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Snowbody home.

Then who am I?

A moral challenge, endangered soul,

man awake at night at least in comparison

with all these dreaming windows.

=====

Making the little things work decides the flowers they are scissors, Susan, they cut the light.

The young that is everywhere—who goes to counsel to?
Or the eel skin so valued
Hawai'i has, and you,
because of magic? No,

because of downed lines,
mute batteries – weakness
pervades the kingdom of machine —
cannot dine as dogs can
on what they void, o Prince,

speak timely, the furriers
have something white for you
warm snow and lively carrion
much skin visible as if spring
but they divest,

speaking sparkles on the day
they hunt king Wren
and what they say today they'll
say all year long and this
is Old New Years Day
before the Pope and Scaliger and prose

O with all these stupid references will anybody ever understand the simple thing I mean?
Eel skin they buy for sex I think to make it strong and kill vagrant magnetism coming from conspirators they dread

and flowers, Susan, really do
cut through the light and snow
really does comes down and coat
your shoulders if you stand out there
still in love with everything that goes.

Still the suspect quiet

gnaws at the actual

agitation: the moon in clouds.

It will rain tonight

if I let it. It will glisten

through the dark.

The blue color

one way or another

pervades this simple world.

Simple because actual,

actual because I let it

the way it lets me.

A handshake. Peace.

Dove stuff. Blue rain.

A DOUBT

After contentment, desire.

The acquisition. I will never

tell what became of me.

Mordred sobbing by his father's grave.

13 January 2006

Perhaps the grave is empty, and the monks are standing around explaining this way and that what they think it means. Perhaps the grave, a big grave, deep and long and wide, is empty like the grave I saw in the ruins of Glastonbury Abbey. Is it his father's tomb that makes him weep, or that the tomb is empty? Is his father not dead yet, or dead and risen? Or has he gone to a place where no one dies?

(17 January 2006)

GAZEBO WINTER

January in the summer house I dust the chairs and table, I sit down. The soft rain sounds like any summer rain, the air like a cold night in summer. Occasional. The once in a while that rules the world. Last night I learned Bulgarian and grew two inches. I learned that the wolf is the husband of the fox, that evolution works two ways – apes becoming men, while worthless dogs grew down from noble wolves. Vəlk, a wolf. Lisitsa, a fox. There is a mountain made of marble and another one where roses grow once a day out of the bare rock. Sunset. And one more, the first of all, glum in the middle of the world waiting for men to find and climb it. Made out of proteins and photons and sugar and blood, it stands like King Arthur's last battle or Orlando's broken horn. I hear it, mountain of the middle, sapphire

is a blue ruby, the definite article follows its noun, there is a bridge that leads me there, above a busy city street, the bridge is built of crystal, slim as a needle, walk with hard feet but supple, pioneer. There is a final mountain made of light. In this we burrow, noble cavemen on our final raid, nostalgic Mousterians tunneling deep inside what your grandmother would have called the very light itself. But we kids know better, we know there is a light behind the light sexier than any dark, sweeter that the cherry, on this feast they pour old wine all over the Vineyard King, wolves watch from the treetops and much, so much of this, tries to come true.

mtDNA

Not so much. Agitate: what we saw: in France they cut a slice off bone, freeze it in liquid nitrogen then pulverize it in a mortar just like alchemists. Later a cloud forms in some solution it is your grandmother, Eve maybe, the mode of us. Men rot in prison because of this cloud or get released. Other men win Nobel Prizes with it, this is magic as the poet said, a dispersion of mind through all the senses into the matter world and then you sit and listen for its answer. Love teaches all our lessons. Love and grammar

are all we have. Are.

That's why I learn

a new language every night

and wake up almost fluent

and it always turns

into English by daybreak.

"The rain-soaked woods of Saturday" –

that's the name of my new song.

So many stories in my head

I don't want to tell. But they

keep telling themselves in me.

As me. Hedy, wax.

Justine, long avenue chopped beef.

Miriam, mango. What can I do?

And Barbara all those oranges.

When does a quick notation turn into Bashō?

Is it what is observed or the quality of observation?

We think the former at those times when you stare in quiet ecstasy at the word 'bamboo.'

But then you rouse and wait to hear the wind slish through a forest of them somewhere not near.

Too many things nearby
to pay attention to.
One lives in a museum
uncatalogued and clamorous.
One writes or speaks one's way
through the forest of particulars
wishing for some Rodin to shape
the empty spaces too
into desirability.

The kiss.

When everything touches everything and I can rest.

Listen firmly

to the blue thing

nearby.

Animal

or wind?

Name

the bird

if so. Robin—

they tend to flock

only winter.

Now I have also

learned a fact.

A book. Plus six

birds in one tree.

Every town a fort once remember the road. Bring need. A flag with wrong number of stars, a sky with none at all not even one for us to see. Some people keep talking—they are airplanes over the Altiplano in our heads.

But I want to capoeira around with you, why do we have two eyes? one spare? or for stereo sight, why not four or more, evolution gives us everything we need. Life goes on all around

not just in front,
and what is this front
thing? When I move
at all I call
the way I move a towards
and where I leave is
from or then or back
there. Not now.
Not tomorrow
a room towards which
it is to hurry:
a room that has you
in it ready for
me waiting like a dream.

15 January 2006

Kingston

Ποίειν, seu Ars Poetica

To leap

into the air

without leaving the ground.

=====

Entrain the many or lift
the sheen of water from the spillway –
we belong to what we see.

The new spirit needs.

Pass on the fire. Are we alone?

POINT

Sun on scant snow so cold. Everything is ready for me but who am I?

Brazen interludes.

Caught me, caught me,

I couldn't you!

In French the exclamation point

(which is not a point —

a flaming arrow

landing rightside up

beside your words)

is set a letter-space beyond

the last letter of the sentence,

in English not. Surprise

of what you say, shock

of silence after it.

A visible tone of voice,

a tell-tale habit

like old Austrians writing

J for capital I – so Jch liebe Dich.

Though in those old days

the D would have been small,

we grow politer, but "I piss

on French politesse" says

Blackburn in his rant against Toulouse,
but he never really did,
only a man as polite as Paul
could let himself say
any such thing. Do you take my point?

Digging a grave

and hoping to stuff the moon in it

is a frequent occupation of travelers,

on their knees, the dog barks, you could be anywhere, the dog could be anyone

the moon is willing like most of us willing to accept dismemberment

sand is the easiest to scoop out but the hole won't hold the sides keep sliding

the outside keeps coming in and yet the ease of it the grace of sand

like water not even cold up over your wrists as you dig out this grave this trap this forget-place where the moon will rest telling lies to herself all night

until a fiercer hand comes and digs her up again it is dawn on earth

and you'd better be gone by then, traveler, into some other ecstasy of visitation

before the moon wriggles free cranky and complaining eager to suck your words away

into her resentful silences.