

Bard College Bard Digital Commons

Robert Kelly Manuscripts

Robert Kelly Archive

11-2005

novF2005

Robert Kelly Bard College

Follow this and additional works at: https://digitalcommons.bard.edu/rk_manuscripts

Recommended Citation

Kelly, Robert, "novF2005" (2005). *Robert Kelly Manuscripts*. 822. https://digitalcommons.bard.edu/rk_manuscripts/822

This Manuscript is brought to you for free and open access by the Robert Kelly Archive at Bard Digital Commons. It has been accepted for inclusion in Robert Kelly Manuscripts by an authorized administrator of Bard Digital Commons. For more information, please contact digitalcommons@bard.edu.



If there were something here a meeting place of all your becauses in one gentle curve like the quiet stripes on the petals of the tiger lily converging even on the brightest day in that dark chalice, a shudder of quiet uneasy understanding that a child feels --that has a child when the problem set before us begins to come clear, the child doesn't know yet but knows which way the answer lies or as adults have been heard to say which way the wind is blowing and that wind scares us all, then it would make sense the empty doorway this morning and the wind no different from last night just the eternal variation of

what the sun does and what it doesn't do, same wind rushing into our clothes and it doesn't tell it doesn't know what it knows.

I've been fleeing from my body all my life thinking I was on the way to yours.

Putting my body behind me putting your body before me, goal and definition.

I was Praxiteles dumb as the stone I coaxed to speak.

"REAL HUMAN BODIES"

-- David Elson (speaking of Body Art)

Real human bodies

learn how to fill space.

The space inside real human bodies is so full so packed tight that the person whose real human body it is endlessly seeks outward

That is what a real human body is a machine achieving outward

achieving emptiness.

That's why we have streets

What the packed dense compression subway rush hour airless prison of the body is yearning for is emptiness.

to run across
jaywalking slow through busy traffic,
that why real human bodies are happiest
climbing a mountain or falling off a surfboard

that's why there are islands, that's why hands reach across the table

into curling tumultuous emptiness,

that's why moonlight that's why skies

that's why when the guitar string is plucked the sound goes out and out forever and above all that's why there needs to be you.

THE CAPTAIN

Let certain things remember the captain.

Who:

walked from one ship to another

and from the ship to the shore. Oh.

Trundled the dory on his back

half a block inland

and sold it to some sparrows

who gamble in it still

using our tears – our crystal tears –

for their chips. He?

Yes. Who:

carried a rug wrapped round a map

wrapped round a woman -no! - yes

on his right shoulder all through the market to

where? and by the way what is a 'dory'

it's a rowboat belong ship, oh,

took her through the market to

a certain church certain captains know.

A steeple, a cripple on the steps suggesting alms.

An organ complaining inside.

He took her in.

Was she naked after all?

Not a bit, she

was wrapped as I said in a map of this world

and a carpet from Tabriz

which is halfway out of it
and he sold her to God.
You see captains of the sea
are of the merchant caste
busy this way and that
bringing anything to anyone
and always a profit to be turned
a ship or a town to be burned.
Wait, wait, how do you see something to God?
You leave her in the church
and hurry away by night
weeping and lamenting
gementes ac flentes
but you wake up the next morning

with silver all over your lap.

PERU

What does the name Perù mean anyhow? The inside is bigger than the outside, like a poem or a casual remark – and don't forget to count the Up aspect, mountain surfaces count twice, once up, once down, then dig down and all the inside of the mountains counts too how do you know, who, how big it is in there, where, anything could be remembering itself down there ages on end and every memory comes to life and walks away, it could be one of us, it could be me, and a poem is a casual remark the world makes to itself, the way ordinary rock remembers itself here in our perfectly ordinary world with gods half-asleep in every thing and gods twice awake in every life.

ΑΝΑΓΚΗ

Who is necessity?

Her name is feminine

does that mean something
is there a prince of poverty
to consort this queen?

But Francis spoke of Lady Poverty
the way a man talks about his girl friend

and a siren goes off in the night high speed chase at midnight

the state pursuing someone who owns nothing who has no art but running away.

BAD PEN

Ache. The need

to write with what won't write.

The insistent

desire to do it.

The obstinate. To walk

only when the foot is sore.

Somewhere in our murk

there is an art to this.

The ache of meaning

steadily bears down,

glints of pain, gleams of comfort.

Reminding me steadily

but of what?

Let myself say it. Bare tree,

dour glass

that shows only me.

Then let the cloud pass.

Turn my back on what I see.

What I need

is hidden somewhere else. A key.

A door. A seed.

SAYÃO

her voice's quavering under control or my chest quivering uncontrollably when someone appears or two men quibbling incessantly over the right meaning of what Lenin meant are all species of music and music's quandary is the quest by which we move and try to live, but living is quick, and queasy, and quintessence shimmers in each one: haecceity.

Take this lax transcription
the world is kind to travelers
considering all from which they flee
and how few learn to stay at home
where life is waiting under death's tree

And how the voice changes year by year but it is always you, always the deep smell of how you sound

makes that business happen in my head, spread to my body and I know it's you.

Is it a mirror?

Is the hard bright thing in front of me a witness?

And then it was night.

The surgeons gathered round the silver basin where the moon's face reflected hardly quivered

and with their lancets began to slice, divide the light, divide the fragments till the dark itself began to change and then there's nothing left of her, just a voice in the sky and then not even a sky.

Just blind men holding a silver bowl.

Denude the light!

When you strip
the last radiance
what body will stand
there in front of you
unseen? You reach
out and feel it
between your hands
you feel its
breath on your lips.

Inspection of gold

pyrites

reveals

brightness is in

things, not apart.

Gold comes by inspection.

There are registers of light.

Things I like

to think about: systole.

Heartbeats. Ravens

in the Carolina woods

I never saw. A child

getting ready for bat mitzvah.

An empty bus in winter.

Snow.

(A PAINTING BY SIGRID SANDSTRÖM)

Wood shed north in Sweden spectral urgencies – dimensionality of color, genius loci stripped bare.

Before the Sanhedrin of her eyes the question of the *thing* is placed. Answered into light. Solved.

Aftermark,

a string.

Shadow of a string

and then the tiny

trench it makes

pulled tight on skin.

The ditch lasts

a few seconds

after the string's

loosened. So

the body remembers

every touch

a little while.

Anything here for me?

On the windowpane

a devil's face

in frost. Curtain

billowing. Horn shapes

against the light.

It's all right now,

the car is there

honking for you.

The driver's face merry

as she honks again.

Everything is ready.

It is ordinary, it seldom

kills. Smile into it.

It begins.

Stone whistle
carved as a rabbit.
Either it produces
no sound no matter
how hard I blow
or a sound so high
only rabbits hear it.
Even now past midnight they

stir in their burrows when I call.