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And not know music for what it is buzzing in an old man's ears the blood's own Gaelic blithering in there

nerves busy diagnosing other nerves howsoever be it, he hears it, shout of sunglare on a sunset pond

whispering snapshot Mother on wedding day. That's what music is or does, everything turns into sound and no way out—

each brain endures its special kind of silence.

But how to keep going without thinking is what your travel movie shows, later later comes commentary and decipherment when the caravan of your learning stumbles at last on the city of your lust where men in the market place rudely disclose the meaning of your expedition and judge in loud voices the worth of your detailed reports, all your guesses all your wishes fleshed out with by now tattered specimens of wild life you trapped almost by chance, peacock, dead lizard, branch of dead coral, the sun, the moon, anything you could carry back to lend authenticity to your verbose remarks, the bird that makes a noise like piledrivers a native woman with hair the color of straw.

Women who have a feel for flowers shame me, their tolerant, incredulous amazement at my ineptitude when it comes to the mysteries of earth and water, patience, sunlight, regularity. I have not much trade in these.

(They come and bring a few, come back once in a while and bustle about the stem, fussing with bracts, petals, leaf fall, unknown pests, sprays, elixirs, humidities, pH of the poor little flower pot, mine.)

Flowers are imports from another world where things grow by themselves intending nothing but to go on being themselves. And here they come into my deliberate house seeking comfort and care, where every second is spent making something else out of anything that is simply itself, where I judge myself entirely by how other I become from what I started out with, where everything is fuel for some immense half-conscious transformation – and I'm supposed to spend my time mothering a rubber plant that wants nothing but to flop its simple leaves out in mild sunshine and just be.

#### Dead thing on road

Behavior of birds

ενθεοτισμα

pieces of paper everywhere all over the floor.

A piece of paper on the floor is a dead bird a stone's breakfast

turns you into a god

pieces of paper trying to wake.

Green moonlight last night and the night before

tonight is blue. Black.

End of names.

1 look off the deck and what 1 see is nothing different from what sees me

See the moonlight inside her clothes

This music made me

Chained birds groaning as they lift the sky

#### NOTE TO SELF AFTER READING P. SZENDY

Disdaining – or just not bothering to honor the pomp and dignity of the boundaries round what the composer – or performer – take or purport to be the 'work itself,' abstaining – thus – some noble Aristotelian – or Thomist – or even common sense – notion of the integrity of the work 'itself,' and allowing oneself to hear across the frontiers – not via some more or less specious theoretical intertextual machinery of musical – or other – texts – but through an experientially based – hence phenomenological – apprehension of just what is happening inside your head right now – as long as now lasts – is what I call listening.

### ШОСТАКОВИЧА:

#### Preludes and Fugues of Shostakovich:

#### 1. C Major

Catch a bird just cause it's there mei khint, catch it with the left because your right is holding a candle call this the night lovers catch birds in the dark wake with each other's shadow in their arms Tomorrow you look the bird up in some book and find only blank pages where your bird should be or any bird those vacant pages are the liberty of the world the bird still twittering lets you actually hear.

And then it's all up, bird in the rafters the rafters in the roof roof in the sky and up you go to deal with that, through broken tiles you spy (prelude)

(fugue)

roots of a big tree above you reaching down, you grab the tap root soft and squirmy as a captured bird, you haul yourself up through all the intricate diverging - that word comes to your mind pathways of little roots till you reach the ground above you where that tree's at home, you have arrived in that world in the form of a new fruit, the tree proffers generously you to the ladies up there and their lords, to be their little apple.

A rock falling is the sea.

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## ШОСТАКОВИЧА:

2. a minor

Thinking goes too fast for me.

(prelude)

I just have to sit and watch it till the thought itself sits down beside me and tells me where it's been. (fugue)

Confusing me even further, tells me: Time did this to me.

Yet without time I could not sit beside you in this life,

uninvited even as I am and you too. Now hear the places I have been.

(But already my eyes are heavy, close, 1 sleep, slip out of his dream.)

Such things coming my way Chopin on his island chapel open summerhouse the sea

for a long time a man can live on what he hears.

#### AFTER NERUDA

And then the admiral comes wanting his own house back, this pinkish six-foot edifice he lent you once and here you've been making free with it all the days of your life

now here he is demanding his rent or else evict you and you don't have that kind of money

no man I know can pay that rent, the exorbitant, the last breath.

Denk' es, o Seele! where will you go, your wagon piled high with ownership trundling away in mud and winter from the one thing you called yours

but that you never owned. And even when the sun comes up all you will be able to see are the brass buttons on the Admiral's overcoat.

#### **EPIPHANY**

It was the warmest day. Sitting in the summerhouse in January made him feel naughty, like being drunk in church. He hadn't been drunk in years, and churches he went into only for funerals. But still. He sat in his summerhouse on the Feast of the Epiphany, the Shewing Forth of Our Lord fructiferously incarnate in human species to a pack of Asiatic travelers. Who worshipped and went away.

Where did they go? What did they think with what they'd seen? Why is it so warm today? Blue sky amply stocked with small puffy white clouds none too white. A pretty day, his mother would have said. Which mother?

For now, feeling comfortable, even a little warm in his synthetic fleece shirt, he was learning a strange thing from the sky: Sky tells us all the time but do we listen?

He had asked idly where the Wise Men went and what they thought. But what the sky was telling him right now is this: Doesn't matter about them. Don't you know a man has many mothers?

And a woman too. Of course. Many mothers. One for his body and one for his soul, one for his appetites and one for the ears he hears with and one for his eyes, and one for the old man he will become. Without such a mother a man dies young. Because becoming old means being born again of the Last Mother, and death is only the puberty of that last juvenescence.

You've lost me, he said, and the sky said You always do. Think of it this way: every time you learn something, to do or hold or just know, it is some mother who gives birth to that skill or practice in you. "Honor your mothers!" said the voice on the mountain, but Moses wrote down "... father and mother," wrongly thinking 'mothers' was the voice's quaint divine way of saying 'parents.' As if he could correct the dialect of God! No. Honor all your mothers is what the voice meant, and it is not the third commandment but the first. As I am your mother now.

How easily I forget all the rest. Someday take a picture of it,

the small rain how it feels as it settles in my hair

these are the things (you'll never know) you need to know about me.

#### ANOTHER THING HE FELT

the day like milk as if he and the day itself were convalescents from a forgotten malady healed in the night

so even the trees (he thought) forgive me.

now take it easy, easy, and maybe even one day find

where that *it* is we do so take when told.

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Moonlight coming from behind me bathes the low rock ridge edge of my property, l gaze up at it, blue of midnight sky, white clouds with moonlight in them, light coming from inside the clouds, the bare trees up on the ridge range theatrically away into the distance also lit Christ the sky must be full of moons.

#### THE ANTIQUITY OF IT

Everything tends to forgive a rock. No hard feelings. Not much sense in revenge. Kohinoor, mountain of light, shatter a diamond, Xerxes. I'll leave it to my Persian in-laws to explain. Cambyses.

Greeks knew more than they let on, alcohol for example – they could and did distill but hid what they were up to under poetry, moly, nectar, trade marks for their patent medicines and we never knew. Diluted 24:1 in ordinary use, drunk straight to make a Cyclops wobble and pass out. Getting a boy drunk on your first date till all he is is a one-eyed beast raging to know you, hurtle deep inside your chamber.

There are so many miracles, that we can make each other happy, just one at a time of us with one of us, make each other so happy or so sad. All we need is one another. The power of affinity is endless. Like the sea in love with so many shores, anxious to lick and swallow each until there is no difference left – and that is love. But there always is a difference left, and that is love.

#### What makes you think

the Greeks had vodka? I read it in a barley dream, a tall column of copper, twisted like Bernini, high as Pergamon, a coil down which the elixir crept, our secret medicine, and drop by drop into the waiting cup.

How could they not know, they who knew that steam moves cars and how fat the earth was, who worshipped on an altar in the Keramikon – described by Pausanias but now lost – the radiant face of Prometheus the first distiller, stealing bliss and befuddlement at once from Zeus, that blurry ecstasy the gods live all their lives?