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THE ELDERS

1.

Because the light invaded the caserne where the donkey smugglers played euchre with the customs officers we took our business to the far side of the mountain where cars were fewer and the cats kept slatey lizards busy or at bay.

2.

We tried to sell the sun, mortgage the moon, bottle air. We were good at what we did, the practice of spirited deception turns out to be good for the wind, we last almost forever, compared at least to lowlanders who lose it constantly over trivia like religion or falling in love. Hence die young.

3.

While we can still remember Caesar sending his minions through lavender scuttling to find a tenting place since every night he slept a different field under a one-time-only pattern of influential stars that came to focus in such places. We can find one of the few of them left for you. For a price.

Who are these characters who people my words?

Are they sleeping while I think? Or is what I call thinking just their busy serenade,

calling ridiculous ideas to one another I solemnly try to notate or refute?

It's like an opera in my head without the music so writing is the only silence that I know.

You don't have to find it, it finds you. You find yourself in the inner aspect of the gate and there you are.

It is the light that brings you. The days grow longer if no warmer and you come.

14 April 2007 (dreamt)

FRACTURE

Didn't we use to have gorilla glue to heal such breaks as this? what were we thinking of in the store

we forgot all the really important stuff just looking at all the bright things and brought home little of what we need

or they make us need, who, what were we thinking when we forgot the glue the tamarind the conductor's baton

I go to the pantry and there's only bread and milk in the ice box and no ice.

We have come to the country where cactuses sing, and children are afraid of birds and birds are afraid of everything.

ELEGY ON THE ASSASSINATION OF PRESIDENT LINCOLN 14 APRIL 1865

He was wrong. He did wrong. He invented a thing called a Union where there had been only people. He said: no, you are not free, you are not a democracy, you belong to a republic, a Public Thing but not a people's thing. You belong to the Union and the Union belongs to me.

He was wrong. The secret nature of his aspiration was imperial. You see it in his Memorial in D.C.: an emperor seated in his deep throne. All the other presidents had chairs he has a throne. Only an emperor who owns a country would dare to say to the people actually living in it no, you are not free, to secede from one another, you must stay where I put you, or where you were born. It is God's plan, or my plan, surely they are the same. He was wrong.

But still. To kill him. Not good, not good to kill a man while he sat laughing for once at somebody else's fantasies in the theater, maybe it wasn't so wrong, to let him go out on the wave of simpler images, simpler aspirations than those in his head that his assassin, though speaking Latin, rightly called those of a tyrant. His assassin was one of those people actually living in the country. We have rights too, he must have thought, we live here, we associate with whom we wish, we move where we want,

because we are people actually living here, on the ground, not in a book, a lawcourt, an emperor's brain, we live in a place, we are actually

living in a place, o woe to the actual when a man of principle decides he knows better than we do what people should call themselves or where they should go or who should represent them in congress.

He wounded the president and the president died. The president had wounded the people and the people more or less survive, hating each other more than ever, the white hate the black, the two poles of the compass hate each other, every single person of the people actually living in the country and all of their children live in curious unfathomable unhealable quiet rage and resentment. Only the immigrants the free people who poured in from elsewhere, Jews and Chinese and Latinos, they have strange resentments from far away that dwindle here and leave them the only ones free of our local resentments, they save the rest of the people, immigration was the answer to union, come in, all of you, come in and change us, they came and they did and now they are us more and more so that they begin to become people actually living in the country and they count, they are slowly making the country into a country again but the wound festers in our colors and our ridiculous state flags and loyalties. He did it,

the dead man in the memorial, brooding, they always call it brooding, glad or sad at what he has done to the people, forcing

them to live in a union. No divorce, no art of separation. Stuck together because he who wants to rule must glue together as subjects what had been once upon people actually living in the country. And the poor actor made his point, fumbled his lines, stumbled off the stage using the wrong language, wrong instrument, right idea, but he had a glimpse, he would have, of course an actor, only an actor ever sees through the lines of the play to the pale light of reality glimmering far away through the imperialist nightmare of that Union so many men and women died to preserve, they died to save their chains, their prison, they forgot at last that once you start a war it never ends, a war is forever, it still eats us, still breaks out year after year, here, there, always trying to use the same old cunning violences learned from a crazy old man from Kentucky still holds us in his claws on the throne.

A photograph of the main square of Providence in almost rain, construction sites in view, autumn two thousand and six, Stravinsky's little opera The Fox on the phonograph, old vinyl, Ansermet, when are we anyhow? Why should anything last longer than a few minutes, why should we remember the beginning when we're comfy in the ending? Overtures are openings, who lingers in the doorway? Mistletoeless, it breeds no kisses, it is infested with absence, riddled with going in and out and gone. What is this picture on the screen? What is the song two basses are bellowing about or to a fox? Who made whoever made the world make the world? These are dark theosophies, pal, a flawed opal worn round the throat of a beautiful woman, be careful what stone you share your power with, what color you invite into your house. A spotted sheep for instance. Or old woman with round round glasses spinning wool from a vanished sheep.

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Where did the light battalions land?

Unscrew the doorway[,]the gold shadow falters through.

Preserve the ambiguity— I am yours.

These pronouns have no referents, only endless bold referring.

14 April 2007 (late)

Little terrace around a tree. But you, you are in love with the distances itself.

15 April 2007 (dreamt)

NOW

Sheen of wet street. Snow or sleet descending pale. No as they call it accumulation but shine.

The glossiest unfrozen yet.

This maybe cathedral that I sat. Snow that acts like rain, a torrent slips across the road. I sit now in the remembering stone.

On the brink there is everything.

Strange manners of a skyey court—
to whom you must bend low
and how—
to kiss the other till the other
knows, just knows.

Now on this morning the snow has turned to snow.

Write ink on unglazed pottery, let it sink in.

Miracle: a church flows up the sky.

You can see something like that and still go on living.

Salisbury spire.

Look up. Its stone against your cheek.

Somewhere I lost count. And that was the accumulation.

Yeats felt that virtue flowed a family channel,

a private self-arisen quality was merely insolent.

Him I reject. But still sought all my life

my vanished grandfathers. Action at a distance.

Time magic. A child is finally just born.

MERCILESS INTERIORS

But outside it is snowing gently, grass frosted, a branch or two outlined.

Paling. The chalk of our instruction. Rapture of every single thing,

just look at it.
There is no paradise further or herer

than suchness, a thing just what it is, before you, seeming to be.

WAITING FOR THE TIME

But what can time *do?*What kind of work
does a deer do
in the woods or
crossing my lawn last night
making the motion-sensor light come on?

The answer is in the question.
The animals, all of us,
turn on the light.
The radiance
in which we hide
like enemy aircraft coming out of the sun.

THE KNOWLEDGE

Sometimes you're more than willing to be absurd, like a clocktower over a bank, never exactly the right time, and why should you, nobody's asking and if they did you'd look the other way pretending you spied a friend calling you from across the street.

That would be me, I fancy, that's where I live, between the ice-cream parlor and the shoemaker though he hasn't made shoes in a hundred years actually, but names have a way of lasting long after their meaning changes or just disappears,

don't they, Barbara? I would be waving to you in my usual listless (read: non-committal) way always ready to be dissed or ignored, always game for one more try, cross the street, dodge the snarling busses, reach the trottoir where you stand

immaculate as April snow on a startled lilac. Then it's all up to you. This is after all a love story, of the sort we read when we were children not quite getting the point of all that wanting though we knew plenty about wanting, what we

were after was mostly things. But there they were women and men wanting each other, how peculiar, what could you do with another person we thought. And now we almost know.

> 15 April 2007 Atu XIX, The Sun

What would this morning be like ago twenty years? Had just been working on computers started Leading Edge Word Perfect Nota Bene and there was no e-mail for me yet. What would this morning be like before now? With e-mail it is always now. You read when you please now. What if this moment were before itself and I could watch myself getting ready to make the same old glorious mistakes that sound so good for a little while? Rhetoric. Rhesis, the actor carries on at length and on the stage. Always the Greeks spoke to another, never talked to themselves or audience there is always some one listening. Declamation to the empty stage is poetry instead. We have learned to talk when no one listens. Everything is a week late, twenty years before. Or yet to come, poised in a silence I hurry to defile. Or highlight with such jive as I today give you example. Now is never.

METALLURGY

The quiet knows itself. Aluminum. Rat bite of the smallest glove, a worry. There is a form of landscape not yet known, hidden under Erebus in snow. Or no. Aluminum. Of which Napoleon III a crown had made, light and bright and symbolizing little – stud it though with bloodstones and garnets, tears for aquamarine. I love you, poisonous aluminum, the way saucepan bottoms write black stains on sad white sinks, childhood and Ajax. And aluminum. The colander of it steaming spaghetti memory is poisonous, a sickness cured by age. The last thing I will get to understand, pretty girls sailing away from me in a magnesium canoe.

What is everything is finished, and a tulip?