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BLIZZARD

The different place where I am David not just the one as if I were one, I need more names than one, than me or I am –

in the terrible bluster of snow its threat to obliterate all difference into overwhelming evidence of one

I read a mad gospel of identity.

23 January 2005

(thinking of Lawrence's "Living, I mean to depart to where I am.")

The questioner holds a shovel in his hands and there is snow

or there is snow and no question presents itself to the mind

hours later the question is back but it is dark

no one wonders why no one wonders as if the snow were enough

the snow is enough.

Today long journey to the garage the office the blue sky three below zero

as if we were in a jet on our way away from the world this relatively warm place this bloody history up to where the angels squabble with pale swords and slay by thinking

and what they kill comes to life again by merest wish but we turn all that to coal and sulfur murder and prison surgery with dinner knives make love by mortgage.

And the only thing I really believe is what I think

and what interests me is what I can make up

my share of the creation cosmos consensus little tune.

Let everybody know the opposite of itself:

that way we'll learn what is the opposite

of a body. Of a hand.

Sketching space till it's there and when there's space enough then speech comes fill it

and you'd be at the gate in the gold of waiting a shimmering chemise

we see in catalogues on shiny paper yearning our custom

but there is no space in commodity, every object needs hollowing out

so we can soul in it and night can see its way through the absences to us.

We did not come here for that

The skulls were already on the altar made of Bohemian crystal they winked plausibly, creepily, in the flickering black candles, scented – bay, bergamot, patchouli overwhelming the others.

I thought I was here to meet a friend. She had told me of these 'Folklore Evenings' she called them. And there she was dressed like a Hammer Films villainess in an H&M slinky thing. Brand names, cling to brand names, the secular will save me, commodity, commodity!

O here I am she said. I let the skulls talk for me. I closed my eyes and listened to their chant, wondering could we get to the Odeon before it shuts down for one more night forever.

AVCTORIS

We call it my music when we listen my book when we read—

that's right. In that the apple takes all colors to itself but the one we call red

and we say Red Apple. In that the one who lets the book happen be written by her hands

that one has no book only a book to come a book that's gone.

Sense waiting in the instruments to get said

what a pen has on its mind let loose through slow inky fingers

and no one will ever empty the piano.

Lilies exploding right in front of me yellow and sandarac and mauve but almost invisible in snow light as if white were taking all her colors back.

And you, my dear, who do you think you are today?

I am the door of the room you came through to be where you think you are now. But I am closed and locked and you are not there,

not here at all, only your questions linger like some sad girl down the hall smoking a lonely cigarette.

OTHER

1.

Can I allow myself to be the other person here in this brief history intricate as the ruins of an air-raid city, disorder's bitter alphabet set to teach a man to live by skin alone. As we Irish say, the road to where you want to be is uphill both ways.

2.

But to be the other!
Such a wonder—
friendship is like a postcard
from it, love like a video
a careful vacationer brings home.
You can almost smell the trees
hear the clam shells crunch
under the tawny sandal'd foot
of the other, lithe as light,
incomparably not
anything you know.

3. I know. Wet with hope that drenches the world I try to fin you in what I take to be my mind

(the storeroom only I can open, the stuff I find there I have to describe to make anybody else take not of, even you, even you) I find you most in shadow, I love shade, sometimes you gleam like a precious ruby of that hue they call orchid – sometimes I don't see you at all but know you're there, moving swiftly over shaky pontoon bridges slung up by night over rivers running perpendicular to everything I mean.

4. Say more about the other to make it be there where I can come to it and be.

It – recent word in English, shifting from the grammatical neuter (but there is no grammar in desire, just syntax and phonology) to the gender-free or indeterminate.

To be all sex and no gender, what liberty! To be it

among the indeterminate!

To be it in the eternal hide-and-seek and always have to hide and always have to make yourself be found!

So how could I be the other?
Can the seeker be the one he seeks?

Afflictions of the keyboard

Today in Iraq all the notes were wrong. More died today than any other day since this world called a war began—when 'more' means more Americans and we don't count the other kind, the treacherous worthless characters who just live there. What kind of person would live in such a place, we think? People who don't know whether they're alive or dead might just as well be. And I think of a strange fool-like man no longer young who sits fooling around at a piano, hammering out by ear whatever sounds like music. And it kills.

It has happened to you too

-Billie Chernicoff

The birds this time. Fluttering from the statue of Andrade who was he to the horse in front of the doomed hotel.

I was born here. Between the milkman and the horse, the bellboy and the cigarette, the thigh and the thigh.

I was never born. This life business just comes along, and here you are, me I mean, here I am. I keep getting us confused.

It never began. It never has a chance of ending. The birds too are clueless but pearl grey beautiful

like the brass doors of the doomed hotel.

[Class practice in Olin 101, swayed by the sad news at noon that the Plaza Hotel is to close, to become condos and boutiques.]

We live in a room Haunted by the alphabet

The wind helps It scares me

Help me help me Pages are fluttering.

BARREL

At the bottom of it an inch of salt

the fish are flown Bornholm herrings far from home.

Packing things. Who packed them?

Cooper, who? Fisherman, who?

By trade we try always to come home we never get there

no matter how much we eat tomorrow is hungry again.

MINYAN AT BIRKENAU

Jesus climbs down from his tree and goes to die on Birch Meadow with his fellow Jews

and there his body lies among the thousands of thousands bones and ashes

one more evidence of that sacred ground one more pilgrimage.

BEFORE THE TRIBUNAL

It is not the Romans who killed Christ, not the Jews, not even the Philistines.

Class killed Him. The oligarchs killed him. They always will.

Class warfare is the root of every other. Every war is one rich man against another.