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#### IF IN MY OWN HOUSE

If in my own house a passenger smiles at me across the aisle closes her bible for a moment, a finger of her right hand still sunk in Deuteronomy, can I bring out my sly brocaded lute and croon to her my latest exercise in moral iffiness, a tune between friends? She is perhaps a Mormon lass and deep inside her purse another scripture rides pointing her way to a better galaxy just past my windswept dining room. Both of us have a word up our sleeves turns out we are servants in the same great house, she works for the master I have never seen while I am one of the countless secretaries his visible wife keeps busy. Nice lute, she says, but I'm stone deaf. Me too say I, but I still keep playing.

### **REVELATIO UXORIS**

When a man gets married, a journey starts of pure knowing. The girl he thinks he's married is just the first face of a million-mansioned personhood that the rest of his life discloses phase by phase, a look here, a shadow there, a word strangely stressed, or one sunset a beam of late light suddenly opening the infinite recession in her soft green eyes. And that's just seeing and hearing.

Every day is an exposition of her differences, the little tunes that tell when she dissembles or says true, the little so very small gestures that to his ever-learning eye become lighthouses on an immense and fertile sea. She is so many and so good, so much a multiple of what he —even in love—thought she meant.

In some way like this, the religious man, daring to conceive or even imagine the highest deity, calls her one day Wisdom, or one day Tara, or one day Vajravarahi or one day Mary, Mother of God.

The war will not happen. It cannot happen because it has happened already and everybody's dead. Corpses can't fight corpses. Can they?

## **GEIST GEGEN SEELE**

Who wrote the words to this light?
I can't even hear it over the dawn.
Tantamount repose. Wake.
The world shuts its eyes
then I can see.
But what I see
scares me to sleep.
Eternal battle between spirit and soul.
The world shouts its yes.

As if I knew where I am and stood there, pleasant even, not being strident or stubborn, not even waiting, just seeing what happens, or just seeing what happens when nothing happens, my mind quiet as a tree.

2.
But what kind of a tree?
Writing is a kind of pain,
a writhing in the hand,
hurt bone, a harm.

Yet it gives light the way that even fire doesn't, I have seen the whole woods at night lit up by a single word

written, read, remembered.

3.
You have to say.
You have to say which.
They gave themselves to you to be said, each her particular pleasure

earth to be pressed and penetrated fire to show everything as it is water to give pleasure air to understand.

4.And air understood is earth.And fire illuminating its own self is water.1 belong to the six feet of grass on which 1 die.1 belong in other words where 1 am.

Effortless 1 am looking at the sky.

I had forgotten where my hand was and had to wake to find it.

Even then it was unclear – the book it rested on felt realer than it did, the hand, the forgotten, the love you.

Whenever anybody chooses to die they bring their tiles and papers to a church and burn the latter on the former

till the heat makes the tile crack. The crack is what the papers meant all along. If it says the right thing one is free to die.

The business of priests is to reach such fractures. It is like being an old dog of a poor old woman. No one is allowed to die by himself.

Authority takes the form of a taxi
Moving fast on a country road
Just before rain. Divinity means
A certain line on a woman's palm.
Can you read this? Can you understand?
Tradition means a woodpecker
Hammering at an old linden stump
Under the buttonbush. Is that clear?
Where were we coming from
To decide to stay here? Everything
Is true. Circumstances just
Stand around. What the word means.
What everything had in mind.

The note of despair Genuine, The despair is not.

## THE INSTRUMENT

And this pen that sat out all the winter, what is coiled deep inside it now that it wants me to tell the paper?

A thing is a permission all set to speak, a franchise, a right of way, a history book, your fake l.D., the sweet palaver of matter that Time (l guess time just means movement) ensouls for us in this hard land. Now listen, hand.

Looking around the world a long time I find nothing dead.

Things change the way addresses change, entity moves from thing to thing.

But what I thought sometimes was dead was only sleeping. Or I wasn't listening.

Talitha, koumi! to the whole world he said

That sound I hear like cicadas in the woods cool August night in May?

Time rubbing its wings in me, preening, settling dust. Nothing is ever going to stop again.

## **BASIC ENGLISH**

Sometimes do things wrong and then Basic English is the only help. Say it simple and maybe, maybe it becomes simple. Art (not just alchemy) means turning a thing into itself.

Now it's right but don't listen too hard. Let it go into the hearing. The sun is slung low in the woods, rain still falls from the leaves.

What could be easier than going down?

(He addresseth his pencil, a Faber "Natural" left out all winter and on which from time to time he cheweth, saying:)

And thou, what has thou to deliver from all your sleep?

"I am wood

that has been told all through with a carbon trace, a tract of telling gullets me. And I am well equipped to erase what you begin: adore me, I am your instrument."

## THE OLD MECHANICAL PENCIL SPEAKS

"No one muzzles me but apathy — which mostly looks like you, seasonal creature who holds me now in your forgetful hand. I was made to tell the truth. Pray, what is your trade?"

Where shall we keep her today, in the pudding or nice and dry in the crook of the linden tree?

Shall we let her listen to the bees? Will God find her? Now or then? Sand or sailor? Spring or after? Are we ourselves

anything but questions, no meat on our bones but what we ask? And first of all where shall we find her? Or have be found her?

## THE VALLEY

Trains slog south along the Ulster side, lose track of how many cars all full of stuff for New York. On this side the elegant commuters glide north always behind schedule on their way to hypercrowded parking lots my god they park up the trees around here, every wife has seven kids every kid has four wheels wheels wives men kids how much air is left to breathe? In between, the river flows like pewter famously running two ways at once.

The hour glass is on the fritz.

Sand flows uphill fast. Water snickers at our bewilderment, says "Things are always as they are a little while only, then they change."

Air has changed its place with earth.

This could be death. You'd better fly."

Something said. An hour is all waiting. Or time is the face of appetite. When you don't want anything no time passes. Or a thousand years.