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Αισλινγ

Aisling. The dream as human society, the only place where the human is an independent subject

in a knick-knack world. All the broken badges of the dream litter my mantelpiece, snapshots of beauty queens not yet born.

(O this lad is from another era, he has fireplaces, he has or has had girls, the cad) (being old is like being queer, the differences are louder than the sames) (the seeds still ripen in the Undertow) (the universal) (he was a bird before he was a man a fence and only then a city, a garden well-enclosed, a rose)

(no wonder he's so weird now as kings give up their crowns and ask for their names at least be kept on river or fortress or piazza

but they moved Louis XIII —who was he? — you see his horse's butt late night when you stumble out of one more lecture in the Galérie Colbert)

(gay men are called queens why not lesbians kings)
(ask your mother she has been everywhere
before you and you hate that,
hate being last-born in a used-up world,
family horror show, strange girl at the gate_
(what a pair they make
old too young and young too old,
love prowls this dictionary,
scientology, wet-slatted benches in safe suburban parks)

(every day one more exquisitie exile then it's off to Philadelphy in the mornin').

There is only one person in the world. Sometimes he dreams he's you, sometimes he dreams he's me.

If there is any difference, it has to be the dream.

mid-July 2006

Impromptu
the air
falls apart

you hear a tree frog not far it makes you wonder

the way everything does when it suddenly speaks.

SOUND

Anything you can hear is the sound of space licking time

a science thing like the color of your hands

or why in winter your wedding ring slips off your finger easy.

SAPIENTES

In every fire

Bruno is waiting—

it was his door

to another room

where he's still at work

Those who die in fire Bruno, Jehane, Empedocles

or in water Kings of Atlantis and the rowdy poets, Shelley, Heym

or in earth Moses, Osiris, Oedipus

or air Enoch, Edward Kelly,

or in the Æther Guru Rinpoche, The 12th Imam, Jetsun Milarepa

all are still at work in each his element to make the green Spagyric work

our planet and its flower-foot

and far beyond it lost in time to come the Blue Religion.

All the certainties, the sides down which the oil slips when the pan tilts over flash of flame, syllables of fire trying to pronounce a word that only women really can speak,

Providence, in the Elizabeth bar, slumped in a comfortable settee wondering about the bright weather outside thank god for dark in here, where I am, and my kind, body beings in a nest of time.

=====

Now on then never one will be poised.

A flag

for 14th July a parade, the town defiled with tanks rocket launchers women soldiers in frumpy uniforms,

all the people hidden off the avenue. Chiracistan at bay.

14.VII.06

RING

Just as I headed towards sleep my ring slipped off my finger, sleepy tried to find it in the sheets, couldn't, sailed down to sleep.

All night I dreamt of finding it here or there, bed or bedroom, house or road or by the sea tide swirling out of that gold circle.

When the dreams let me rise it was the first thing I saw middle of the bed where I had been and it was still warm from my skin.

=====

sparrow

an old decipherment the soaked paper

said:

the apparent raja spoke softly to his tiger

thou and thou alone art free of malevolence the hurt you do is innocent prone to your teevee's ineluctable machinery

I think it said.
Or was it raga, tigress,
tendresse, fenders and no hurt,
was it music instead of a picture,
lines of the staff stripes of the beast

which, we are wisps of what programs us, the inexhaustible mediation

teevee? what kind of word is that

where I come from you don't talk to tigers

(14 July 2006)

THE DOGGEREL

wrote me, then I was other

so the spirit sprinting through my breath would come to you panting with adoration, a Renaissance painter aghast on his back before a vaulted ceiling three inches bigger than the sky

and painted it (breathless, a girl in his mind he made Mary, then made St Agnes, then made three angels in profile and one angel with wide hips frowning at hell

and he couldn't stop thinking about her so made Christ from her, slung a brown beard around her cheekbones and God the Father the beard turned white but still her grey incurious eyes

would never come to rest on him, not till the Last Judgment when the grave gives up its dead and all of them rise to meet him, all with her face.

Crevasses in things the crack I worship pour what I know comes back rejuvenated by sheer between.

Feeling best when serving most that vanish point from which all arrives and comes to meet me make me what I am. As between the lips the clitoris or between witnesses the phallus stands so between the eyes someone also knows the final judgment court of last appeal.

PEDAGOGY

Just lie about
while every book beats
passionately against your naked education.

16.VII.06

Causes of nine:

Sympathy. Megiddo.

Marmot lawn.

All right, I'll give you hummingbird

how you rested on me.

A wooden flute fitted with a trumpet embouchure,

Parmenides. Have I left anybody out?

Commentary:

Parmenides because he got there by horses, but not on them. Trumpet mouthpiece on wood to make soft things blare. You and me, we're history. Hummingbird excessive lyric observation quick tongue in mouth sugar red. Animal. Touch. Politics & War. What else could fuse or force or feed?

SINE FUNCTIONS

Blue symmetry.
Some. Here.
We name this proportion sin.
It is the relation
between the upright and the other.
Any deviation
is given a number.
These numbers rule us.
Later they take us to hell.

Enough math for one myth.

Is it o-pus or op-us?

You decide – you are my broker,
my live feed. How can I make you
listen to me, give me what I only want
you who are all about need?

How can I even pronounce you?

How can I get you in my mouth?

=====

Eager. Ague
to get, get it,
the want
is always waiting—
but the less want
the more you
do want. Root
puzzle of it,
our predicament.
Who told you?
I learned it from a nearby restaurant,
plump diners inspecting the buffet.

FLESH AND BLOOD

Could this be Horace's triumph after all? *Vicisti, Romane!*I have learned to speak about the street, the one that leads only to one more street.

Too late to apply the remedy, enjoy the disease.

Watch the blue wildlife hallucinate out of your woods.

Remember the thrill of feeling someone's skin you never touched.

The world around you buzzes like a fly.