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Freed from

or is it peace of,

one fragment of our loss dissolved in all-wine

the *pharmakon*.

The silence in my head keeps growing, going,

soon it will get there

wherever it is that silence is heading.

THE MARKET OF SILENCE

I sense it from far off like the great domed mosque with minarets arising slender from the glacial lake plain outside Toledo which your reporter spotted once with no disposition to stop and pray.

No monument ever made me want to say my prayers, in places like cathedrals all the prayers have been said already and still are there, no need for me,

a million tons of stone poise graceful in the air. What more is there, what other proof do I need?

Whenever you pray you turn slowly into your prayer, you turn to stone.

This is dangerous for travelers, glaciers and no rain, peace of Westphalia or thousand years war, I still have to put one thought after another, modest as moss or Mozart, and get there waving my checkbook, humans as we are, tokens of obsolete economics.

EMERGENCY OPERA

Sudden need for music makes a man stand out his hand

across the street she hears him with the corner of her eye

and all the cars that roll between chorus of simple villagers praising Baal

while the two of them seek the one true god just where their fascinated eyebeams meet.

TEE SHIRT

Yours, printed with a comic poem, can't read, the way the words hide among your breasts, it's like those paper placemats diners used to have What Is Wrong With This Picture?
How Many Can You Find, well I find plenty, I find your shirt, I find your hand too far away from mine. I find our knees don't meet under the table in the great abyss down there where lost spoons make love. I find I have been writing your initials elaborately on my napkin but you are not writing mine. There are so many things wrong are there any things right? Maybe your eyes. But they make me start counting all the things that are wrong again.

Not for long to be wrong again fan at midnight shakes gently the deep orange roses' petals their deep green leaves and I am done.

10 VII 06

ZAKHOR

Ghost of Neanderthaler waiting in the shadows of the library. Mount Carmel.

The first cave was the world itself. Everybody lived here first, and they are here as specters still.

Sonata structure. Here, gone, here, we are the end.

Time itself is a construction. Remembering is just a walk in the dark.

ELEGY FOR TRUTH

Where those lost ones lie and where they bathe naked in moonlight unforgotten

as if something happened

to the rose

and we had to forget all it meant to us before

and now it is some common Turkish flower found its way here and stayed and no one thinks of it in April and by August it's already away and the thorns dig in

a pain, a pain of its own like remembering the Bible some special mysterious cruelty in it, what happened to the boys who loved Dinah

some metaphor that poisons your whole life

unless like the brazen serpent held up in the wilderness the venomous image itself gazed on profoundly redeems, releases us, heals.

Aletheia, teach me to forget, for truth has to be forgotten into the body

to be really true,

as when we say a thing is so so and not otherwise the way a bone is

or a madman you spot walking in the street truth,

not something you know but how you know it, know anything at all,

I look at your face, your face remembers a mountain.

And in this apathy a gleam that needs me

I get angry when you go out playing with children when the Orpheus in you screams for his lyre

only the bones of your hand can stroke it, calm as fingers on a smooth book idly caressing,

only the lyre-horn laid against your breast can tune that sound and make his, yours, the *most* thoughtful of all music.

The busiest city is a ruined abbey, shadow-birded, waiting for your insistent call-note.

Have you ever heard the whitethroated sparrow sing at nightfall?

Just fill the words in and let me hear.

THE FAILURES

of what will not fall

close-fitting rapture tongue on your throat skin licking up

The truth is coming,

Verity is naked again, all the punitive judges excited by the tumult of their observations,

ah the senses, those perjured witnesses.

REFUGEE FROM THE BIBLE

I am who. Everybody's relative.

1.

In my day I watched the strange Egyptian prince that poet enraptured with the sense of exile, aflame with resentment, in love with outcasts, swarming out of Egypt with a host of lepers tinkers gypsies convicts chemists true believers, the empty places

give me the empty places Lord and I will make them speak

how could he trust that rabble but he did, flattered maybe that they trusted him.

2.

He took one god and left all the rest behind, maybe he took the one nobody wanted back there, the only god with no face, no animal stand-in, hardly even a name, and you knew he was there only when something was on fire. His fire caught in you, and you knew.

3. Was it ever in me?

Was I ever one of them?
I was born in their encampments born into their precious exile their darling wilderness

But I was to them as Prince Moses was to Egypt, an outcast born, an embarrassment, I wanted gods with faces,

faces with lips, gods with hips and breasts, with mountains, gods who cast shadows, gods I could feel in my body, their hands reaching down through my arms to become my hands

my hands and all that they could learn to do.

In a house lost in the woods a man an old man play a golden harp to a deaf woman a little younger. It is the saddest story I ever heard. It is heaven. All depending.

THE LADDER

Tell Jacob I'll take the later ladder the one I look down to see ascending and follow no one up the rungs to ipse up there, the thing itself not far from here.

OUT TO DINNER

I remind a schoolboy that I remain a schoolboy waiting for his dinner. That is, we are both sinners, body always focused on the easy

beyond the abstruse appetite for words.

Stop talking, make your mother
give me something to eat. Silence.

Self in other. The best thing

about kissing is no talking.

The privilege of silence, immense.

A schoolboy stuffs his face

while reading a story

about another boy in another place
walking through crazy trees
heavy with succulent fruit
o god the smell of them and wanting.

AUBADE

No one is entitled to identity.

Fire engines pass at dawn
weird to think of fire
that it can be at work so early.

Bless this food so that in eating it I take on properties of use to you, construing you as plural-universal

like a cup of tea left unfinished cool, anti-oxidants enough for all.

May I always be a glass of water.

May I always be a chair and table.

May I turn into what you seek.

=====

Some one small
sees me from the trees.
I was dozing. The woods
around my house—
nothing to be seen
but all of them seeing.
I wake into observation,
a part of landscape at last.

Trap smoke in a bottle.

This was Nero's Rome,

this is Alexandria

when the books were burned.

Smoke in a glass,

the slow precipitate,

gas is invisible

something happens to the air.

Old Rhineland poets

discovered the middle class—

for them pretty girls were invented

and adventure, texts of interest

only to the stay-at-homes,

the knights of salient economics

wrapped in their golden loricas

read about real trees.

Deep in the forest also

sleepy dragons read romances.

Open the book and the smoke sails out.