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WAITING

Waiting for it is being there before it but are we?

Does the wit and,

in white

have a house

of her own

now? Or

rove

veering to left

ever like a new

thought

in nobody's mind?

(Craftwork)

To break how the line thinks for itself to strew the mind in local habit, the saloons it hits on the way home or *poetry*, the savior knee-deep in what it saves.

Tell me all you know about goodbye

the doctor said. I am a sailor, here's my card, Merchant Mariner, full of farewells, deep voice, tattoos on my eyelids that spell your name a clever trick I learned in Singapore, blue dots that every woman reads as her own name. Never mind my own eyes, hazel and hazardous ha ha my mother used to say. Yes, I had one. To be honest (that's a laugh), honest as I can my whole life I've been trying to say goodbye to everything. But women are the only ones who listen.

9 September 2005(class exercise, my first line)

THERE

To be further and you.

A pause in the middle is the middle.

Exactly. The way a photo of a splitlevel ranch 1973 shows one single fact a wordless unity

'house' won't work
or 'time' no closer
or even 'here'
because it was then
right now
and there
in the middle of itself.

To find you there, or there in the picture could be any time azaleas bloomed and who knows any better than to follow them in their doings so deep in time

or be a house to which the traveler hastens at nightfall trapped in his desire to be someplace special, you for instance, to take refuge from the night in you, for instance, as if any place were so different from any other, as if everyone were not the same flower and these flowers were not common as the sky.

Who will cut me free from the web of time stuck to my desires I weave and weave? This isn't a psalm or sutra it is a house a little lifted from the level of the old street, straight, the ever traveler hurries as before, maybe in his anxiety this time rushing past the thing he means, thinking: this house it has no center no room for me

inside its flowers.

How wrong he is, this house is his own palace, core of the universe, angels mow the lawn and devils sweep the blacktop driveway to the built-in garage, everything he hastens towards is terribly here terribly waiting, everything and nothing the simple colors of the chemicals propose an ecstasy bending inwards, to live so long in the look of a place alone. To hurry in.

BATTLEFIELD

Paschal victim passing this dale bled white a long ago

this being nearby this quick to answer demand of stream

never in my years has this run dry a kind of earth dyslexia

putting the rain in the wrong place I would be proud to misunderstand.

WORLD IN WATER DROP

A diamond in Harry Winston's window pays compound interest on the ordinary light

a diamond is an animal of it or autistic, silences into radiance anything it takes in

and gives it back most generous stone. Splendens. Nitens.

All the Latin for taking light into your own hands.

It's a bargain, Harry. Like a bistro on the moon we watch from here, come money me.

OLSON

his direct cut through rhetoric

a scar on silence

Nothing ever easy after.

11 IX 05

THE DISTANCE

Return to dream be near the thing it came from bone no measure no gold chain ankle becoming anybody else in the subway look across the car the dear friend the dear friend is anybody else.

Commentary:

That was the horror story. You are with your friend in a public place, train or street, some kind of busy easy going. And all at once your friend, your dearest perhaps friend, without being in any way changed, is not your friend. Not even anybody you know. A stranger, but without the strange.

Now you know your friend is somebody else. And when your friend is gone that way, your life is gone too. Maybe now you are no more yourself than your friend is your friend. A self might be as fickle as a friend, or subject to the same sort of mysterious wind, blow away, blow away. You look at the fine gold links of the chain round your friend's ankle and know that this familiar, soft, meaty, foot beside you is as far away as anything on this earth could be. An irrevocable distance has happened. There are people standing in the aisle so you can't see your own face reflected – thank God, you don't have to see what face that might be, that once was, like the friend, your own. She is someone else now. You try to console yourself (your self? is that so sure?), thinking that maybe else is just as dear as she was, not so long ago.

MORALISCH

Answer all your mail or go to jail. Speak politely to the eagles overhead, pray they lead you soft to a quieter destiny. Ask, but don't tell. Chew, but don't swallow. Your body's out of balance could a star up there be broken in the sky? Ich bin geschwind als wie des Menschen Gedanken! he cries, and his high voice tells you that he the Devil is, the Yetzer-Fellow, the quick to want the hand of a child reaching out.

= = = = =

Everything begins at the wrong time which is the right time on some other planet where the moon is a pearl hung moveless in the sky

but on this land of broken dikes of fallen towers of lying mouths there is no right time anymore no καιρος.

The harvest has come and gone. And left us here alone. We are stubble.

= = = = =

I keep thinking of your word. Won't me myself think of you your mouth speaking the word. precise lips shaping the natural universal air to say the one thing you mean, the thing that may or not mean me, don't let me see.

Seeing waits on the wrong side of being

where tigers slither through the rain. We come to any place at all to meet Judgment there,

end of the world every living minute, the voice of the tiger. The judge's eyes so busy seeing they make no room for loveI was waiting. I wanted to be the tiger. Autumn sunlight striped across the leaves, shadow on tawny tree-fall, my whole body pronouncing your word.

CAUGHT

The air itself caught

as by a crucifix held suspended

two lines, two meager simple weightless crossing lines to hang a god on.

It is the shape that kills. Geometry crucifies the man.

!

We suffer from the angular. Heaven will have a different kind, a trans-Euclidean condition at the end of Paradise, a Persian word for that garden where we began and can come back to since every word breaks the seal on the door.

= = = = =

This thing you're about to do you've done before. And you're still where you are. Don't do it. This is Purgatory, every action that we plan or that we will has been proposed before, done, done already. Not to do again. When one fine day arrives when nothing at all is done you will be free. This is Purgatory. Not the afterlife, now. This planet just as it is, between hell and heaven poised. Come to the moment of doing and don't do. That is the way.

FEAST OF THE EXALTATION OF THE CROSS – THE FINDING OF CHRIST'S GTER-MA.

That things are buried in the earth words in the sky till we who need can find them

but so few are finders the headache of desire makes me blink at that bright spot

where something's waiting in the why of soil I think only an eye that wants nothing

can see everything, can spot the *differences* aloft in cloudless sky

and draw them down to speak.

On the Day One-Serpent

Where things are. The butterfly spread. Last night we saw a little snake first on our road this whole summer and then two dragonflies in their mating dance on the wing flying together wildly like a small bat I thought at first but you knew better, snake-feeders they call them a thousand miles away.