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Notes on Elgar's Second Symphony

It begins like something ending.

That is its peculiar greatness speaking. It is the *after* itself, the after from which the new world begins,

a new world that seems to hold a sweetness still, to sound at first as sweet as the sweet parts of the old.

But all the gas-blinded soldiers are hidden in King Arthur's woods

and no one admits it, there is no food anymore.

Twins lost in the woods of each other My hand reaches out to me through the leaves.

19 VIII 07

THE AWAYERS

From the balcony of the opera house I look out the great windows and see strolling towards me over the big lawn the dead. The personal dead, the ones who know my names and I know their faces, the lost integument of my social mind. They drift towards me like distant music, their faces preoccupied and kind.

= = = = =

or something waiting gold band around the tree turns out to be last light who knew the sun could be so tender to and marry someone right there ash or locust too far to tell except the little leaves the little leaves.

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AS IF
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As if there were somebody waiting for me

as if there were a door I couldn't close

your hand grasp

summer than mine

as if a morning hand had to clear its throat

as if a sidewalk accident on Sunday

filthy becomingnesses!

as if there were always one over

as if the linden shed leaf bracts all over the deck

as if you and 1 knew each other's name

as if we were born twins but I died and you survive

and you live on

as if that is who you are

but you can't decide

as if it were ever enough

proper management of modal auxiliaries is the secret of a happy life

as if nothing could be contrary to fact

as if a light left on

as if a stone

there is a measure here all the relenting

as if it didn't stop to breathe

a stone at the bottom of the well

as if milk.

[...19 August 2007]

NAUVOO HYMN

for the Church of the Risen Joseph

We saw his white body we counted all his wounds. We said we laid him down in the American ground.

But by night we to the river took our lord's remains and in the morning found a woundless Excellence.

His eyes were all on fire, a smile of big forgiveness on his face he stood there before us teaching still:

Tell no one for a hundred years that I am risen

I go to do my work in secret and in truth until the sky is right

you can tell the people
I'll be coming when
they do something to the moon.

= = = = =

Chance after all to be clear—jungle evidence – spadework ancient paved roads of Amazonia

the lost city of Now. The wind blows near to my beginning.

Set a word down like a glass on the polished oak then drink it. Swallow

the meagerest supposition and we discover what we always knew

that we always were.

MAN AFRAID OF GIRL

Embolism of the soul, the outside stuck inside,

aesthetics rule where yen should roll.

Zeus, zeus me! she cries, but he

frightened still is fretful of his incapacity.

For Zeus was old then and a scabbard.

On the roof tiles a serpent crept blessing slow sentences in dust.

THE PLACE

Before we met there was a place. Another place, pale

shoulder off an evening gown. A misprint in the sky.

*

We landed there. They took our bags away, later we found them in the hotel full of new and inexperienced items, jewels and small clever animals who spoke, and stacks of leather dictionaries along with all our own clothes and remedies intact. How much they had been able to cram so neatly in our luggage! There must be a whole caste or clan of them, with ancient heirloom skills in packaging.

*

But all night another sect kept singing not far enough from the hotel—not close enough to hear the words, an illegible commotion. Finally sleep became a circus of its own.

*

How had we gotten here was our favorite question to keep at bay the real one. Why had we come?

*

There are centipedes like rainbows on the ceiling,

a warm rain like oyster shells outside.

Comparisons are tricky in the sub-tropics—we waited for each other on the verandah scorning the obsequious wait staff lingering. But sometimes a juice of that green berry so much like our northern grape but bitter, bitter, and the waiters titter as we sip.

God smite the tourist graffiti all over town.

*

But it was your own warm shoulder comforts me as I fall ever asleep. Finally we could be anywhere again.

NOTES FOUND IN THE JACKET OF THE MISSING MAN

Congruences everywhere but measure rare.
Long coincidences have sharp little teeth.

*

Pressed against my face and lips the actual sound. The ground of all the going sung up through the limb from.

*

Have 1 lost it?

—You never had it.

Who is speaking?

—Who is asking?

*

A star fell on Milton's foot. It made him speak the way a beautiful person is all eliciting.

A SCENE IN HELL

High school science teachers assemble to think up puns.

22 VIII 07

YOUR BODY

You think your body is your body. It is not.

Your body is another person.

You get upset when your lover devotes too much interest or attention to what you think is 'your' body. You say: you're only interested in my [____].

But the lover has to be like that. The lover is desperately, desperately trying to make contact with that other person – *a person who also is you.*

That is why you can know a person for years and say everything and still feel baffled and rebuffed and ill at ease, because you don't know such a simple thing as how their skin tastes, or how they smell behind the ears.

And those things must be known if you are to be known.

This is, on the human scale, the Mystery of the Most Holy Trinity. God the Father, God the Son, God the Holy Ghost. Three persons in one Deity. The Father is not the Son, the Son is not the Holy Ghost. yet each is a person of the One God

We are told that God made humankind in his own image.

Which is the thing that each life has to reveal. Namely, that each 'one' of us is 'three' persons in one entity. Fully one and fully three. This is the mystery of the blessed humanity.

God the Father = the Body. God the Son = the Conscious Personality. God the Holy Ghost = the soul, nowadays often called the Unconscious, but anciently seen simply as the Unseen Will that drives the being into being.

Your body is another person. It is God.

= = = = =

And then they caught him trembling with arcane desire one foot on a lotus pad and sinking

because a boy like him is always in between. And raining! And his sister practicing the violin never far away. O summerhouse o kindly father with a book in Greek!

* * *

That is how W. Blake wrote, from direct experience that the words both summoned and conveyed. Language vehicular. So that when he wrote "he" a *form* immediately rose up and acted and spoke.

Reading Blake, we become aware at last that we are *witnesses*, and to speak at all is to bear witness.

* * *

And it was the delicate second movement of the Elgar violin sonata that told me this, Midori playing, Robert McDonald at the piano.

And if the egg doesn't carry it from what city can it come?

One says this and one says that but all anybody really remembers

dead rose by your mother's powderpuff. Imagine the precise color if and as you

please, traveler, this is music.

Ars poetica

But now is the actual time and what can 1 do?

Chinese calligraphy— making the unknown beautiful.

= = = = =

Language is habit, language is addiction.
And language is the cure.
Silence doesn't help, silence is an entirely different disease.
Today has cool breeze on a clement August day sheltered by — and from — a distant hurricane.
Do you understand?
I don't want this to read like a suicide note though most things are.

Still waiting where the lilac waited and went blue then faded, still waiting where the rose of Sharon even now goes a quiet dusty red

will be pale by Saturday, waiting where workers leave the factory in an old movie, men wearing scarves women in cloth coats hurrying,

waiting to be in a place called home in a time called now, when all the blossoms notorious for youthful excess can speak one lasting flower.

But of course it's right imagining the steeple in the seaport, the mermaid clinging to the hull unseen by men, only women get a sometimes glimpse

and seals cavorting by the prow. We're home! Or at least we're back. Where we began. The well so deep a star at noontime shows. And so on.

I hold on to a picture of the two of us doing it together. But I'm still not sure what it is. The well is clear, your laugh, the star casts a faint shadow that might be me.