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NESCIO

I don't want to know especially their religion the martyred nun the cupola in the desert devotees scraping old paint off a shrine slapping new on.

I don't want to know the dreams their bible stirs, the nightly stew of lust and resentment and revenge,

quin prius in sensu hold onto that, nothing is but what appears,

just don't know.

Don't know what they think, the tractor trailers growling up such a narrow road, don't know what they're bringing,

everything they need is always here. I want to close my ears to the rumble of their deliveries,

what could they possibly believe that weighs so much, you hear the grunts and groans of men trying to lift it whatever it is, you, you might know but don't tell me,

all religion is just noise in the wilderness, that's enough for me, I am terrified of what they think,

and what they think might be coming to feast upon their offerings, sugar and spice and some poor skinny desert devil, they feed him, it has to be him I hear the voice of snuffling over the dawn,

I don't want to know about him, he'll never be a woman, never be something that actually knows how to speak.

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A fool's paradise

is perhaps

the only paradise there is.

24 VII 07

OTSEGO LAKE

look out at it now hides in fog no cloud we are a cloud inside a cloud

a cloud called earth a place the breath comes from—

spirit is matter,

the men of whom we live are magic men, eat food, say prayers, rehearse the ancient accidents of species

quantum weary till we sleep. There is no chance, no Chance, o weep for Tyche who once ago the Greeks thought mother of the world.

> 24 July 2004 East Springfield NY

= = = = =

The opening of a sound—

inside the unfamiliar the heard sound lurks

What we remember what we desire when we remember something and hear it again inside something new:

that is Orpheus too, the certainty that this also will come back,

that nothing is lost, ever, and all the outbreathed breath is song. Lingering.

BARELY THE EYES

To be a place and near nowhere where something began and something hears you –

you know who I mean you were there, you touched the small face the frog shows above the water

half-submerged on lily leaf barely the eyes.

Take that as the title of what the god gives you, or what of all his power he can lay on you—

now even Oedipus sees.

NORTH OF GLIMMERGLASS

Quiet here enough not to be afraid.

Hill shapes seem man-scaped there is mind in this dirt,

the way it lies, grass, trees to suggest an irregularity of outline when

the mind fact is smooth. Quiet enough to listen.

A familiar bird.

2. The water in the bird bath collects the sky all day, all of that fits into little this.

That's what draws them, they drink everything when they drink this,

the little things that come to bathe in it and dress themselves in sky so that they can fly.

3.

And then one flies up and cast shadows on the grass now this shadow must be all that's left of time,

all the day is inside them and what is left over falls.

A shadow is made of time, a brief scar left on space.

Robin, I think, but I'm slow to look up, too dumb to be sure.

ALMOST AS IF THERE IS NO WAITING

All birds are the same bird. Today a crow on the lawn dawn mist going up from the woods tree shimmer. Simurgh meant All Birds. Almost as if I had something to say I cry out. This makes itself a message in your mind while I'm just clearing my throat. Looking for friends. Losing them. Being alone with my first love, the sky.

MYSTERIES OF LITERATURE

Why would anybody want to read what somebody *said*?

25 VII 07 Glimmerglass

COOPERSTOWN

If poets had a hall of fame we'd all be in it,

the sacred numbers are in us, in all of us, we can't be put in them,

no lifetime records, no statistics. So many wins, so many losses,

the pitcher, batter and fielder all in one. And always the ball falls, somewhere,

my meaning sleeps deep in a child's mind o lord let them read me right.

LANDSCAPE: OTSEGO MEADOW LOOKING NORTH

Don't use up the view by looking at it.

Always leave a little bit unseen, an intimate horizon just for you,

something that works behind the see to make you feel

what otherwise you might only understand.

MORNING

The Talmudic arguments of crows in the lone tree. Meadow,

the whole earth one book raised up against the sun.

HOME

And he is back inside himself again.

A blade. Or wonder would it look so good if he didn't own it. The wood. Immovable but moving by itself

so slowly it can be named. The wood. *Immeuble* they call this estate in France, we call it *real*. Smell of mold, mildew,

self is a kind of mulch under which the soul or something grows. Something is a decent word for what you do not know.

Vocabulary: Summer. Three girls on a roof scarping paint off the house next door. That too seems to be another language.

MORNING SERVICE

Align life with mind's motivation and conversely. To serve the morning.

Or commune holy with whom. What. And what does the morning serve?

What noon supposed to rise. Live, and live again. Take care of your troops,

ask more of officers than men. Be sober and keep watch. The enemy is all inside you

waiting to come out. Yes, we have heard this war before, mildew, resentment, hunger, sloth,

o pity us who learned a prayer and now must say it every single day or wolves will come,

The shadow does something to the wind and language comes. I meant to listen but had to keep talking till the prayer was done

or all my good intentions run away. What is a wolf? If you even dream of one you will never kiss her again.

CAVERNS

As much as could my own a flute or trying no, a mountain standing.

Something's firm – forgive it for stone. Something moving forgive the wind and all those quisling leaves.

And if I were water also would imagine nothing, I would touch everything and be the servant of their quietness.

That is what is called or 1 call feeling. It begins with what you feel and only when you feel and then

your eyes align horizons.

2.

Is this the cave you smelled such splendor in? Or in the dark a flicker, this sunlight like a big horned bull

then the light goes, you bring it back with a moss wick flaring in a lump of fat. It is enough to see badly and feel the rest.

That is what the earth is, this labyrinth.

3. Are you Magdalenian art, my Magdalen?

Are you a wall I wrote on once dribbles of charcoal and piss

a mordant to bind this sign of you to a wall

I read once with my hand? No wonder you hide to make me find.

4. You claim this is or you are an owl, *tuquito*, some little fellow plump at your dooryard.

No song tells the truth. No owl flies. No sun rises.

Far away an old man with an accordion looks around for something he's lost. But it's too dark to tell.

Do you call this music too?

5. Wanted to know more about it, not to understand, just press, hard, against the wall,

pressing all the surfaces of you to make the sun rise underground and hear with my own ears not only this.

ALANA IN DAMANHUR

This is an opera so it will never end. But then again a moment comes you're outside on some lawn near a little pond untroubled by swan. You walk around thinking of all you've seen. What you've heard is only an argument to compel you to look and believe what you see, the lying visibility. And all of this either of us at last could swallow in one gulp and hide the world again inside.

LOGIC

Logic turns around in the middle it always does it is like the sun peering into an old stone well high up the Dolomites to see if she is bright as ever, Who is like me, who?

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Flowers in the wind petunias of that Irish color a misty day in Donegal dimming the fuchsia

in dry morning sun here carved out clear in the cave of air. Why people go into caves.

Why flowers are color.