small body.

To travel

is to gather pain the way birds pick pebbles

to lodge in their crop: to take pain in

that you come to use to grind the common facts

of your own sad land.

I began nowhere

and went everywhere until it hurt enough

for me to be home.

κοινή

or in common speech
I say your name

the names came first all language built from that.