

Bard College Bard Digital Commons

Robert Kelly Manuscripts

Robert Kelly Archive

6-2005

junC2005

Robert Kelly Bard College

Follow this and additional works at: https://digitalcommons.bard.edu/rk_manuscripts

Recommended Citation

Kelly, Robert, "junC2005" (2005). *Robert Kelly Manuscripts*. 794. https://digitalcommons.bard.edu/rk_manuscripts/794

This Manuscript is brought to you for free and open access by the Robert Kelly Archive at Bard Digital Commons. It has been accepted for inclusion in Robert Kelly Manuscripts by an authorized administrator of Bard Digital Commons. For more information, please contact digitalcommons@bard.edu.



Early. Two sounds.
The deep sea heave
And a higher, brushed
Cymbally sound
As if I were hearing this
Sun sparkle on the bay.

Then I know the two
Are one, the lift
Of the wall and fall
On the rocks along the shore.
Then the wind
Near me. And a blackbird
In the elm tree.

Nothing else but me.

Material trace

Everything he heard he kept hearing

As if there were nowhere to go and I went there

you were there with a cup
full of pomegranate juice,
the kind you like to slurp
noisily through old Faßbinder films

all my own blood went away long ago like a blackbird on the rock

my eyes are dim the books are Greek I used to speak a thousand years ago

when you too were young a meshwork of bronze cabling snug low around your hips.

5 June 2005, Cuttyhunk (Palm)

Afternoon. The breeze is coming in now from Naxos, from Mytilene across the water.

I am only an island
I live for what happens to me
for what you do
with all your comings and goings

the heavy-duty remembering that breaks anybody's heart and no repair. Wine, not wine. The church,

black smoke, opium, not opium. Nowhere but you. The only one I ever knew who was not an island. Fear and then desire.

A meal among friends or a mill abandoned by the dead river.

Desire for what?
What did the mill grind?
Or weave or press?

Who are my friends?

=====

Opalescent
cloud with one
sun in it:
coat
of arms of the day.

6.6.05 Cuttyhunk

C'EST LA VIE

Sneeze. Fleabite. Mosquitoes out at last last night after the first mild day.

One of them came in with us and sang now and then beside my ear, a small song she only knew.

Ticks and fleas
on dogs and cats.
One for you and one for me.

And then all night trying to share my dreams with myself, an aching ankle in the bed with me like one of Pessoa's *othernames*, my body my final pseudonym.

There has to be some place where it's true the way an egg balances on equinox or right on the equator water doesn't whirlpool down the sink just seeps down fast. Or sun hides in cloud. Or you can discern your lover's disposition by counting daisy petals. So much is true. There really has to be some thing for every word, and that's the trouble, entities multiplied beyond necessity throng the mind spaces, word choked, for that is where the language takes us, dahin, that country where a fruit you never tasted grows quick and juicy beneath an extra sun. And they have more moons down there than you have pearls around your neck when you go to hear Tosca and the whole night congests with music too and harmless ships sail the soul away to a skybound place con men call 'home.'

Subtract the sea.
What's left is me.
Get rid of that

and you have something

real as they say
around here a mouth
desperate to speak
content to silence

itself in a kiss.

Or is it always
the other way round
nothing on its mind.

DAS BUCH DER VÖGEL

My hope is the outside.

Bunch of blackbirds gull on the roof.

If there were any girls on the island they'd read Neruda

and then where would I be.

A fog with the whole sea in it.

Have I have to have it again like the sun, dependable as light, choking with comparisons?

If I were in my shoes, I'd sing a different Lied.

Falcons. Egrets. Woodcocks. Doves.

The four rivers of Paradise are birds flying overhead, are birds flying away, the escape from the center, fugue, the Mendeleev conspiracy

to flee the unity. The dread.

Falcon fire

Egret water

Woodcock earth

Mourning doves the air

they sing is plaintive, mind us, gives us their name –

how low I have to fly to meet myself.

A sense of meaning soars through the earth. Tesla heard it, the literal, ground of the ground.

I reach down

to loosen mulch around last year's new-done hydrangea – blue in its day briefly – and I feel that surge of something, quiet, steady, rising to meet my fingers, if I let it, flowing into me.

What does it feel like?

It feels like a word

some nearby voice pronounces

like a child who learned it that afternoon in school and is very sure of how to say it and says it, and says it again, not too sure of what it means

my fingers hear.

THE ELM TREE

Takes the sea fog
saves it along each leaf,
shakes in the sea wind
so it's always raining
under the elm tree
even when the day is dry
and sun shines everywhere
but there, you walk
in fresh remembering rain
beneath the leaves
quivering between you
and society, a grand
dream, a poet tree
making its own weather.

FROM THE DIARY OF PARACELSUS

Waxed over sea the sun is a bee the light is wax someone eats the honey

I need a pseudonym to say what's on my mind

the sun is God's monocle the poet said, slipping on a wet plum stone in market dawn

forty years before I was born the sun was also shining amazing things knew how to be before me and to do

one thing leads to another
that is the great rule the E at Delphi
the vav at Jericho to die

n

and not let it matter to be born in no one's way the light decides

you have heard pure agency stirring in the ground have kissed such things as rose and bent to them that didn't flower

in those days holding a leaf meant business silo full of wheat

nobody asking questions where did you get that rain who hung the stag horn sumac with such raw meat why is the moon?

LOVE LETTERS ARE OUT OF THE QUESTION

Who would read them even if they wrote themselves, automatically, every time the sun comes up our heads fill up with love's valuable garbage, garbled messages that nobody sent but everybody means, and you get elected to be the shivering sweetheart of some blue galaxy in which we barely manage to survive pain after pain and a gentle wind.

a gentile mind

I thought he'd written
him with his rings on his hoof
and the ink in his heart

blaming himself yet again for Brith-lessness and the only covenant he makes was with his mind.

8 VI 05, Cuttyhunk

RABBITAT

this hyper-bunnied island last night the leapers all the little ones wherever we walked

they turn their backs to be invisible then they doubt and hop away

what does that remind me of always a hedge to hide in

some convenient
natural fact
to distract
my enemies.

Rabbit hour light fading waves coming also in fast.

what the rabbits are up to eludes conviction — there is hardly anything less plausible than a rabbit

.

Keep waiting for the other side of something else. Fulmar or jaeger. Not a hint of surf today, just waves rippling quietly in.

--Who care about your endless ocean?

Does it put food on a poor man's table,
red tide swamping the whole coast?

--There are no poor men anymore, only
women. The men are in the various
armies, dying – poverty is the government's
basic inducement

--you don't know what you're talking about, who are you, everything is just the same. Molecules change position, there is no net gain.

"The poor you have always with you"

said the Lord.

--Meaning what, precisely?
Social irresponsibility, mystic escapism?
--Meaning what he said. Do
what you can do with what you have.
--And if you have nothing?

--The world

is full of consolations, rich with seas, stones, mandarins, other people's diamond rings glimmer in your morning sun just keep an eye on change.

- --I thought you said nothing changes
- --No, I said everything changes but change doesn't mean a thing.

not after under the bright
day the shore all rocks
the sand gone in winter storm
and the bay huge and one
big eider floating close
I tell this from the end of life
when the target card is shot
full of holes and you can't tell
no more the misses from the hits
.22 rifle but twenty two what?

Who am i? it asks suddenly inside

it shocks me to stand up like a blackbird hurtling off the fence

the danger close.

Is I the I that means you, myself talking to me

or another altogether different identity, ipseity,

some other I telling me to answer?

An answer has to be a kind of remembering.

Every man his own sphinx I think. But it matters

am I asking myself or is someone else asking me

why does it matter a self is a self

'who am I?' asks about any but what is the answer?

Nescio.

Let me hide in the question.