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Let there be a man on a sea, a sea with no ship.

Let there be a smallish opera like a sunbeam on a dumpster through which another man is picking, a man not yet destitute, Call this Johann Sebastian Bach and the first man we'll call the Pleistocene climate on which all European later American culture depended.

Two men. But music is always anyway saying whatever whatever.

10 May 2007 Bard Hall (Ming's noon recital) =====

It is what is seen an island hidden in a lake lake hidden in rock rock in sky

and all the rest is you and me, lords of the visible, last of the visible. None will follow us

up the path that leads ever annoyingly to right here. The same here that is hidden inside every there.

> 10 May 2007 Bard Hall

Between me and what I see a stream is flowing.

What name do you give that, mariner?

And to what ocean do you maps condemn it,

always flowing sideways to my intent?

As certain deciders deride complacent sinners, saying *Plan to live forever*

but prepare to die tonight so the confident lover with a blue bassoon (you know him from old

paintings, poetry, teenage dreams) seems to blow louder and louder, his lips shape the future

pours into your poor now, no chance to escape out into the brilliant vast American maybe.

> 10 May 2007 Kingston

MORS

Ecstasy is it or just stop?

10 V 07

SOTERIOLOGY

Put in the hours and the day takes care of itself. But there is another idiom a logiam on a little Maine river tending and being tended to

the girl wakes me at half-past light sets a cup of darkness down beside the bed

—is this enough, really, just because it happens? Where else could the light go? We are magnets for it, if it weren't for us no sunlight ever on this planet.

we know all this, we read the lost gospel over and over till we wore it out and threw the soft tatters in the stream, we counted, we counted the signs, we reckoned on this and that, we "determin'd, dar'd" and we were saved.

Number

is the savior of the world.

ό του κοσμου σοτηρ

O emptiness our empery where everything can be, must be, said. Change is all there actually is.

So who is the shadow of, then, if not she who sidles across the ever-increasing light?

What flowers are lost into this potion and who drinks?

Did you just dream me here to swallow your dangerous juice?

A flock of stars came

down last night to graze at my window. Could there be a respite here, a little beginning, like a duck invisibly paddling beneath her pale serenity,

real work is seldom visible, kilocalories of separation to, for the man must give the maid a miss, part from her pouting when she is at her fetchingest,

the jungle howls for me still, still I can't decide what kind of animal I am.

I won't even bother to put her accent on.
The beginning began nothing. It is a troupe of drunken soldiers staggering across the snow long after the peace treaty has been signed in a far away city they will never see, just on and on, the way it is drunk or sober, on and on until there is no more.
All I ever need is something else.

TAXONOMY

Lightning weed around my barn
I call it but it's my garage
my car my cow,
spiky things with yellow heads
flowers I guess but can we call them that
when they arrive unwelcome

or at least unasked? The Indian answer has to work: whatever comes and grows belongs right here.

Don't interfere. It's your garage that's more the issue, isn't it?

Though you too are just a thing that came and stayed.

And none of these will speak again birch tree riven with keen axe, spend a day and try to hear the wood's word

old word, naught heard, it all keeps still. Will there one day be a thing that speaks, on the far side of now?

Nothing much yet. A leaf at most.

AFTER THE WAR

Astyanax is dead again, a girl in black tights climbs into an old van. Now who will keep the city safe?

How high is a stack of no pancakes? This is a question that much vexed me an hour or so back in dreamland when the vexatious angels of the lower air were teasing me with their pleasant bodies —innocent of weight and solidness—and such questions. I was invited to ask one too, I did but now forget. It must have been not worth remembering or maybe right now I'm the only answer there is.

Anymore than an owl—
we see them fairly often when we look—
usually bothers with where people are,
preferring the endless encyclopedia of woods
where forage is, and eloquent information.
He flies close and sees what death means,
what Time is up to at midnight in the pines,
so the crystal forgets the hand that touches it.

NOIR

It was one of those hard-luck seasons when I couldn't even get into an anthology of Overweight Irish Ex-Catholic Upstate Non-Rhyming Poets,

but still the sun was shining smart in the new trees casting interesting shadows on the white house wall like the shadows of leaves (though in black and white)

signifiers of richness and elegance that used to open every David O. Selznick movie, a shingle with words on it swinging in spring breezes.

You have to be old to remember the world. When Jennifer Jones was the cutest kid in town. Then she got old and I got young and things

went from bad to worse and then to good again and nobody knows. Or maybe the shadow knows.

INCARNATA

Did every barn born. And rail rode.

A round of riddles answer back. You can't can you?

Or refuse sun's clarity, squint away lucidity?

Mere momentry, not history. Alack, her blue eyes the angel how do we know

and the color of? It wants and wants to be history.

Aleph

among Greeks, omega in Philistia born to raise doubts. Grammar is made to be wrong,

glad tidings times nine teach you in the desert who

and you rose balm-hearted on the merciless air into the kind void you called the father.

So many letters he let fall down to write our history to come

among us, a tent flap shaking in the wind, a table wobbly on a broken leg

my Jacob.

"We have come so far" the sea divorces the shore. In the muck between them a little girl swiftly ages and ages and sings.

Travel dreams tell me travel is just dream the view out of her house the green of Richmond one way and a big map of Deutschland on the wall, why did I have to fly to Munich to fly to Hamburg, did I want to walk across the heaths to Lübeck, hear Buxtehude play? Why did I sit at the feet of the little girl's bed (we shared the same father but were not related) (he was sleeping soundly in another room, fear to disturb him), she was the only one awake already, to share my anxieties and to tell me about her day to come. She too had destinations. Anxieties, those airlines of the heart that carry us whither we would not go. Just like the bible, something worse is always on the way. Like the loo where the two oblivious businessboys had to be asked to take their conversation elsewhere so the toilet could endure its proper use. Like places I had to fly to. Or lawn ornaments. Or the deer vanished from Richmond Hill. Not the little girl in curlers, but the TV set you can't control the volume of, but only brightness, darker and darker I made it but still my father woke, he listened to my nervous apology for being still here, I have to stay a day longer now, I'll never get to Heathrow for the afternoon plane.

Send everything the cheapest way.

When it gets here finally
you will have forgotten you ever asked for it
and it will lie there before you
like last night's dream suddenly
recalled vividly mid-afternoon
and what are you going to do about it now?

What if anything is the true use of this thing?

Pick it up. Maybe your hands will remember.

Everybody's read to trade himself in for a new model but I'll wait for a radical change in the design, some fall to come. The engine will run exclusively on what? Air? Light? Is there anything I absolutely trust?

NOS HABEBIT HUMUS

May the humus
that will have us
hold us not too long.
There is a song
the demons teach:
Each for each
and none for all
that has a better
meaning than you think.
Arise arise is what it says,
you've had enough of being dead.

14 May 2007 Kingston User's guide to what has no uses, only Muses. Leave the sound of it hanging on your wall. Swallow the colors of its pattern – these dissolve inside in accesses of pure meaning, which has the shortest life of all, soon forgotten but the real wall stands there. Sell it. Move to the jungle. Let the monkeys do it. Hormones and instincts – you fought them a while with all your sonnets and chaconnes, now let the jaguars pass undescribed glare-mottled by the clearing's rim.

SAINT PROUST

Rachel when from the Word means Ewe he found her safe in the pyre of the ordinary (pyre has fire in it no need to say fire) (as you have sheep) it became his life his game to rescue her from organized religion that origami of the soul—

why do I tell you this? Because Proust says whenever she came in the room or conversation someone would hum or sing "Rachel When From the Lord" out of Fromenthal Halevi's Jewess seeming to refer to this finally abominable incivility of cliché as if complicit with its practice—thus showing himself a master of that irony that bespeaks the Real pretending to be portion of it since never does he judge, ever lets epiphany speak for itself. All morning I've been hearing his voice repeating them repeating in their various voices and hummings Rachel quand du Seigneur and hoping for the clarity to forgive my society as he did, when from the Lord his love was lent to the meagerest.

=====

I think it's time I started to tell the truth How I got

. . .

and that's as far as I got, come in today and find that in My Documents (recovered)
I think I remember writing that down once and easily can imagine why I went no further but it did want me to tell the truth about something, about maybe, about who the hell I think I am to know what is truth and what isn't, and how I could tell one from the other and then tell it when found, if found, me of all people. And tell it to you, you with your soul hanging out of your body like clusters of wisteria last night on the old wall at Blithewood where it wanted us to be walking, where it had something in mind it still might be willing to tell.