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All the chances of.
And then another,
sweeping out the street
and not worrying.
Always sell the future
for the past, you're safe
on the curbstone
in between. Between
gutter and commerce
a man stands free.
The common shore.
The possibility of now.

It's not hard to press the crimson button it's just hard to know what it will make happen always imagining that one thing leads to another but how can we be sure, does the flag make the wind that flaps it thus proving to a man indoors a block away that indeed the wind is speaking? Or like the golden screw in the joke people were always telling at a certain hour of the night, what might happen if you unscrew it, they used to burn the flag to irritate the government, bad move I thought since we had more right to it than any short-lived administration had, we are the real Americans, all of us, we should have shoved the flag in their faces if they had them, if they weren't just smirks in suits. Last blowjob in Saigon, they used to have a subway in Baghdad. Many an amenity left at the side of the road.

FATE IS CONTAGIOUS

Nobody's birthday happens today. There is a silence round the pericardium like a stroke waiting to happen upstairs where such things do, a glimpse from the bone cliffs, then sundown sudden as a clam. Why not, if they can be happy they can be quick. Memories can fade, spiritual counsel fail. On the slightly shabby seventh green three priests are playing through. Numbers and things, the twin tribes of what we know. Gods, both of them. Rivals, squabbling we hear next door. Divide and. I keep looking in my wallet for that \$2 bill the leper passed in Washington D.C. to terrify senators —it should have reached me by now but so many things get lost in the mail.

What would happen if I let him be me? Violins? Discordant colors squeezed out of their tubes to lie alongside one another uncomfortably, penguin in the jungle, a man with no hat? Could it just be that, an absence where customs demands presence, a mere incivility raised to a cosmology like Marx on a bad day at the Museum? What can I do with this identity? I keep trying to make people happy—it's like building the roof before the house. Sometimes there's no right way to do things.

MARTYR TO MATRIMONY

If I may mention it again, you knew full well at the time, that you were marrying an idealist and philosopher!

-- Amos Hoople, 1927

There isn't always a plunger in the fountain pen and sometimes the ink-sac has dried out. Dried old boiled stringbean stiff behind the couch. The dog did it? There is no direct flight between the capitals of Canada and the United States, isn't that interesting? Sometimes you never know. Things that you expect unaccountably elude their legendary destination, cup and lip, notorious for the slippages between. Or so says Rilke in that century's most beautiful poem, if I may. I was born back then, and know it. Most of you were too, but came clueless to the new as usual, millennium, manifesto, runway in Milan. The sparrows have scattered what little wit I had, watching them rugby round the fallen seed below the squirrel-proof feeder. Fat chance. Christian Lacroix's spring line is something else, like a bunch of hollyhocks rushing towards me with lust in their fluffy hearts. And music from Estonia on the internet, mewing strange noises the announcers make, how coarse I must sound to them. But nobody's listening, just this endless music. I stretch out here on the daybed and wait for the end to come. It starts as a corn or callus and before you know it the priest is at your elbow smearing you with nice-smelling oils and ashes. More mewing. Only this time it's your native language that you get to hear one final time.

After some time (30 min) light yellow solid formed. Heating stopped.

-- Linus Pauling, observations, September 24, 1935

So that's all it was. One came into the world a few minutes later, warm enough, naturally scientifically even, greedy for that solidity one takes for gold. Everything that glisters, is. Or amber, yellow sapphire like the one he sports now on the pointing finger, or citrine that makes women wealthy, or chalky sulfur from Sicilian mines pure yellow. Heating stopped and breathing began. Orpiment. Pyrites. The double yellow line down every consequential road. Follow the color, said he to himself, I will I said, and he did and here the several of them are, sulfurous, aureate, yellow-livered, scared. After some time, all Paris will be terrified. Thirty minutes later our rescuer will come, taking for the occasion the form of a big yellow angel strewing coins from a yellow dogskin satchel. We pick up the gold and follow, isn't that a river, a church, isn't that Franck organ music, aren't we the ones we thought we were, born of woman, in a bed someplace, on a day or in the night time hour with numbers all over, haven't we in some way become part of it all, whatever it turns out to be, or have been by the time we leave it if we ever do, if there really is an out built into the system. Sages have doubted it for ages.

FLEXICODE

for Susan

Another possibility is that thanks to very gradual inspissation in the presence of proportionally augmenting quantities of atmospheric oxygen the stuff gets thicker the taste changes so by the time we have come to the bottom of the flask and open another the fresh one tastes entirely different, thinner, less concentrated. We think we have been deceived as usual by the merchants. But how will we ever know?

L'HEURE BLEUE

Things that seem to be waiting for us to turn our backs and then they're here not necessarily pouncing but definitely here, weather is like that, or light, or even when the light goes away the curious emptyish music of light's absence thrills us like a perfume when we're not even sure if we like women or that kind of woman or anybody at all. Bodies are much too mysterious for us, we're waiting for some simpler condition as presented in hymnbooks and cartoons when we waft around leaving harp hum all round us as we move, and say wise things and prance among clouds. A body is a terrible weight to carry on into evening, alone or with others, nimble or not, just the weight of need, let alone want, let desire, let alone shame. Soon we're sitting at a little table almost alone with our guilt, with only a transparent spouse or lover to distract. A glass or cup stands before us, and yes.

MUSIC FROM FRANCE

Always the excuses, the uses of things to waylay other things, a pirate ship skipping on the pond.

And there you squat, controlling destiny again. It's all in you, all ready to come out and be world.

Action. Will. Deem. Dare. Do. Salvo after salvo the little ships contend. Suspended in your attention.

They have come here from far countries to amuse you, stop collecting stamps and pay attention. They are in you

ever, trying to come out. Only your mind, that wretched little sieve, gets clogged and keeps them out. Let mind loose.

Be flume. Flush. *La Création du Monde* is on the radio even as you speak. And surely a man like that would know.

BARON OCHS TAKES THE LAST TRICK

Isn't it time not to wonder what the authorities are up to? Time to let the government stew in its own...well, not juice, maybe turned milk, tainted wine. Time to let them be, and move on to the real politics, you and me. The each of other, like a special card that trumps all the rest. All civilization (call it Democracy if you must, depends more on the shape of your mouth, what you say) begins right here. You and me. And then some. The Declaration of Dependence is what we need all these years. When you're with me no night will ever seem too long.

COUVADE

the husband squats goes through the incandescences of childbirth

must make the pain up for himself must yield something into daylight

what comes from all what comes from any suffering a twisted knee

a squalling memory.

THE ANNUNCIATION AGAIN

Stalwart, like a merchant from the Yemen crossing the Hadramawt on foot, carrying one particular jewel, like no other in the world, say a twi-natured alexandrite of immense size, emerald in one light amethyst in other, worth a fortune, snug in his pocket, needing no camels, enduring the thirsts of that strange country flesh-colored rocks burn in sun and no water for a thousand years to get to the narrow straits of sea where one city is where someone waits he has in mind to offer this stone to

he comes down through the parching air half-choked with the musics of desire all round him, gasping at this world embedded in the agony of nature to spill his single piece of news,

he has to go to make her hear, impatient for her answer, but not daring just this once to hurry her, or hurry anything. This has to be done just right, no room for anything but everything. Her narrow waist. The fertile doubt in which he has plowed his information. Quivering of light, restless birds flustered at the window.

how far

No glass. No feigned transparency. A thing that is just exactly what it is.

A smattering of snow left to understand

pronounless, the parsers. Fretting hemlock bark an animal. Fresh

green spikes – crocus rising. Walking around

cold encyclopedia.

A TRIO BY KHATCHATURIAN

Walking pain home

With much expression Walking under the wagon

Rubbing your back on a cloud

*

It's so happy to be happy again It wears black and has insides

Muscles gleam sun Far away a sheep summons her shepherd

*

Market manners Cold hands of spring

You can hear a brothel A block away, the piano, The sudden silence, the single Startled cry

*

Everything sounds as if people Said it out loud Distinctly in their sleep.

Gesetzlich

according to the law

or law,

a word

out of the St Mark's Passion

spoken on the tone:

recitative. Then the chorus.

Playing the role of the congregation we praise God.
We are astonished at Jesus's healings.
We say Crucify him!
We hymn Him to death.

We are the chorus, we are the responsible ones. Gesetzlich, the law and its book from which we come.

No original sin except Being itself.

man ist selbst schuld, says Bernhard, everything is your fault, one is guilty just by being.

The law restores us to our terrible places.

The passion according to Saint Mark performed on the 23rd of March 1731 and lost. Reconstructed in our days from the meters alone.

We wear what fits. We sing what we have heard sung.

Recycled melody. Brave musicologist signs Bach's name to the chorale.

The chorus the unforgivable consensus, it is we who made things as they are

and maybe we did the best we could make from a leper world, a stone supper, dead water and a hawk,

a hawk who is the closest bird to heaven, a hawk cries.

woman night stuff

he'd carry out every morning from the office, Empire State Building, small suite looking north, west.

not supposed to be there overnight, or be ok, but not sleep, not live, who was she, not always the same.

one was this: with her lined face held bravely to my camera, told about her brother who was 'cut out' for the murder of a Chicago policeman, or was it priest, a murder that on the witness stand he claimed he couldn't remember:

"one man is much like another," he said, and began to cry.

26 March 2007 [dreamt]

OLD TIMES IN SING-SING

Warden watching the movie goes on giving the incarcerated fresh ideas. Often a priest waits in the shadows, jolly-jowled, appallingly Irish, oily with empathy. You wonder why men about to die bother with Confession since they're on the way to the one place (in theory) where everything is already known. Heaven is knowing. But here they are, whispering in corners, moping down endless corridors that do all at once come to an end. The door. The chamber. Great pause. The lights flicker. The movie ends. The movie still goes on, nothing ends, when one man dies we all die, we fry with him in the chair, suck in the gas, endure the hangman's last caress. All the deaths are dying as we speak. Christ is still on his cross forever and Bruno still a torch on Flower Field and this little tiny life we play with is somebody else's death.

Someone else's anything. A hurricane in memory. A stalwart cross. Crimp. Category. Kant recited in Jerusalem by Eichmann. The end.

Elegant as spores the ideas of a good century recur. Proliferate. A pretty lady from a balloon showers her citizens with poetry. Terza rima slithers through the surf. Abandon me, all ye who entered me.

=====

Too nervous to be long. To belong.

27 III 07

Hawk in spring high from sky west to sky east across the whole temple never once flapping his wings.