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Who knows when who was

-always on retreat

isola

her lips at my ear

reciting—

from island to island

being noble and vague

seeking through nobility alone a silence that would speak to me the way her breath did ever after, no matter what words

an ear is not for hearing them, it is to feel the birdsong of the other breath

near, near
an island is the ocean's ear
to wind as many possible roads
out of sight of one another
into the smallest longest labyrinth.

LINGUIÇA

Eat sausage by the sea the special kind that way the empire (all of you) is soon lost the government dissolves in sea foam

we are who we are and that's the end rebels came here and calmed down pregnancy popular on the island and clamming

after a while we will all speak another language a certain number of gardens a hidden clock buried in my ear.

East inaugurates the sea gods always more than one

when we come to speak of deity only we

can think no higher number.

21 VI 05, Cuttyhunk

To be one near to the other side of or run down hill a face is a mother only isn't envelope old fashioned archaic idea of thing inside other thing as if the world made sense and all you had to do

*

is fit the pieces together
are you create to solve?
mentioning superior cameras
suck the light out of things
a sea is not the same
a sea is not the same
northern harrier common
Euxine to ward off storms
o names you patent medicines.

What miracle do you believe in weather as an oracle? the sun of crime the moon of esperance cocktail waitress tenderfoot galoot mind us old tropes and tropics these 29 palms these Vague Losses?

Sun on pen nib the dazzle is pure gold whate'er the metal be I'm speaking the old language now the *fortitude* chapel and coven brick and rowan, and in the thicket one hare looks out – see, these plenitudes are people strutting around the place like trees in a wilderness, they leave shadows half permanent on the paper of their passage, a beast like me

can read the ground. Follow
you around. The world's a cock-tease
when you look at her, a fallen
bell beneath its tower
when you look away, still hear
the bong of her fall all through the dell

"Resound." Be spiritual,
let the wind up in, bindweed,
samphire, orient vetiver
all smell and no cigar.
Then smoking seats used to be
the balcony where lovers tangled,
the emperor used to raise thick eels.
The patriarchs sacrificed kids and lambs,
the first poets quarreled with the breeze.

And you still think math explains things? It can't even explain itself, no more than music can. We are mute to its clamor the way it wants us to be. So much for history. The argument from design finds no design. If you tell me thinking is just molecules misbehaving in a thunderstorm I'll say I don't know French, or just enough to smile at the waiter and trick him into serving me some tripe. Girls don't like it. Why. It reminds them too much of their father's hands gluey with abstinence and yearning and laws. So I have to eat alone tonight the world propped up in front of me

like the daily paper a few days late.

Hurry tomorrow. Join me, be my dessert.

Later we'll walk by the water

where the harbor is full of pirate tankers,

green ruffians trying to put the oil back in the ground.

One keeps turning into two.

What can you do
rebuke the counting numbers
turn them into amber
chrysoprase jadeite mercury
always trying to keep
their hands on everything.
Leaves on the trees, how many?
Chestnut flowers over Zurich.
Getting close to Frobenius,
the altar of diffusion
from which all culture spread —
bend of the Niger, grasslands,
heartlands, number by number
imagining the world.

For numbers are the flowers in desert countries. What are you carrying?

Why do I love thee?

Is it taxes? Plaintiffs,

hearts at work

beneath the mousseline de soie?

And what is that anyway?

How can a woman wear so many words?

Whale road they cried the pale hair of her they had come so far to see the wind blow

sand seawrack a blue mussel in kelp clutched does the house hold its man or the ship make us go?

who could resist the road herself at the end of it every object it attracts the magnet means

then they were here
with their tune and their town
and we were owned by
what we had brought to us.

If I let this happen it will always happen take away the shadow from the tower let the traveler forget all he has seen the dogs barking, the women fainting,

then where do the famous roses grow, named ones, Gloire de Dijon, for instance, of Emma Goldman – and the hortensia waiting for its baron's silk lapel,

how the sky imitates that flower,
everything imitates something else
as if no one could bear the discomfort of being.
Rang, a self, perhaps one's own.

TORCH OF MORNING

fishermen stuck in sun glare
backs to it of course
and these are the sportsmen
who borrow the sea for the weekend

and carry a few lives home—
it is these men we see stand tall
in the skinny motor skiffs
prowling for *the place*

-- the right look of water, the reputation of a reef, ancient rumor of deaths galore nearby in the not harmless

mouths deep down there preying on the predators.

Most of what they contrive to catch goes to the gulls.

Introduce alien life forms.

Call this one 'dog' and this one 'man'
then let them loose at the edge of the woods.

Where is everything? they'll think and move about in different ways to find.

Ardor. Telescope of time,
a reek of chlorine along the beach.
I myself fell among the rocks and lay.
Something other than this. Something other than this.

I become a word a word gets said the sound of it fades

*

A word I am made up of letters any child can draw, tear me into stars.

23 June 2005 Massachusetts Being in the place of the place and time's own time and a crow

a crow right over me hello hello (no crows on the island)

a crow now
why be a place
there are no crows

The crows of time make me home home = here

the place speaks.

This has been my speaking place for forty years.
Rostrum forest,
Sibyl's maple's leaves and oak's
in season dry to spell my alphabets

this was a good place to listen to and a girl.

24 June 2005 Lindenwood

CSARDAS

or like it, a hop among havers

while the mere look in through shut window to see such

prances their whole lives never the like of this

We are the sand
they think
& they are the hourglass,

our secret is Again.

THE SERVER

the alternate ultimate:
a pirate ship
full of blondes *tu sais*

a movie screen for a mainsail and the genoa is an intimate remark the wind fills

track ocean tragedy-less

past – they still have thighs

cutlasses slim cheroots

they puff like Delhi merchants and they don't eat much. Sail up my salt creek, girls,

viking my poor parish free.

Coming the day before

call me at work that is my work waiting for you to call

spirit certainties sound as a ship no? a boat

the *Mary Magdalene* out of New Bedford black and much in need of pedicure but how she looms above the silly names at quayside!

For all the falterings
this was someone.
There was a leaf
he left lying. There was a man
he answered.
Left the sky
to its own business,
Torah of the accidental
as it seemed,
growling his
science of sweet maybe.

IMPROVISING

Coming home to our lovely familiar house, making coffee in the kitchen I had to remember everything consciously. After a month in another kind of light, another kitchen, I felt I was improvising now, the way you have to do with you wind up cooking unexpectly in somebody else's house. Here I am I what has been 'my own' for so many years – and realize that it all is improvising, all of it, every day and everywhere we improvise. When we go upstairs to our own bed, it is a lodging for the night in some weird hostel, winds from nowhere howling in the muffled fireplace. And by the time we wake in the morning, it will be another country, everything has to be learned again. Where are the spoons? Who is my sister?