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AND STILL THEY CALL IT COMMENCEMENT

1.

Such a puzzle, how the lovely graduates come back in ten years time managing two strollers and a blue plastic sippy bottle, how the sky nonetheless lights up with fireworks and Strauss's *Symphonia Domestica* is on the radio and the great white pines along the Blithewood road have seen it all so many times before.

2.

People die and have children seldom in that order, rain clouds come out of the west and caravan over us towards the dawn saying nothing, not a drop for us, we love whatever is imagined and try to map it on the actual. Rain in me. Be my weather forever. No such thing as real.

PREAKNESS

Rain in Boston bright in Balto shivering flesh, some horse, some woman. Light a candle.

Cantilation of the Kor'an, the sura the call The Clot of Blood. Our dependency. It could be

on one another. Inter-dependent. Boy's melisma in the Christian chapel, dancing girls qua dakinis prance by.

We are the horse. The race is never.

Send small look-alike image of the Queen of France subdued by child bearing, a zeppelin floats above Versailles. All the wars are over, every nation lost. Ominous German, you read Greek too well. The age of serenity is past, copper bracelets, strapless bras. Mercy. You dance with Indians, pal around with Turks, eventually somebody's going to get hurt.

Blue dome of the sky, it breaks. The egg seeps out, first the protein white, then the yelk. Gosh, that's an old word, tigers shout it in the jungles of Assam. Begging bowl, Bach cantata, oil from fish that swim in cold seas.

In the tomb is my delight, alabaster mountain stream, well-dressed you come along with your thoughtful wigwam and want to camp along the edge of things. But things leave their edges, they love in the night, and different things come back in the frantic dream you call morning.

ISTVAN CSOK'S MURAL FOR THE SCHIFFER VILLA

Suppose the glance eternal. Suppose there really is nothing for her to do but reach up vaguely in the apple tree where there are only blossoms, white blossoms and no fruit, no fruit and her body shows through her clothes.

Then we are made for each other the painter says. The tree for her, her body for me, her body she thinks so little on she lets it shimmer through the flimsy gossamer so I can see.

Or is she all thought, like me, then,

and we are all about each other too,
not just for, but before and after, soon
and right now, ever and ever, we exist
for one another and every use of us
is just and fine, and the light comes down
and fantasizes us and makes us permanent

and you are made to see me see?

Traduction

Accablant, the poem said, overwhelming maybe, as a sky choked with clouds subdues a frightened city, never know

what's coming, kow-tow to the latest commissars, hope, pray, tie red ribbons to dogs and hope they'll never bite.

Power failure every twilight when the crocodiles howl in the lagoons, their ancient Om announcing

the sleep of everything we say. We are the broken liturgy left from long ago levanted deities.

COLOR STANDARDS

How dare you call this blue? I call it moon,

you call it cattle, I say the grass is listening to the wind,

we agree that things are dancing but we won't say so

for fear of the terrible sentimentality that sucks niter out of the cave wall

and leaves the rock blank empty of all images.

The sentimental devours.

We need standards of leaving things alone.

Stuff that in your ecology and believe the crows

only when they fly away.

On the day of the Howler Monkey left his house to south along the forest or

herons overhead, one, two or the first one again, who can tell the travel of the sky.

But the monkeys were silent.
The nomads walked surefooted
along water beads, along strands of spider webs,

it's easy for them since they're not going anywhere, not even nowhere, they are the people who are awake

who sleep while they walk, who drink their own sweat, leave hillsides pregnant when they have passed.

And all these things he saw, the world coming at him hard like an outrageous benediction.

> 23 May 2005 Saga Dawa Dü Chen Metro-North

Like an apple

Nomads eat the world. We are what they left behind. Camel dump. Campfire ash

our culture. The dregs of journey is to be at home. We try to follow them.

We plant our wheat in the sky.

Smart enough boy boxcar head up north on a girl train

I am empty till what you put in me I go no place but where you tracks do

teach me Brazil tell me how to hurt cut the sky away from the moon and just be right

There is no music that says anything though it talks a good deal. Comforting. The Hegelian teddy-bear that holds us safe as night. The sulfur candle kills all living things with its light, though the light has nothing to do with it.

Commuter train. Serenade of the actual. Tuned to a Danish station, midnight. Far, far away, dead women were singing.

Opal thought. Park in me.

The variety of meanings all means me

even when it calls itself you.

We lift our hands to each other

caught, taught in this soft mirror.

Because my sense that I exist only in you might be no more than a veiled transferred solipsism tell you that you, really you, exist only in me. We are in trouble (like King Charles III) when we begin to think things like one person making you feel realer than some other. Letting the sense of self (specious at best) migrate into other people's chambers, lodge there like a beam of light falling through bullseye glass into a Victorian parlor, young as you are. Juicy even, the way a cherimoya is into whose deep fruit I make my mouth descend.

Prepositions and pronouns better watch out for each other. Otherwise I'll end up in you and where will we be then?

WHAT I MEANT

Open as a window this wet earth

*

window grass

*

then the third thing went away the one I meant to say

the one all the others count on come down to

in the end, the three that is one? but every is

a fugue in unity heresy in the heart? hear

hearing, heard.
I looked inside the sound and lost what I intended

only what mattered

was left intact the sense of listening.

Caution's lot a sparrow incandescent somehow elm grove somewhere they survive I find seeds of them all over this morning.

NEEDING

Needing embarrassment the men of old created skin and slipped in.

Needing paradise the men of old shut their eyes.

Needing diamonds the men of old threw birds into the sky and caught shadows on their fingers.

Needing warmth in the night time the men of old held their breaths till dawn.

Needing dawn the men of old looked at each other for the first time.

Needing time the men of old touched one another heartbeat in the hand.