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10-2008

octA2008

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#### **Recommended Citation**

Kelly, Robert, "octA2008" (2008). *Robert Kelly Manuscripts*. 651. https://digitalcommons.bard.edu/rk\_manuscripts/651

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#### MANDRAKE

I've seen you dried or soaking fork-footed in elixir

then I saw you live flourishing on a hill in France

I pulled you up a little root of you and did not go mad

unless this is madness, one word after another until apocalypse,

I did not hear you scream the way they say you do

unless this is you screaming now in anything I say.

Could the color *be* the leaf and all that green just time's intensest cramming a whole year into four hot months of glow?

Some surds are waiting to be said. Some is always waiting. Some is your best hope and some are coming to make you feel better.

Feel more inside and outside. Waiting for them is how you know that they are really who they are and not some others. Waiting is knowing.

Some others are always a problem but not necessarily the problem some solve. Some you're waiting for are also waiting for you. Some are safe

in a garden. Some is a garden too.

Five fat livid plums on a little blue plate with an apple none too fresh balancing on top—

are you a verb or an animal? Is this time itself or just something to eat?

But there was something left between-

an honest man walking through his woods wondering what makes them his.

Rain horses around an old house. Trouble coming?

Or just age? The wood is creaking to explain.

Or just complain.

Sometimes children sleep and dream that they're grown-ups, how can that be? How can we dream of what we never were? Unless we always are?

Unmask this masquerade of childhood!

### **POETRY READING**

Let's suppose there are no books.

And there's a man in front of you saying words. Since there are no books he never wrote one and you never read him anyhow,

he could be anyone. Why would he do that, stand there and say something to you,

pleasantly even, or urgently, or maybe even as if he had said the same things a thousand times before and no one listened

or they listened and then forgot? Why would he do that, what does he want?

Sell you something? Persuade you to vote for somebody or enlist in some terrible army? Does he want you to believe in his god or his atheism, does he want you to walk with him, talk with him, keep him company?

Does he want you to tell him something too? Does he want you to teach him silence? Does he want you to forget?

All the news that's good for you a saint embarrassed for a sinner how much spinach wasted on his plate she could morph to emeralds and jade to loop about some other empress nude but for such bling – be gaudy, girl, don't waste the dark God gave you to illuminate, don't sit glum in the arms of your emotions like an illiterate with a letter in his hand.

Forgive me, I could not keep up a blog, can barely meet you for a coffee near some hour specified—

I live in a different kind of time, the clock's other neighborhood, the other side of now.

Can it even try to be me when I don't even know what you're drinking on the phone till the words get confused with the buzz in my hearings hearing them as if my ears. There are so many woods a carpenter needs to know and only ten silly numbers to measure them, how many legs do you want me to handle on the way to a table, Nazareth? Questions are too much like rivers in the desert, no traveler wants to be far from them and sometimes they peter out until the monsoon remembers us suddenly like God I imagine but then I have walked the day dry waiting for the shadow to turn back into the face and the echo acquire soft fat lips to shape a different message at the shy interview of my ears, as if. And then the count goes on you can call it music if you have to the way the birds do, claiming an hereditary Hegel in their heads makes them think out loud the way they do.

Having been trapped in the gloom of gleam the place where the lamp can't illume itself we can't see our faces, come to accept the plausible falsifications of the mirror, the honest failure of the camera but close your eyes and you're invisible. Not a clue to who. Not whom you know all the voluptuous accusatives but never the humble nominative that keeps saying aye-aye to everything. And whose face is it that you sometimes some nights wake with, totter down the hall rubbing your eyes to make its image fade?

The old books I used to know know me now. All their information informed me. I forgot all the details into myself. Where they force me to speak as if I really knew.

Surveyor on the road today I saw.

Each day the cherry orchard is chopped

down in my head all over again.

ca. 3 October 2008

## REMNANT

I am what is left

out of you.

#### THE TREE TO BE

Slow everything down. I am a man, a principle of satisfactions. I am owed to a certain tree, an ash long ago cut down. Or fall'n on a winter night sick from wind sprawled beside my house it said: Now you live me for I am done with myself.

Or there was something else in the middle of the stream beginning a conversation that has no other shore it all is here alas as the baker said to the ghost of his bread the powdery damp yeast that knows us so well -Metambesen he calls it citing an ancient Indian he never met a candle in his hand a flurry of wind not big enough to puff the flame out just enough to stand there in wet feet o the beautiful ankles of young humans he thought those alone brought him quick to us from the stars.

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It may actually have been a flying saucer or just a woman in a tight dress, sequin bodice hued pomegranate, a kind of midnight or a gathering window – bluish cast of gleam putty stuck in between. O roses, roses! I liked the picture of the thing you sent me, all those dinosaurs slithering down, the sky an open mouth, I think like that about you too, as thou dost me, amazement forced into such quiet wool, look, a hawk.

#### WARSCHAUERSTRASSE

Catching up is no sort of preposition after the fact.

The apartment houses of East Berlin with stores on the street floor doner kebab, radio, clocks and jewelry— I bought a watch to tell a different kind of time.

Grey stone wide avenue stretching straight north from the big station up into where I never went.

#### **EXILE'S RETURN**

Is it true what they say about the parrots of Flatbush how they came as guests in people's cages then escaped and perch now on power lines along Church Avenue keep warm by the transformers all winter with sex and seed out of somewhere,

it <u>is</u> true that once on the grass by Medgar Evans Community College in Crown Heights that used to be a high school I went to I found a dead snake I didn't know there were any snakes in Brooklyn although an old woman on my block kept goats in the backyard and an olive tree her husband wrapped up in burlap when the last tomatoes every summer got gathered and eaten

and I once under the Belt Parkway heard a loud honking they told me was a bittern a bird I thought was only in England like literature like everything else I thought was never in Brooklyn turned out was in Brooklyn like me and whatever is anywhere is everywhere as long as it is really here which is why it's so important for me to know now and you tell me is it true the parrots red and blue and green and grey scream from lamp post to tree their crazy eyes the words they learned from us to speak shout at us now from every thing we thought was cold and silent and safe and steel and far away, but now instead the parrots of Brooklyn?

By the railroad. By the siding. Hard hum of the food-bearing freight car all night long. Refrigerator midnight moonless. People twisted together in jalopy. What is memory *for?*