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THE DEATH OF FAUST

Fortune's agreements have her wheel built in—

a brick for breakfast often and a ten-foot rule

I know, I measured it in you, you who are all about forgetting.

2. Never forgive.

I have no room
for the republic
in this ode,
this is me-stuff, you,
my hero, you
who of the noblest forbearance
disdained to fly higher than

your indigo shadow cast an architecture of disquiet

to city me. I am inhabited.

3.
Rainish you think in me
annotating everything. The gleam
of getting rid of you
is like an oxcart,

and its white ox seen lumbering over the stones up the hillside in the last light.

4.
So I too can forget
the elegant dispositions of your waist,
the narrow pass, the empty dining all
with all the regimental banners tattered
hung down from the dusty gallery

and all your victories were over me, your only enemy.

5.

Who brought

the leaf in?

And set it, wet, on the table, oak leaf on oak wood, is it some kind of joke?

And while I telephone the devil and flirt the morning mist away some poor man seems to have had an accident and only the orchestra hears or tries to help.

Cut skin be mind or be light

gleam

comes out when knife comes in

a life

honed edge to catch light takes life blood is the mind a man peopled red river in

coasts of begin.

My mother called me on the telephone but you're dead I said o your voice I wanted so many times to hear again how can I be hearing now?

Your face. Angle of remembering, planetary remembering. Where are the others? I hear your voice on both sides of the telephone,

O my son I call to warn you, you who made me so much grief, don't look too close, my dear, and woe betide those who actually

do see the pattern in the carpet.

Catch the last wind before it falls

a splinter is wood a sliver is glass

1 have heard it to the end.

=====

Not be a word for it skip stone hunting pond a mist a morning best

then solve me !constituent balm squeeze the moon gunshot chattering geese

day.

=====

Slow me please and undersell greenmantle prophecy

not a book a color between me and my eye

please.

carried bags when they came in wetfoot acre bronze waiting burns a hill habit close sword cleft

a rock breaks anything if you let it diamond rigor a rain squall a

horse.

but how can I find your voice in these meek Sunday morning solemn words spacey as a drowned forest blackened stumps of theory from what someone meant a summer air once and where are you when I need you, your voice, you, all we ever need is one another, sound like yourself the only song.

11 November 2006

[responding to Mary Rose Larkin's little book]

CHANCERY CURSIVE

Handwriting. A good script relieves the hand of thought. Then we can be kids together comparing clever passages of skin with one another. Touch this. Now this. No. All right. The weather understands us perfectly. Apple blossom, sycamores, you name it – it rains inside your clothes, it snows inside your brain, what you'll soon call your Mind, that lissome fugitive from space only evidently seems trapped in time. So that (as the Poet says) history. Happens. It is the other that stands near me waiting for the bad news every day. That never comes - how can it find room to stand among all the commonplace disasters that maim our living room? Death waits his turn. Despite gender and Cocteau I still think Death is a gentleman, at least a man more dapper than cartoons let him seem. His scythe a little diamond necktie pin like a Noble of the Mystic Shrine come for shivaree and fun and quick goodnight. This is what my handwriting said to me, dear friend, should I trust it? Can you be taken in like me?

When they actually yearn for the bite of the dog there's nothing to do with them but give them the wooden key the blue map and let the kitchen wall fall down

and there they are, kingdom of spades and they shimmer, actually shimmer with sheen in their anxiety to be done. Do.

And the factory begins. Handless, a blue machine like you. Blueless, a sky in pieces rearranged. An egg dismembered.

Beautiful time, we had you together. Maybe that's enough, or Tegethoff on his spindle over the Praterstern, a ship become all mast

sails straight up into the sky. Because we still believe we are the all-highest because we raised Lazarus from the dead. And we were Lazarus.

From the in it says to the out a song it will not be less as long as it's wrong

Hope is more than have lies tell the truth no truth can speak and love goes faster than go.

= = = = = =

Touch this or straddle what I didn't mean and ride it side-saddle to prove some sort of irony

and yet the foolish horse goes perfectly straight, takes me where it means to be and there I have to be too, along with

everything that ever went and stayed while the wreaths of roses decayed all round the necks of the winners of the imaginary steeplechase.

The cluttered walk around the simple mind my household business to clear out today so that, what? So that old-fashioned two-step we call thinking can stroll along unimpeded by evidences of its past prowess or defeats. Freie Bahn! just like Johann Strauss, full speed ahead, nothing in sight except what comes to mind all by itself. But o that self! What self is that, or whose self is it, for whose sake wielded among the gears and apple trees, what are you thinking of now? I miss you. But it's not the kind of day to talk about that. The biggest mystery on view has just been mentioned and passed over, Husserl sleeps still damp from the baptism of anxiety. When something happens by itself what self is that? Now back to music, Mendelssohn keen-visaged who tried to make the human apprehension of the godly a burst of speed. Frenzy in control. The Octet. The pleroma.

Too many specifics for a single road. We'll have to go barefoot a path for each toe to sense the right one

somewhere to go. *Loa,* where the gods went, where they always are, where they wait, *Loa,* to mark

your sweet skin already tattooed with the permanent *vévés* of your pores, your actual other, you. The mark

gods leave on you. That all men read. Luster. The sheen of an intuited identity they'll give their empty lives to linger near.

31/2 LINES FROM A DREAM + SOME MORE

So that Sin by going backwards against God's intentions, reveals *per contra* what the world should be or should have been

so sin shows. Sin saves. That's why it's cognate with the simple German verb that means 'to be.'

So be and beyond are our lessons today the crunch of guessing what beyond would be if being itself is what we get beyond, leaving the irritable and sometimes irritating Danes behind with their be/not be, either/or dualities,

and going beyond

into a state of lucent awareness as far beyond being as being is beyond non-being or not being – something like that. Or the other side of sin.

Could it stop there a face over a fence, three girls dancing on Youtube's little screen of iffy lust, can any body any more feel what these gestures signify? Isn't it pure sign? Video, virtual, and the soul aflame with thirst surfing these dry pixels. Who were you when you were you? And what are we looking for who are so busy looking, for some ultimate expression on a face. Love is somebody else's dance, bright window on no world. Video used to mean '1 see.' Now means I want to be seen the way I think I want to be. The mask is the machine. Everybody looking. Nobody seen.

Not said. Spoken. The difference "to me." Sore throat November rain. In two days the death of Osiris comes round again. The weather

is a rock I tumble in my fingers, change, intrusions, luster, symmetries. We too are crystals I suppose in someone's "living hand."

But someone has to be looking. Somebody has to care.

Morning out in weather. The long time. Since this. Has been the case. The miracle of what just happens. Now.

Men like me must have been the first settlers here, on the special blue planet of the ordinary

where the march of things around us quick made us stop being and start becoming. The Fall.

The famous occasion.
And then the other autumn.
The one here now.
Winter coming.

BLACK ANALECTS

Crows nest not near. Enough to hear their habits. Discourse and observation. Protect the boundaries only they can see.

Understand the above. The below. Confucius could have been a crow. We could have met then halfway up the sky

in hill country, crow country. If you understand the morning you understand everything.