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#### TREES IN SNOW

Enraptured servants of arms waving over Poland trees laced intentions do I have to fill in the dots what do I have but dots to give you? candy of that name half-dome licorice Brooklyn matinee. Only points on a graph do you have a pencil, a straightedge – oh the pomps of math teachers never saying rulero geo that has such metry, mastery, who is the mother of the earth? Does anything last? I know you didn't ask for questions but here the trees are, sudden isolates in a white weaving a basket to hold the sky, the trouble with me is I have to tell your something before I let you alone, it is a curse, yes, I know it's worse for you, the listening, but there it is,

plain as the snow somehow that cheesy cheating word making everything different.

Thanksgiving, 24 November 2005

Years from now you'll have to pick out the different voices I talk to, talk in, the different voices that talk to me and find beneath the lyric the epic underfoot that all the snow and roses tries to hide.

#### EPIC

And what is epic? A war between friends for the sake of fugitive experience, a pale entitlement, a touch. They speak the same language, they know the names of everyone they kill. One has a city one has anger onlythe city always loses – that is the real story of the Iliad, the only virtue is Civility, all others come from it and without it none are possible very long, and our only art is city anger tears it awaythey murder the son on his father's kneesessence of cityless rage. Virgil understood the Troyans, what's left

of them, try again. Sail out and set up a new home. Rome. Which is still there. The only struggles is between city and anger. Bedouin armies trudging through the snow.

#### PONTIUS PILATE

Why? His wife, his headache? His lake in Switzerland, in France. Surely on the Swiss side, looking across at the Alps, Point de Nyon, Roc d'Enfer not far. And way up the sky the Needles of the South and the great White Mountain itself he would never climb, seldom see, always think about, see only on those strange pellucid days when wind scoured the Chablais so across the sun-scarred lake from his little trellised summerhouse up the low Jura foothills he saw and interrogated the mountain as once in a hot city he had asked a man a question no man could answer but this one did.

#### CARAFE

The water bottle on her table holds a little light all night long, holds it for her, to take at morning mingling yesterday's with the new day's lighta kind of medicine she drinks when she rises, I hear the water move as she tilts the bottle and it clinks against the glass, then she swallows. It makes me strong too, just hearing, knowing she is here beside me clear as water from which we came.

# LISTENING TO THE GRAN DUETTO FROM IL PICCOLO MARAT OF PIETRO MASCAGNI

#### 1.

Could it be purity that sounds this way like a woman's voice on an eighty year old recording, a voice singing to me in another language, words I don't understand, is that purity, this incomprehension, this beautiful tone, her voice interrupted by a man's voice, duet, but he sounds years closer to me, how we age, how years make their weird harmonics too, but both of them, tenor, soprano, carry a purity, pure as time

pure as death, they both are dead, long ago, my mother and my father, how hard they sing, the notes they reach I could never touch high as a church tower high as a cloud and the cloud's above me, we live in shadow, live in the shadow of all the voices ever,

#### 2.

and a boat with a prow like a bird's beak lifts us poor Egyptians across the sky we don't believe in, we don't believe in the place to which it carries us but we land there anyhow, the gods are there, their sweet old cracked voices caressing is with the pure high notes, fading pianissimos then we sleep, who knows if we'll ever wake or if we do what making means, what terrible responsibility we take on by hearing such sound.

The radio schedule from another planet starring nothing you could even hear except this: one station plays all day long your mother's voice calling your name.

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With the ancient permission of the inkI interview the blank paper.I think it tell me more than it knows,certainly more than I know.Is it the ink that knows so much,this wet alphabet, blood of the moon?

#### LIFE TUBE

The purity of it talks again like a piece of marble. Seems one thing but colors many in it, the material world is always a compromise. Slow down and get there. Purity. A page void of blunder. Have to make my own mistakes says the tee-shirt from China where else are all of us from come back to see the kaolin weather milk sky in the broken teeth of earththere is a transparent tube there 14 stories high – a sick man enters at the bottom, floats up slow for an hour though all the zones of light and fussing machinery and comes out hale at top, smiling. Rebalanced. This is called: resetting to body to default. Sometimes even teeth begin to grow. But usually it's enough to fill the body with a sense of gold. After the first treatment you can ride (rise) in the life-tube often as you like for free – but now it takes only

a minute or two like a midtown elevator coffee in your hand. Once a would-be suicide tried to climb in at the top – he sank slowly to the mezzanine, his sickness and self-distress dissolving. Emerged healthy but confused, having lost along the way all sense of why he was there or what was wrong with the world. The end of such stories is always back to work. Apostleship of obedience.

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There once was a man who mortgaged his cow. There are no women in this story, safe enough for a girl to read it in a mirror and turn all the boys back into cormorants greedy birds with wide wet wings. Girl sitting on a marble bench. She hears the wind and lets it tell the story: The cow wandered off in the night, the man had nothing, the moneylender had nothing, nothing happened. Someone found the cow and bred her. Later the cow gave milk. Now you know. Now it's time for you to break the mirror. Let the lovers out. The only hope is war but you have lost your stick.

The place is not a place the place is worry, or family, the second oldest story.

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A jagged rock we brought home here from the island to pierce the quiet air.

25 November 2005, Boston

#### PRACTICING REALITY

for a change.

The man alone in the house thinks there is no one there. But the sunrise flushes extra red the brick of the church up the hill for instance. And more to the point the various classes of Beings who are in the house with him scurry this way and that to be out of his way, out of his sight, to help him preserve the pungent liberating joyous illusion that he is the only one there, like a Catholic in heaven. That he can be alive and still alone, that he can make up his mind or just attend to it quietly, whatever comes up to think about he can think about just that or not even, he can let it slip away where the mice and wolves and ghosts can play with it in the dining room while he stands by the Christmas cactus in the living room thinking how quiet I am.

#### **BOSTON DAWN**

red sky at sailor take warning light enough for birds but I see no birds

the parliament of crows that usually meets across the street one day I counted forty in the branches is not in session

the sky is pale lilac – what does that mean, soothsayer?

And all the bare maple trees

do their calligraphies,

a Koran of intersecting twigs and branches.

But the birds must be a different religion.

## IMBRICATED

as tiles overlap to keep the rain out, the way scales set so a fish never fears water, we are imbricated too but what is the element we need all round us we must never let in?

26 November 2005, Annandale

Go back to the waterfall if you can, you *piece of water* fluent fueling the whole night since a spatter of snow fell in you, bring me that snow again, in all its particularity, rays, crystals, featherings then men shall die and come to life again.

Arms have a star. Axes have crystal. Words have a woman.

I tried to be silent but the rose withered.

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as if the answer belonged to the question but who knew? the organization held the copy --alligator found in local swamp but no one told the mother

26 November 2005, Boston

Confusing the smell of oneself with the smell of another as under the blankets wake for a moment and not know,

not know anything, not just who you are, this animal that keeps saying I, who the smell is and who is smelling it.