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CONTRA INVIDIAM

How can they be my enemies when we're all clearing paths through the same holy forest towards the same cenote where the sun is born every morning and comes to us over the leaves of our distraction wet with light?

Craft rivalries wound more than war. To hate a man's poetry is to kill his soul. And one's own, by the mirror effect envy and disdain always wield.

Love only difference. The further from me and my own practice they are the nearer they must be to my own goal.

Take every difference as distance measured towards Jerusalem.
And praise some vapid poetaster for their good luck? Indeed. Their carcasses also make paths through snow, their sad little frenzies too make paths through thickets.
And the monkey-at-a-keyboard metapoets?

They clear the air. They teach everything to make sense and make us heed the inner itch of even this.

The past tense refers only to the physical.

– Julia Tadlock

The future to the spirit. There is no present tense in this language.

My hand rests on your hip and this means now in most languages

your lips breathe on the place soft even at my age between my right ear and the back of the skull

it is warm there there is a name for it in another language

my hand runs along your side like a subjunctive verb trying to be sure

you are always there I am never there

the present tense is made up exclusively of impersonal verbs.

It is snowing, for instance and it is getting late.

Maybe to hack at the word with the arm maybe the hard makes it happen and the hum does nothing but time

doing time the old movies said of what prisoners did

then what does the wind do and what does the night?

So many things to tell and a blue sky.

So many people waiting and I'm already here.

What can it mean to have so many visitors and no friends?

Don't I give each a cracker picked in my beak

each cracker scribed with their future, character, destiny, mind?

What more can I give them but their own souls?

Do they want the scarlet feathers off my breast too

the deep and final squawk hidden in my heart?

Being right and wrong at the same time
I try but only a traffic light is red and green at once depending on how you look at it answer the phone to make it ring I mean what street are you on
I want to be a ribbon in your hair for instance watch the strange object approaching Earth we saw you from afar shepherd of men everyone remembers another one of me.

A WOLF AND A DOOR

1.

Presume: a wolf and a door.

Now put them together. One opens the other presuming one is able.

The sound. The door creaks like our bedroom closet's with a human voice. A closet is the most human place in a house,

most like a man. Most like a heart holding everything in. Most like a woman in the dark.

Or a wolf running over the snow with a door in his mouth.
Where does the door go?

2. The door be you and I be through.

Or two be me and none be you.

Because in the middle of a door is nowhere at all,

not here and not there. *Seuil*, door *sill* or threshold.

3. I am a way in, he said, another way in you have to go out to find.

It is cold in my hands so be a coat with no one in it, a fox in the jaws of a wolf but not complaining.

We need this tender bite.

4.

You were with me when we saw the wolf. It joined us together, sharing that sight, more than even marriage or behavior could.

We shared what is there becomes we shared what there is until there is nothing but us.

We were woven in the commitment of to be. We walked one way and the wolf walked the other till there was nothing but.

It is hard to do what you always do when you always do it. The mill turns around the stone, the grain of wheat hides in the ground. And water!

You'd never guess what water does but there is light there too in the place it goes but no colors you could name though blue comes close. Always pulling us by the hand into the sky.

Always taking me away.

Something may remember ahead to the other side of the mountain where the shadows of sheep move but there are no sheep

Nothing is ready yet.

Premies

we come to earth
and spend our time waiting,
digging coal, building mosques,
writing scrolls, milking beasts,
always waiting.

When will

the planet be ready for our deed?
Will we still have balls and brains for it when it finally is time?

Always guilty always looking over my shoulder.

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My breath is made of silver
chased clever openwork
curved and chalicey
gaping with vistas of what nobody means
nobody would dare to
far-away valleys with armies filing through them
singing mild boyish songs to keep the crows away

my breath is made of crows and vigilance and fear, of mountains raped by valleys, glaciers bleeding, wolves frightened by old motorcars driven by mad ballerinas up the deer tracks

my breath is made of everything I forget.

[Zettelgedicht]

I haven't always known by left foot is a whole size bigger than my right

I haven't always known what I needed to know

so I am the poem Clayton Eshleman wanted to write or does it say waited to write

too long, so I wrote it first, about feet, what do I know about his feet, anybody's anything,

I don't know my own left foot from my right, I know what hurts. I know what comes to help.

(from a scrap of quadrille paper dated Brockton, 18 December 1993)

Blue hydrangeas on the windowsill between me and the snow and the sun and the road and everything that goes and these blue things stay.

They have been with me since you gave them to me last fall, surprised at my delight in seeing them in your house, surprised to find flowers there that were always mine since I was a child and saw them on my mother's Chinese table in a big Chinese vase above me,

bearing blue flowers.
These flowers look
good to me, as if I belonged
where I am, the proof
is in seeing them,
wherever I can see
such colors I am at home.

Paper flowers. How long they last. And memory is just scraps of this and that crinkly somewhere in the folds of our strange meat.
And animal that remembers—
that's what humans are,
they remember all that grew
up from the ground
to meet them when they were new
themselves, just coming
to behold. And still are blue.

An actor is a copper bracelet around your hand

take the speaker off the stage and let the skin of words

feel its own, temperature of a glass of water

with a flower in it or a drop of ink tendrilling down

there are creatures also who hide beneath the night.

As torn the wicks ripped out of the wax shafts leave no light from all that fuel we mumble in the dark sly fugues left of earliest liturgy lacking only the fingers to connect sound with circumstance the words with their astronomy and know the right time when what we speak suddenly works. We have borrowed the wicks from the wax and stored them in books safe from light sometimes try to see by the word they glow a moment then smolder out

flamelessly improsperous.

Some nights we hear in dream the murmur of bees who might come bringing morning in amber charity and soak our words again with world.

Then the gods again will come at our call.

This is called paying attention—wait scurrilous at the cesspit for the meaning to flop in from some higher life form like a sentence torn out of a book cherished by old priest fingers because it was a word and comes again in glory from the oilslick on the harbor the cloud in your eyes

and will form part of the New Sentence that will bring the world to life again after this long dream.