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Robert Kelly Bard College

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1.

Nothing reading
yet but listening
tiles on the floor
redoubtable lies
one after another
fitted into the mind,

the mind is a tile floor

all the stories he even
remembers transpose
to an old side porch
of a ramshackle yellow house
on the Delaware his
lifetime ago an old
roustabout who'd lost
toes in Alaska
told stories so you knew
they were lies and true
and beautiful and everything
you'd want words to be
all at once

that was summer
telling, when stories should not
while the snakes are awake
so fiction began with a transgression
and that is all it ever is
these people happened to the world
because I say so

it violates

the sheer ontology by which we live and do our plausible businesses,

so I have to drag in otherness
and dress it in smart clothes
and you have to like it better than the real.

=====

Isn't it enough to be somebody else without having to say so?

1 VII 06

=====

in the attempt things are lost
things are lost in the attempt
the amazement of the suitor at the bride suddenly surveyed
is equal to the bewilderment of the marriage broker
when nobody laughs as his jokes -doesn't anybody understand?

it is all about miracles, like frogs
which our Egyptian masters used
to make a sign for life itself,
Itself, presumably
from the amphibious nature of the beast
alive on earth in water and on those delicate lotus leaves in between

and the transformations, we must transform,
we are tadpoles, Nietzsche tells us, that pharaoh of the Engadin,
tadpoles who must turn into frogs

because life is transformation and all we ever need to do is sit still and change

he said and still nobody was laughing.

#### PRESTER JOHN (1)

Ark in mountain

cist, or chest or receptaculum arcani noun after noun

the Parts of Speech are the Angelic Hierarchies, choirs of angels

nouns are angels verbs archangels

up to exclamations! which are the Seraphim spinning, caught in ceaseless amazement round the throne of original Mind

I explain this to you now so Death can attend to other duties he is the usual instructor in this class but while Death Takes a Holiday (see several British films and remakes) I am here to answer accurately all the wrong questions you teem with so begin.

Why did the missionary have doubts? The shapes of certain leaves struck him as monstrous, incompatible with the Providential Arrangements he had always envisaged and taught.

A leaf is enough.

Why does the Nile flow north?

To escape from the forests, to meet the north star, and watch Orion eat his pomegranate above the sea in cold weather.

every natural thing

is an abomination.

But where does he get such fruit in winter?

She has been with him always like a deer at the side of the road.

Like a closed book in a rainstorm. Like two inch nails found below a Roman wall.

Like Vanderbilt's old iron fence broken over the empty railroad tracks.

### PRESTER JOHN (2)

You are I always wanted white-cheeked gazing out from the mesa—

serene you are because it all is hidden in Africa

and in Africa everything is hidden to save it from the light

come close and tell me about the Lord

\*

Because he came here too after those famous days

came among the quiet worlds to talk about the closet and the sky you find inside it when you pray

and the ocean pours out when you open the door.

All you have to do is breathe. Each breath is light. Breathe the light in.

Then let it accumulate down there in you, first cave and the last.

Breathe light. Little breaths, like ordinary, don't snort, it's not cocaine,

exciting, dangerous, expressive, rare. It's air. It's everywhere and all you need.

Don't measure it, just let it in: as it comes through the fine sculpture of your nostrils

(how lovely every face is when we look) as it sifts up slowly into you up on its way to down inside

the little breath turns into light. You see it, you let it in, you let it settle in the everywhere that's you inside.

The air that is everywhere comes to be the you that is only you, you think, and then you begin to wonder

if this air is light in me it is so in everyone, we are all of one breath, one great inhaling,

all filled with light. And maybe the you that is not only you is listening and hears the me that is not only me. 4 July 2006 Inter-dependence Day = = = = =

I understand more than you think. I understand more than I think.

It is a kind of rock you find sometimes in the desert needs two hands to lift, your own and someone else's

finally you hold it in your hand and it tells the future, vividly, a girl picks it up, a boy who dies, a beast who strays from those who love him.

You have to wonder whose future it is, is it yours, stored in the rock all those years waiting for you?

Someone else's? How can your hand, wise as it is, tell future from past? A hand knows nothing of time,

the lines in your palm change in the light of their own moon that we cant see.

Something is free here, it isn't all written down, isn't all spoken, fate from Latin *fatum*, perfect of *fare*, 'to speak,' fate is what has been spoken

in us maybe when we look at anything. Look hard. Like a frightened sailor at the sky. Or the eyes of someone you've just met and think: Can this be our first time together? This isn't the first time I've looked into those eyes.

#### THE FRIENDS

they don't need words any more than animals do

they don't need sex any more than a stone does

they are strong the way it is any way it is, present, present, famous just for being there

and no words, because words
are the names of parts of things
we keep in mind so we can ask for them again,
—such as thigh, ball of the thumb,
small of the back, curve of lip—

but they have no parts any more than air has

they are all one sort of thing the thing they are

they have no selves no more than an ocean has,

they move inside stillness and have nothing more to know.

=====

Scolding squirrel at me for something each of us irritates the other, holds his ground

won't go till at last one of us understands why the presence of the other spoils the sugar and the seed. = = = = =

## the earth as live this morning as a shell

I feel it scurrying beneath my feet the scrolls of energy inscribing mysteries below the lawn I walk on dumb

hurrying on its own love affairs always hurrying to be here,

always, when we need, all nutrient and dangerous and quick and only we bring slowness to the rock

that by its nature moves faster than the sky.

## **CUNEIFORM**

Am I almost done? When the ancient scribe ran out of clay the scripture ended.

But clay is ample in an earthy world, and fingers easy, just piss on dirt

and press the god names in and their adventures in us as we try to articulate the earth.

# The singleness of the world.

Patch of sun in dense trees behind my house a slope a path runs up it Magadha 2000 years ago the same and he is walking there now, here now, I follow, he's always walking on a quiet path he's always waiting sitting quiet with half open eyes just round the next bend.

#### MAHLER'S ELEVENTH

what the stone told me

music listens harder than people do

under trees silence is patient, waits its turn to speak

a great Jerusalem hallelujah day when silence speaks!

small cottage in the country where a dying man recuperates eaves listen to people listening

and now I know what buildings are:

accumulations of sonic memories, all the words even spoken in them engraved in stone or wood

resounding. It hears everything.

= = = = =

I want to give you what I see in your eyes when you look in through me

1 want what love and art are the same in always wanting — to *give* you everything you see.

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= = = = =
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full of entity
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fall of entity

the shadow

of a voice

subtends

any place I can stand.

There is b, g a rock cliff,

a number,

say there is a number

you can stand under

you can stick out your tongue, yeled, yalda, a child, so that you catch the drops of moisture any number lets fall,

balsam, sap, amber,

but who is your daughter, isn't she everyone?

shadow of a voice

(a rock

doesn't always fall,

what does fall

always?)

balsam of a voice

you hear = my dream

this rock indecipherable

but that one, over there, that one is blue the way a beginning is, entity is sort of Viennese, this candle flame (it's morning) this expensive tree Freud brought with him to London from the rivers that flow out of Eden

because often when he looked at it it brought the sea to mind but not overwhelmingly, like a seagull maybe, screaming, a block away down by the Danube canal,

o what a story (a city) an old Jew listening to a gull hundreds of miles from the sea

are you listening this is all it has to tell, ever, some number?

then over his thought there fell the shadow of the air.

# **JOHANNISBEER**

red berry July bush bright fat currant in sunlight Saint John's Berry bleeding throat something to wound to heal by happening

open the door and wait for music. So much mouth.

## **OTHERWISE**

portico, by the blond museum

lady you forgot your bricks but I went inside and among cool silences stood before Isis her throne

your face above it where the eyes, black, rimmed with blue went back and back I do not know how far inside

because I am still traveling inward on.