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Excitement is a walk.
Knowing is being there.
But what is running,
my Viennese? Always
stopping to eat. Currywürst,
sharp mustard, rough
stone of the Opera House.
Cold wind.

Bread is a map.
Dogs follow you,
it is bad luck
to see something
red, bad luck
to speak, worse
to be spoken to.
You think too
much. I need a cup.

It is bad luck to be someone. You could have gone all the way without a hat. Your aunt would warn you over and over about the rocking chair the way you moved it when it was empty. Scaring. About the parrot whose eyes somehow were sewn shut. It was magic. How can such things be? And why? What is being kept out of the world when we can't see? Later a man from Brazil told you the same story. But he had only magic no brick fireplace like hers, no faux-log fire, no tiny quivering actual blue flames.

Cecelia Parry

Carlos Castaneda

Biber, No.13, d minor

I.So many nameswhere did you get them all?Where shall we put them all?

I will sit here watching till the last one comes in, I will not bother counting them,

it's enough that one of us knows and this one is you. I will know it when it comes

because it will tell me so. Because things do. The seagull above my head

screams its name again and again, signing all the astonishing caprices it sonnets in a cloudscape

we can barely make out down here. Everything says its name. I breathe it out too, the one I mean.

2.
Can we do it
together? All these buses,
mulberries, euro coins,
hard to keep the colors straight.

What country were we in when we began?
Or are we there yet, cornfield full of miracles.

3. Hop on the train then

see if all these rails can find it, with all their remorseless convergences,

o symmetry! They persuade us all the time that where they go is where we want to be

unconvinced, we wander through a fallow field that looks like any other field. The sky. The bird.

4.
Then it was night. The conspirators
–bat, hedgehog, worm– consulted
with the mirror and the church bell
and knew that this time they will win.

No dawn for you, little thorp, little thatch on sleepers' rooves, no noise of horse's hooves will ever rouse you.

Then they slept too.

THE, OR A, OR AN

The article comes late to language. Before that we had to know how many of a thing the word intended, a dog, the dog, dogs, all dogs that ever were. Latin had none, Russia has none now. What to do? Dog. Enough. Barking not too near. Fear. Wheel broke on cart or all the wheels on all my treks and we will never get there. Where?

FOREST PATH

Am I ready for the anything he asked and examined himself distracted by what seemed from the marble sky some dust was sifting down quiet blacktop "Commuteless morning in the fact of thing," he reported to himself, displeased by this display of wordy brevity. "Only the natural knows how to be long. It has a right to repetition. We must take brevity as the soul of art, the human thing, the contradiction." By now though the snow had forgotten.

1.

The acrobats have finally come and we are undecided.

Nimble they may be but o so bodily. Don't know if we can bear such bare manhood, womanhood, enterprising in our public space where hiding is normal, where God has a cross or two set up to mark where he died. But these are alive!

2.

Everything is a different shade of the same color, like night but full of light. What can this picture be? Did they see this way in the old days, in greys and blacks, did the world inherit color only late in life like an old man called to the throne when his grandmother finally died? Or is this playful world we see around us just one more trick? Local technology? Nobody can remember before now. Did they have red back then? Or blue?

Maybe we are weary now with choosing and the traffic out my window now just old snapshots tricked to jerk along, pretend to move, old flipbook, no more natural than a church organ or a hand. And will we get past color some day too, like telegrams and typewriters, go back to the racy world that Atget shows when muscles had to do the work we set colors to.

3. Hurry. Speculation breaks the mirror and lets the ghosts out

they speak Irish and hurry by themselves and for themselves

drink our milk and bite our shoes and leave strange

ribbons in our trees. Hurry the horror the mirror the quick.

LISTEN A WHILE AND THEN FORGET

This was Mozart. This was ashes falling in Aunt Celia's grate, a story she told about Indians, her nose, a parrot, a blue flame. This is Chinese food. This dark commodity is pigeon's blood use it the way we use parrots listen or a magnifying glass. It is not time to shave or forgive. The wounds of recency never heal: once young always young. Even you old to begin with die immature.

About Time really nothing is known. It's just a file name for all our forgetting if it is even that. This is Mozart in the sense of pay attention but no one knows who he is or where. Where is his house? About Being nothing is known. Only atheists need Sunday, that pale highway where nothing happens. God's vengeance on human experience. Again and again. Again is made by weeks. By measure. And all we have to measure is us. No actual pigeon was harmed in this house.

Biber, No.15 C major

1. All the measurement is done. The sun is ready to infect the day with the dream of seeing. Illusion is not the worst of it. Remembering is worst, the ones who are not alive and wondering if they ever were in me deep enough so all their losses could be found in me.

2. That doesn't say it clearly. Help is a house in winter. A hand inside my hand perfectly fits. My fingers drum on the tabletop as if impatient. But the only thing they're thinking anxiously of is wood.

Let there be thing when I come there

let the shadows at least look like names 1 know

heads of hair I spot in a crowd and cry out

there is Mary now.

But the song doesn't run along that street it slowed down near the ruined temple and watched children playing ringaleavio, What else do we leave them to inherit? A self-portrait painted when he was one hundred and three years old, just his face on some hide a god had ripped off a myth, a man.

The song stops there.
Veronica buries her face
in the soiled cloth
and his face soaks into hers,
To see him these days
we have to look in every woman's face.

3.
Can I come over after the day is finished and use your house to clean my dream?

You are the one it told me, in so loud a voice I couldn't tell if it meant me

who listened or you to whom I speak now, couldn't tell who or whom, just like with music.

4.We were talking about the sun.The unknown star.It has risen.A bird on a branch is big enough to blot it out.

Branch of my tree deliver me.
When you see your friend outlined against the morning sun you know this is heaven.
Sambhogakaya Christ between two thieves: disciples, that means, those who take the teacher's words and run away.

Biber: The Sixteenth Sonata, or Passacaglia

It has begun even without wanting to and it has taken me by the hand and it has led me up the street past the butcher and the dry cleaner the flying red horse of the gas station and it has crossed me to the far pavement drug store vacant lot where it is winter and it takes me and my sled to slide

and it pulls me up the long street to the school and leaves me there finally among other people there are always people there but it does not tell me their names, it doesn't tell me yet that names are important, only the street, the street is important, never leave the pavement, it left me here and went away so far away 1 can't even imagine it will ever come back and yet at nightfall 1 am somewhere else, does the street

do things like that by itself? It takes me home, I am an afterthought of architecture, something to lend scale and motion of a place, only place is permanent, there is no place in the world without a place, place must be the one who leads me, place I mistook for my mother's hand, the place is a hand that carried me and carried you too to our inconclusive but exciting rendezvous, all silk and hurry, it led us together and apart, it let the sun out of the sky and chained it down at night, it gave me a voice but no will, what I do is what it bids me to, the bakery, the hardware store, the public library, the firehouse, the old tired salesman beside a spotted window

full of very white dried salt fish.

I am at that bright place known beginning sun in whose eyes through a red flower

(just like the 20th Century beginning, red-flowered, when Left meant right)

but now it's just me nobody is talking to a few vessels left out on the porch overnight

as a prudent housewife sets out her lamb stew to cast its fat risen to the top thick white in the cold night

 we have been living here long enough to guess the weather, nothing more.

Sun on roofbeam like a new bird.

Cat at door.
Some or all of what I say is on the brink of the imaginary, the beautiful unexciting imagined place where things are quietly just as they are and no girls with eyes like raccoons leap down on us from the moon.
I have no cat, for instance, but the sun as I said is shining.

The shot-down duck came to life in the hunter's fridge,

wing broke, leg broke but alive, I heard it quack on TV, a brown

marsh duck, two days in the freezer woke and spoke.

Refrigerium, a limbo a place to be renewed on the edge of life

until your Easter come. Poor duck, Saint Duck, somebody says somebody

is taking care of it now in a *sanctuary*, holy place, where all its pain

hides in our vocabulary.

= = = =

Sailing not through a time but long *demand*, diamond for an enquirer, hold this (and every this) between your hands and see.

I like the way the lawn is spelt today, every consonant in its place snug as Slavic and my breath free to scatter them and through them, 'them' being all there is.

All of you. Axes align the light, otherwise we'd never get to see through all these trees. Diamond. Now frame carefully in mind a query you want this oracle to solve. Let it dissolve along your alveolum like a tune you know better than to whistle in this stuffy solemn church of the world.

Now squeeze the stone and see the vast machinery from which you stood too long aloof. Go, ask anyone for help. Don't let pride stand where greed should run. Ask, acquire, focus, demand, aspire. Remember Alexander! Though neither of us is able right off the bat to remember why.

30 January 2007

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This quiet sun that all life gives. But it could time. It could become: this quiet sun that's all life gives. And that would in turn be true and good enough in such dark wood.

Not much horizon in this valley in a valley. Bare trees in snow augur a *receding*.

Towards the unbounded that light itself demonstrates and denies.

Morning. Fragile winter sun. All the branches busy

with white writing.